

GLEANINGS - WISE AND OTHERWISE.

Trying to Square Pa.—Father—No, John, you can't have another piece of pie. Son—Oh, please, papa! I won't tell mamma—honest!

The Kaser's Misfortune.—Awful conflagration in Europe. While lighting a cigarette, the Kaiser has burned off half his mustache. His barber has now ordered him a change of 'air.

A Truthful Waiter.—Customer—This fowl is the toughest thing I've ever had here, waiter. Waiter (confidentially)—Then you ain't tried our steaks, sir?

The Way Alice Preferred.—"I wouldn't cry like that if I were you," said a lady to little Alice. "Well," said Alice, between her sobs, "you can cry any way you like, but this is my way."

The Lawyer's Fault.—"Well," said the lawyer, for the defense, to his client, "I was certainly surprised at your conviction." "I wasn't, it was all your fault." "All my fault? I put up a magnificent fight for you." "Yes, an 'you kep' yellin' at the jury that you demanded justice fer me till they went an' give it to me."

To Correct a Mistake.—"I've walked many miles to see you, sir," began the tramp, "because people told me you was very kind to poor chaps like me." "Indeed," said the genial white-haired old gentleman. "And are you going back the same way?" "Yes, sir." "Ah, well, just contradict that rumor as you go, will you? Good-morning."

Fairly Answered.—On a tramcar the other day a young man was causing his neighbor, a crusty old gentleman, much annoyance by those noises common to sufferers from cold in the head. The old gentleman, after glaring at the offender for some time, could stand it no longer, and turning to him, blurted out: "Have you got a handkerchief?" "Yes," replied the youth, calmly, "but not to lend."

Cause of Tim's Grief.—It appeared to be one of those youthful griefs which a child feels so acutely. Tim was crying bitterly; something must have occurred. His mother ran toward him with open arms. "Why, Tim, my boy, what is the matter?" "Boo-hoo, grandfather just fell on the we-wet pavement, and got his clothes all muddy." "But don't cry, Tim. I am glad to find you so kind-hearted and sympathetic." "Ye-ye-yes; sister saw him, and I—I didn't."

Irish Wit Under Difficulties.—Pat was having his first taste of life in the African forests. Borrowing a gun, he set off one day in search of game. A little later his companion spied in the distance Pat running at full speed for home, with a huge lion behind him, gaining at every step. Nearly spent, Pat reached the door and beat upon it with his fists. "Quick! quick! Mike!" he cried, "open the door. I'm bringing him home alive!"

A Smart but Cynical Farm Lad.—A Scottish farmer one day called to a farm lad. "Here, Tam, gang' roon and g'ie the coos a cabbage each, but min' ye g'ie the biggest to the co that g'ies the maist milk." The boy departed to do his bidding, and on his return the farmer asked him if he had done as he was told. "Aye, maister," replied the lad, "I g'ied 'em a' a cabbage each, and hung the biggest on the pump-handle."

An Excellent Accompanist.—"The fact that I am a good musician," said the lady from the country village, "was the means of saving my life during the flood of our town a few years ago." "How was that?" asked the smart young lady who sang as she glanced at the company with a superior smile. "When the water struck our house my husband got aboard the kitchen dresser, and floated down the stream until he was rescued." "And what did you do?" "Well, I accompanied him on the piano."

Wanted a Kite to Fly.—A doting father was making a kite for his little son. The framework was ready, but the kitemaker hesitated between several kinds of paper. The youngster watched the operations, and listened

to his father's comments on the texture of plain brown paper, the holding power of parchment, and the lightness of Japanese tissue. Impatient at the delay of deciding the little chap innocently suggested: "Say, dad, wouldn't fly-paper be the right thing for a kite?"

Practical Johnnie.—The minister paid a visit to one of his parishioners, and whilst busily engaged talking to the good lady the latter's little son came into the room, displaying a nice black eye, newly acquired. The minister, spotting the disfiguration, addressed the youngster thus: "Why, Johnnie, I'm dreadfully shocked to see a young boy like you possessed of a black eye through fighting. Come, child, and kneel at my feet while I pray for you." "Na, minister," replied Johnnie scornfully; "gang' awa' hame an' pray for ye're ain Jamie, for he's got jwa fine black e'en."

A Withering Retort.—Once again the breakfast was late, and when it did put in an appearance the eggs, like the Last Minstrel, had known better days. The retired major was furious, as only majors are supposed to know how to be. He would leave! He knew what was due to him as a boarder; "Oh, I can't stand this!" he expostulated. "Do you think I have lived in boarding-houses for twenty years for nothing?" "I shouldn't be at all surprised," replied the landlady, with an air that would have made an iceberg envious.

A Prayer Answered.—Daylight says: It is an old chestnut, but it will bear re-telling: A young man in want of a five pound note, wrote to his uncle as follows: "Dear Uncle—If you could see how I blush for shame as I am writing, you would pity me. Why? Because I have to ask you for a few pounds, and do not know how to express myself. It is impossible for me to tell you. I prefer to die. I send you this my messenger, who will wait for an answer. Believe me, my dearest uncle, your most obedient and affectionate nephew. P. S.—Overcome with remorse for what I have written, I have been running after the messenger, in order to recover this letter, but I cannot catch him. Heaven grant that something may stop him, or that this letter may get lost." The uncle was naturally touched, but was equal to the emergency. He replied as follows: "My dear Jack—Console yourself and blush no more. Providence has heard your prayer. The messenger lost your letter. Your affectionate uncle."

TOO MUCH RAILROAD LEGISLATION.

So long as our carriers, our greatest industries, are forced to economize to the last dollar to enable them to continue as going concerns, there can be no great progress. Live and let live is a doctrine we have got to re-learn, we have been seeking prosperity by barring all the avenues that make for it except the farming industry. Only two railroads of any importance show an increase in gross and net earnings for the year ending June 30, 1908.

GOVERNOR HUGHES ON RAILROADS.

"I have been asked why I vetoed the two-cent fare bill. I will tell you. I do not believe in arbitrary legislative action. I believe in compelling the discharge of public obligations, in giving adequate and impartial service at reasonable rates and in a rigorous insistence on the performance of public duty. But we have large enterprises connected with our public service which are of vital importance to the interests of the people. Our railroads are our arteries of commerce. Upon their efficiency all classes in a community are dependent. We want improved facilities, new stations, improved trackage and increased car facilities. We want freights moved promptly. We want passenger service of the best.

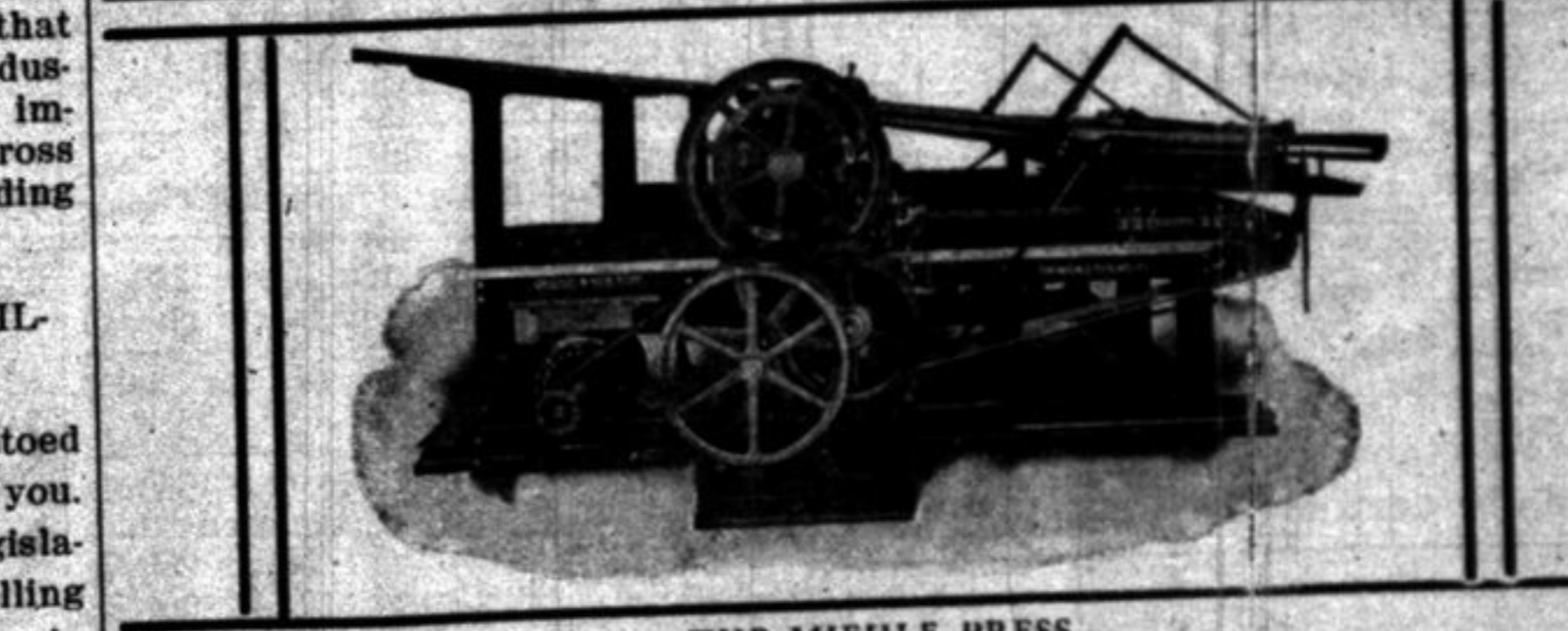
"Thousands of workmen are dependent upon the efficiency of our railroad enterprises. Unreasonable curtailment means loss not only to commerce but to labor, and the impairment of the thousandfold activities of the community. "We must insist upon reasonable rates. The legislature has the power to fix reasonable rates, but it has no power to attempt arbitrarily to reduce earnings unless it knows what it is about. We provided machinery in New York so that matter might be investigated and studied in advance of action, so that what was fair to be done could be ordered to be done."

Chas. M. Schneider Jeweler, Optician and Men's furnisher Eyes Tested free Watch and clock repairing All work guaranteed RELIABLE! WHY? This year ushers in my tenth year in business in Highland Park. 37 St. Johns Ave. Tel. 2794

A Boon for the Cottager So inexpensive is Electric Light to-day, that everybody can afford it, in cottage and mansion alike. Have you got it in Your Home? Call Highland Park 68 for details. NORTH SHORE ELECTRIC COMPANY Elm St. and St. John Ave., Highland Park

NOW OPEN The Evanston Roller Rink IN THE Simpson Building—614-616 Davis Street New management, floor, skates and music. A rink run to suit the most fastidious. Prices: Admission 10c; Skates-admission and Skates-afternoons 25c; evenings 30c. Chas. C. Simpson, Mgr.

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North Shore Church Directory HIGHLAND PARK CHURCHES. BAPTIST. Pastor—Rev. LeRoy Dakin. Sunday Services—Morning, 10:45; evening, 7:45. B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting—7:45. EPISCOPAL CHURCH (Trinity). Rector—Rev. P. C. Wolcott, D. D. Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m. Matins and Litany—11 a. m. Evensong—5 p. m. Sunday School—9:45 a. m. EVANGELICAL (Ebeneser.) Pastor—G. F. Courier. Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m. Christian Endeavor—8:45 p. m. Sunday School—10:00 a. m. Wednesday—Prayer Service, 8:00 p. m. Friday—Bible Study and Choir, 8:00 p. m. FIRST UNITED EVANGELICAL. Pastor—Rev. B. R. Schultz. Sunday Services—10:45 a. m., 7:30 p. m. Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45. GERMAN LUTHERAN. Pastor—A. Starck. Sunday Services—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in month. M. E. CHURCH—NORTH AVE. Pastor—Rev. G. C. Walker. Sunday School—10:00 a. m. Preaching Service—11:00 a. m. Junior League—2:00 p. m. Epworth League—7 p. m. Preaching Service—8:00 p. m. Prayer Meeting—Wednesday evening 8 o'clock. PRESBYTERIAN CHURCH. Pastor—Rev. C. F. Goodson. Sunday Service—Morning, 10:30. Sunday School—12:00 noon. Weekly Prayer Meeting—Wednesday, 8:00 p. m. ROMAN CATHOLIC CHURCH. Pastor—Rev. Jas. O'Neill, D. D. Sunday—First Mass, 8 a. m. Sunday—Second Mass, 10 p. m. CHRISTIAN SCIENCE. Sunday Service—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m. GLENCOE CHURCHES. CONGREGATIONAL CHURCH. Pastor—Rev. M. W. Darling, D. D. Sunday School—9:45 a. m. Sermon—11:00 a. m. Young People's Class—4:30 p. m. Prayer Meeting—Wednesday, 8:00 p. m. ST. PAUL'S EPISCOPAL CHURCH. Pastor—Rev. Luther Pardee. Communion—7:30 a. m. Preaching—11:00 a. m., and 7:30 p. m. Sunday School—9:45 a. m. GERMAN LUTHERAN CHURCH. Pastor—Rev. C. Hints. Sunday Service—10:00 a. m. Wednesday Evening Meeting—7:30. A. M. E. CHURCH. Sermon—11:00 a. m. Class No. 2—12:15 p. m. Sunday School—12:45. Bible Class—6:30 p. m. Sermon—7:45 p. m. Prayer Meeting—Wednesday, 8:00 p. m. WILMETTE CHURCHES. FIRST CONGREGATIONAL CHURCH. Lake Ave. and 11th. Sermon—10:30 a. m. Sunday School—12:00 noon. Young People's Meeting—6:30. Evening Service—7:30. Wednesday Prayers—8:00 p. m. Ladies' Society—On second Fridays. Missions—On fourth Fridays. CHURCH OF ST. AUGUSTINE. Pastor—Julian E. Ramsdell. Holy Eucharist—7:30 a. m. Morning Prayer—10:30. Sunday School—12 noon. Evening Prayer—7:30. FIRST METHODIST EPISCOPAL CHURCH. Lake and Wilmette Aves. Pastor—W. C. Cleworth. Morning Services—10:30. Sunday School—11:45 a. m. Vespers—5:00 p. m. Epworth League—6:10 p. m. Wednesday Prayers—8:00 p. m. Aid Society—First Thursday of the month. Church Board—First Tuesday of the month. W. F. M. S.—Second Thursday of the month. ST. JOSEPH'S CHURCH. Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m. Vespers—2:30 p. m. Instruction—3:00 to 4:00 p. m. Daily Mass—8:00 a. m. CHRISTIAN SCIENCE. Reader—H. A. Hall. Sunday Services—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m. WINNETKA CHURCHES. CHRIST CHURCH—EPISCOPAL. Sheridan Road and Humboldt Ave. Rector: Homer Worthington Starr. Communion 7:45 a. m., 1st Sunday in month. Sunday School 10 a. m. (closed July and Aug.) Morning Service and Sermon—11:00 a. m. (Services in Chapel, Linden and Oak.) Communion on all Holy Days—7:30. CONGREGATIONAL CHURCH. Pastor—B. S. Winchester. The Graded Bible School—9:45 a. m. Morning Sermon—11:00 a. m. The High School Grades and Men's Bible Class—12:20 p. m. Vespers—5:00 p. m. FIRST SCANDINAVIAN ENGLISH CHURCH. Pastor—Victor J. King. Preaching—11:00 a. m. Sunday School—3:30 p. m. Young People's Meeting—5:00 p. m. Sermon—3:00 p. m. Tuesday Services—8:00 p. m. Friday Bible Class—8:00 p. m. SACRED HEART PARISH—LAKESIDE. Pastor—F. J. Haarth. Low Mass—8:00 a. m. High Mass—10:00 a. m. LAKESIDE M. E. CHURCH. Pastor—H. C. Culver. Sunday School—3:00 p. m. Vespers—2:30 p. m. School House Services—Sunday School—10:00 a. m. Morning Sermon—11:00 a. m. Evening Worship—7:30 p. m. KENILWORTH CHURCH. KENILWORTH UNION CHURCH. Pastor—Chas. F. Horswell. Services—11:00 a. m. The Woman's Missionary Society—Wednesday, Oct. 2. The best way to get the North Shore News Letter is by subscription. In this way you get it regularly, more promptly—a dollar and a half a year.