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GLEANINGS — WISE AND OTHERWISE.

The rain it raineth every day
Upon the just and unjust feller,
But more upon the just because
The unjust takes the just's umbrella.
—Bishop Creighton.

Instructor—What do you know
about the ibis?
Student—The ibis is the part of the
eye immediately surrounding the cut-
tle.—Chicago Tribune.

A dervish once traveling through the
desert met a camel, and said to him:
"Friend, your lip is crooked!"
The camel replied: "What is there
straight about me that you take ex-
ception to my lip?"—Mary A. Mason,
in The April Century.

"Professor, is there any danger of
disturbing the magnetic currents if I
examine that compass too closely?"
And the stern professor, loving his
little joke, promptly responded:
"No, sir; brass has no effect what-
ever on them."—Ex.

Henderson (who has just bought a
new pipe)—Can you tell me, profes-
sor, if this amber is genuine?
Professor—Oh, that's easy to be de-
termined. Soak it in alcohol for twen-
ty-four hours. If it is genuine, it will
then have disappeared. —Glasgow
Evening Times.

Morrison—What is the matter,
Dumley? You look terribly mystified.
Dumley—No wonder. I was talking
with Jenkins just now. We were
speaking of the Joneses, and he said
that the elder was the younger and
the deacon the elder. I can't get at
the rights of the thing to save me.—
Ex.

"Here, young man," said the old
woman with fire in her eye. "I've
brung back this thermometer you sold
me."

"What's the matter with it?" asked
the clerk.
"It ain't reliable. One time ye look
at it it says one thing, and the next
time it says another."

An English parson was lamenting
the stormy weather to an old woman,
and remarked that another hurricane
was predicted from America. So he
thought of offering up the prayer for
fine weather. "Ah," exclaimed the
old lady, "it would be a good thing
if the Lord took the weather out of
the hands of those Americans."—
Christian Life.

Mrs. De Smythe—Tommy, do you
want some nice plum jam?
Tommy—Yes, mother.
"I was going to give you some to
put on your bread, but I've lost the
key to the pantry."
"You don't need the key, mother.
I can reach down through the window
and open the door from the inside."
"That's what I wanted to know.
Now just wait till your father comes
home."

"Isn't Jebbs a believer in the faith
cure?"
"He is."
"Is it true that he wouldn't have a
doctor for his wife the other day
when she was ill?"
"It is quite true."
"Well, I saw a doctor go into his
house just now."
"Oh, that's all right. He's ill now
himself!"

Dorothy was heard talking to her
rabbit:
"Five times five," she said. "Six
times six, seven times seven." "Be-
tween times she shook the rabbit vio-
lently.

"Dorothy," said her mother, "what
are you doing to your rabbit?"
"Well, papa says," replied the child,
"that rabbits multiply rapidly, and
Bunnie won't do it."—Birmingham
Post.

A woman took her little one in her
arms to hear a famous preacher. The
loud voice from the platform awoke
the child and made it cry, and its
mother got up and was leaving the
hall, when the minister stopped her
by saying, "My good woman, don't go
away; the baby doesn't disturb me."
"It isn't for that, sir, I leave," she
replied, with a perfect unconscious-
ness of sarcasm; "it's you disturbs
the baby."

"Why, Jimmie! Is it true that you
gave little Bobbie a black eye?"
"Y-essum."
"What excuse have you for such a
brutal act?"
"W-well, he provoked me."
"How did he provoke you?"
"He hit back."—St. Louis Republic.

Of the late Bishop Ames the follow-
ing anecdote is told: While presid-
ing over a certain conference in the
West, a member began a tirade
against universities, and education,
thanking God that he had never been
corrupted by contact with a college.
After proceeding thus for a few min-
utes, the bishop interrupted with the
question, "Do I understand that the
brother thanks God for his ignor-
ance?"

"Well, yes," was the answer, "you
can put it that way if you want to."
"Well, all I have to say," said the
bishop, in his sweetest tone, "all I
have to say is that the brother has a
good deal to thank God for."

One of the most substantial and
genuine of delights for those of hu-
morous appreciation consists in a
study of the answers made by school
girls and school boys in examination
papers. A writer in Harper's Weekly
has collected a new batch of these, of
which the following specimens are
among the most choice:

"Blood consists of two sorts of cork-
screws—red corkscrews and white
corkscrews."

Asked to explain what a buttress is,
one boy replied: "A woman who
makes butter."

One pupil defined primate as "the
wife of a prime minister."

"Gravity was discovered by Isaac
Walton. It is chiefly noticeable in the
autumn, when the apples are falling
from the trees."

To the question, "What is a limited
monarchy?" this answer was return-
ed:

"A limited monarchy is government
by a king who, in case of bankruptcy,
would not be responsible for the en-
tire national debt. You have the same
thing in private life in limited liabil-
ity companies."—Southwestern.

Jay Cooke, in 1866, told the follow-
ing:

"One day when I was putting govern-
ment bonds upon the market, I was
greatly annoyed by the clerks
telling me that there was an old man
in the office who would do no busi-
ness with them, and must see me. To
get rid of him I went out. Said he:
'Mr. Cooke, I have got three thousand
dollars in gold in this bag. I can't
do anything with it in the town where
I live; they are circulating grocers'
checks and everything else but
money, and I am frightened because I
think I will be cheated if I dispose of
it. Will you tell me on your word of
honor if these bonds are sound and
right?"

"I replied: 'If they are not right,
nothing is right; I am putting all I
have in the world into them.'

"After further conversation, the
man concluded to take them."

"What denomination will you have
them in?" I asked.

"This was too much for the man.
He had never heard that word used
in connection with business. He
scratched his head and said: 'You
may give me five hundred in Old
School Presbyterian, to please the old
woman; but I'll take the heft of it in
Baptist.'"

The Eggs Were Good.

Some years ago an expedition from
the University of Pennsylvania was
sent to one of our Southern States for
the purpose of observing a solar
eclipse.

The day before the event, one of
the professors said to an old dorky
belonging to the household wherein
the scientist was quartered:

"Tom, if you will watch your chick-
ens to-morrow morning, you'll find
that they'll all go to roost at 11
o'clock."

Tom was, of course, skeptical, but
at the appointed hour the heavens
were darkened, and the chickens re-
fused to roost. At this the negro's
amazement showed no bounds, and he
sought out the scientist.

"Professor," said he, "how long ago
did you know dem chickens would go
to roost?"

"About a year ago," said the profes-
sor, smiling.

"Well, ef dat don't beat all!" was
the dorky's comment. "Professor, a
year ago dem chickens wa'n't even
hatched!"

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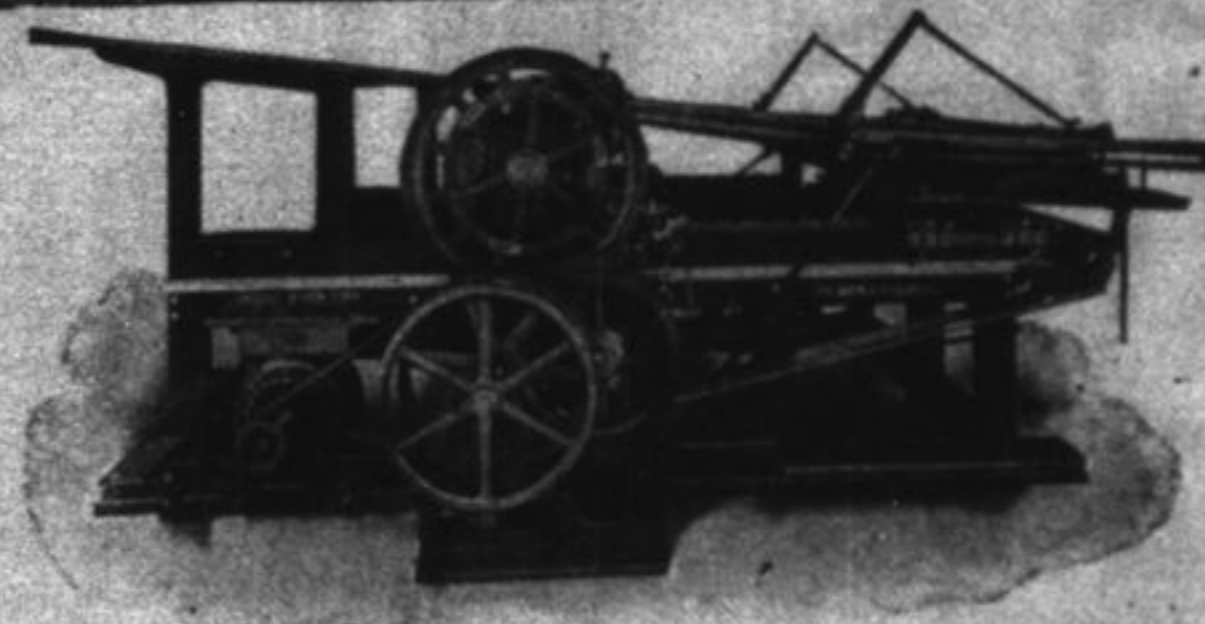
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North Shore Church Directory

HIGHLAND PARK CHURCHES.
BAPTIST.
Pastor—Rev. LeRoy Dakin.
Sunday Services—Morning, 10:45; even-
ing, 7:45.
B. Y. P. U. Young People—7:00 p. m.
Sunday School—12:00 noon.
Weekday Prayer Meeting—7:45.
EPISCOPAL CHURCH (Trinity).
Rector—Rev. F. C. Wolcott, D. D.
Holy Eucharist—7:30 a. m., and on fes-
tivals and first Sunday in month 11
a. m.
Matins and Litany—11 a. m.
Evenings—8 p. m.
Sunday School—9:45 a. m.
EVANGELICAL (Ebenezer).
Pastor—G. F. Courter.
Sunday Services—Morning, 11:00 a. m.;
evening, 7:45 p. m.
Christian Endeavor—7:45 p. m.
Sunday School—10:00 a. m.
Wednesday—Prayer Service, 8:00 p. m.
Friday—Bible Study and Choir, 8:00 p. m.
FIRST UNITED EVANGELICAL.
Pastor—Rev. B. R. Schultz.
Sunday Services—10:45 a. m., 7:30 p. m.
Week Day (German)—Wednesday, 7:30
p. m.; English, Friday, 7:45.
GERMAN LUTHERAN.
Pastor—A. Starck.
Sunday Services—10:00 a. m., 7:30 p. m.
Woman's Society—First Thursday in
month.
M. E. CHURCH—NORTH AVE.
Pastor—Rev. G. C. Walker.
Sunday School—10:00 a. m.
Preaching Service—11:00 a. m.
Junior League—2:00 p. m.
Epworth League—7 p. m.
Preaching Service—8:00 p. m.
Prayer Meeting—Wednesday evening 8 o'clock
PRESBYTERIAN CHURCH.
Pastor—Rev. C. P. Goodson.
Sunday Services—Morning, 10:30.
Sunday School—12:00 noon.
Weekly Prayer Meeting—Wednesday,
8:00 p. m.
ROMAN CATHOLIC CHURCH.
Pastor—Rev. Jas. O'Neill, D. D.
Sunday—First Mass, 8 a. m.
Sunday—Second Mass, 10 p. m.
CHRISTIAN SCIENCE.
Sunday Service—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.
GLENGOCE CHURCHES.
CONGREGATIONAL CHURCH.
Pastor—Rev. M. W. Darling, D. D.
Sunday School—9:45 a. m.
Sermon—11:00 a. m.
Young People's Class—4:30 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.
ST. PAUL'S EPISCOPAL CHURCH.
Pastor—Rev. Luther Pardee.
Communion—7:30 a. m.
Preaching—11:00 a. m., and 7:30 p. m.
Sunday School—9:45 a. m.
GERMAN LUTHERAN CHURCH.
Pastor—Rev. C. Hintz.
Sunday Service—10:00 a. m.
Wednesday Evening Meeting—7:30.
A. M. E. CHURCH.
Sermon—11:00 a. m.
Class No. 2—12:15 p. m.
Sunday School—12:45.
Bible Class—6:30 p. m.
Sermon—7:45 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.
WILMETTE CHURCHES.
FIRST CONGREGATIONAL CHURCH.
Lake Ave. and 11th.
Sermon—10:30 a. m.
Sunday School—12:00 noon.
Young People's Meeting—6:30.
Evening Service—7:30.
Wednesday Prayers—8:00 p. m.
Ladies' Society—On second Fridays.
Missions—On fourth Fridays.
CHURCH OF ST. AUGUSTINE.
Pastor—Julian E. Ramsdell.
Holy Eucharist—7:30 a. m.
Morning Prayer—10:30.
Sunday School—12 noon.
Evening Prayer—7:30.
FIRST METHODIST EPISCOPA-
L CHURCH.
Lake and Wilmette Aves.
Pastor—W. C. Cleworth.
Morning Services—10:30.
Sunday School—11:45 a. m.
Vespers—8:00 p. m.
Epworth League—8:10 p. m.
Wednesday Prayers—8:00 p. m.
Aid Society—First Thursday of the
month.
Church Board—First Tuesday of the
month.
W. F. M. S.—Second Thursday of the
month.
ST. JOSEPH'S CHURCH.
Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m.
Vespers—2:30 p. m.
Instruction—3:00 to 4:00 p. m.
Daily Mass—8:00 a. m.
CHRISTIAN SCIENCE.
Reader—H. A. Hall.
Sunday Services—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.
WINNETKA CHURCHES.
CHRIST CHURCH—EPISCOPAL.
Sheridan Road and Humboldt Ave.
Rector—Homer Worthington Starr.
Communion 7:45 a. m., 1st Sunday in month,
Sunday School to a. m. (closed July and Aug.)
Morning Service and Sermon—11:00 a. m.
(Services in Chapel, Ladies and Oct.)
Communion on all Holy Days—7:30
CONGREGATIONAL CHURCH.
Pastor—H. S. Winchester.
The Graded Bible School—9:45 a. m.
Morning Sermon—11:00 a. m.
The High School Grades and Men's Bible
Class—12:20 p. m.
Vespers—8:00 p. m.
FIRST SCANDINAVIAN ENGLISH
CHURCH.
Pastor—Victor J. King.
Preaching—11:00 a. m.
Sunday School—3:30 p. m.
Young People's Meeting—5:00 p. m.
Sermon—8:00 p. m.
Tuesday Services—5:00 p. m.
Friday Bible Class—6:00 p. m.
SACRED HEART PARISH—LAKESIDE.
Pastor—F. J. Haarth.
Low Mass—8:00 a. m.
High Mass—10:00 a. m.
LAKESIDE M. E. CHURCH.
Pastor—H. C. Culver.
Sunday School—2:00 p. m.
Vespers—2:30 p. m.
School House Services—
Sunday School—10:00 a. m.
Morning Ser. —11:00 a. m.
Evening Worship—7:30 p. m.
KENILWORTH CHURCH.
KENILWORTH UNION CHURCH.
Pastor—Chas. P. Horswell.
Services—11:00 a. m.
The Woman's Missionary Society—Wed-
nesday, Oct. 9.

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