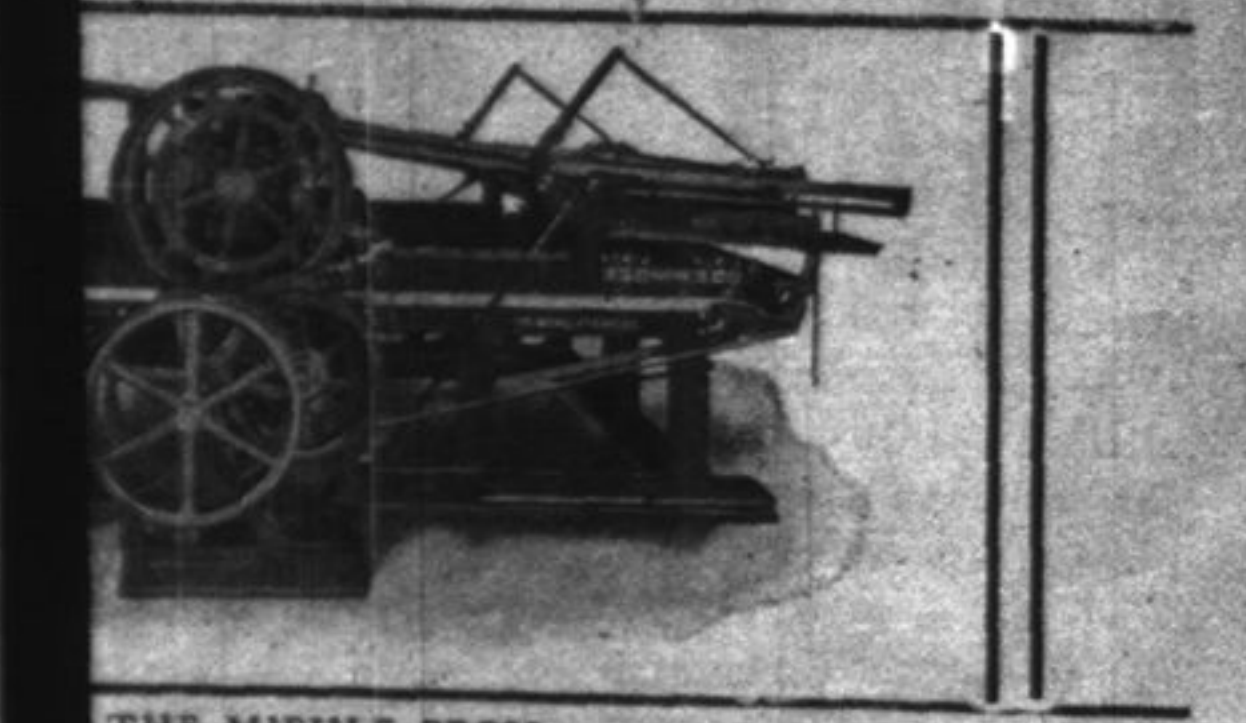


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CLEANINGS - WISE AND OTHERWISE

Then He Realized It.—He: "It doesn't seem possible that we are married." She: "Dear, here is the bill for a lovely costume that I bought this morning."

Room for Suspicion.—The Widow (at her washtub, to suitor): "Are you sure you loves me?" Suitor: "Course I am." The Widow (suspiciously): "You aint lost yer job, have you?"

Breaking It Gently.—A young man married against the wishes of his parents, and in telling a friend how to break the news to them, said: "Tell them first that I am dead, and gently work up to the climax."

Scenery too Heavy.—"I—aw—have a desiah to—aw—go on the stage. Cawn't you—aw—make a place foh me?" "Sorry I can't oblige you, old man, but I'm afraid our scenery is too heavy for you to handle."

His Cynical Wife.—Husband (to wife): "Do you believe in the theory that the greatness of the father often proves a stumbling block to the advancement of his son in life?" Wife: "I certainly do. I am thankful, John, our boy will never be handicapped in that way." Husband: "Oh!"

Poor Boy—Poor Mice!—A Sussex woman was ordered by the doctor to put some ice in a bag and bind it on the temples of her sick boy. On inquiring after his patient the next day he was informed, "Oh, Tommy's better, but the mice are dead!"

He Took the Hint.—"Twas moonlight on the lawn. "What would you do if I started to run away and leave you here all alone?" asked the coy maid. "I'd catch and hold you," replied the slow, easy-going young man. "Then," said she, after the manner of her kind, "I'm going to start."

Method in His Madness.—"I'm surprised at you." "What's the matter now?" "Why, your wife tells me you've invited the grocer and the butcher to your party to-night!" "Well, what of it?" "Think of what you owe society." "Yes; but think what I owe my grocer and butcher."

One to Harry.—Harry did not want to have his face washed, and his grandmother explained that she had washed her face three times a day ever since she was a little girl. Harry, who takes a practical view of things, merely said: "Yes, and look how it has shrunk!"

Wanted a Candid Opinion.—An honest country gentleman met a painter, and said he wanted him to come to his house, as he had just bought a picture by Rubens. "It is a rare one," he said. "That fool Dunbar says it's a copy. A copy! If any man living dares to say it's a copy I'll break every bone in his skin. Now, I want you to see it and give me your candid opinion."

Starting on Their Own.—The two additions to the police force disclosed great interest in their duties, so much so that the funds of the court were considerably increased through the frequency of snafus cases brought before the magistrates. They were on the eve of promotion when the inspector received their resignations. "Why do you wish to leave the force? Are you discontented with anything?" "It's not leaving the force, yer honor, we mane," replied Mike. "Meself and Pat there intend starting a station of our own. Pat will run 'em in, an' I'll fine 'em!"

The Critic's Rejoinder.—An actor who recently was "taken" while on the stage by cinematograph was greatly pleased with the result. Talking about it to a prominent dramatic critic, he said: "It was the most extraordinary experience I ever went through—actually to see myself acting." "Now," replied the critic, "you will understand what we have to put up with."

Pat's Explanation.—A well-known employer of labor, having a desire to help a local cricket club, bought members' cards for several of his work-people. One of them, after reading his card, said to one of his mates—

"I say, Pat, what does transferable mean on this ticket?" "Shure," replied Pat, "it means you won't be admitted if you don't go yourself."

A "Fare" Lady.—A young lady from the country got into one of the city cars. The vehicle had not gone far when the conductor said, affably: "Your fare, miss." The lady blushed. The conductor repeated, "Your fare, miss," and the lady blushed more deeply. By this time the conductor began to look foolish. After a pause, he again repeated, "Miss, your fare." "Well," said the lady, "they do say I'm good-looking at hum, but I don't see why you want to say it out loud."

Why She Doubted.—A clergyman tells an amusing story of a worthy vicar in a rural parish who had waxed eloquent in the interest of foreign missions one Sunday, and was surprised on entering the village shop during the week to be greeted with marked coldness by the old dame who kept it. On asking the cause, the good woman produced a halfcrown from a drawer, and throwing it down before him, said: "I marked that coin, and here it is back again in my shop. I knowed well them niggers never got the money!"

ILLINOIS INVENTORS.

The following patents were issued this week to Illinois inventors, reported by D. Swift & Co., patent lawyers, Washington, D. C.:

- A. G. Bradley, Edwardsville; sewing machine needle.
J. W. Greenwood, Springfield; bridle bit.
C. B. Howd, Belvidere; corset.
J. D. McIntyre, Newman; electric gas lighter.
E. A. Purdy, Amboy; socket for use in concrete work.
C. J. Sheahan, Batavia; boiler attachment.
C. H. Soper, hub attaching device.
E. H. Spafford, Oak Park; shears sharpener.
T. B. Weston, Wenona; store cabinet.

Give Him a Chance.

The story is told of an Irishman who went to the water front to look for a job. Some divers were making ready to go out on their day's work. They needed another man and engaged Pat. Along during the day it was necessary that some one go down to help the divers. Pat volunteered. The diving suit was put on and it was explained that if there should be any accident and he needed to come up quickly he simply had to touch a little button in his waist band and a bell would ring in the boat or he could pull a signal rope and he drawn up immediately. In less than three minutes the bell rang furiously; this and the jerking on the rope indicated that something serious was wrong. Pat was drawn up to the surface. He motioned to have the diving suit taken off. This done his employers enquired what was wrong. "Be gobs," he said, "I've quit. I'll not work on a job where I can't split on me hands"

LOVE AND DUTY.

"Our labor of duty and love will soon be ended; as the lightning marks its path across the dark clouds and then expires so the race of man, wandering amid the surrounding shades of mortality, glitters for a moment in the dark gloom and vanishes from our sight forever. Give of thy bread to the hungry and of thy wine to cheer the heavy heart of the sorrowful, and forget not to pour the oil of consolation on the wounds which sickness, sorrow and death have rent in the heart of thy fellow traveler.

The flowers that we lay upon the casket may tell the living that we entertain a regard for the memory of the dead. They are always eloquent in their beauty. But they tell the dead nothing. It would be all the same to them if no flower was laid upon their pulseless hearts. They have passed beyond the touch of friendly love or the burning of a most savage hate. One little flower placed in a wasted hand or laid before an eye that is becoming dim, is worth an ocean of bloom upon the casket or the grave.

Shortleigh: "My Uncle Frank is a veritable Klondike."
Longleigh: "Why, how's that?"
Shortleigh: "Plenty of wealth, but cold and distant."—Chicago News.

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North Shore Church Directory
HIGHLAND PARK CHURCHES
BAPTIST
Pastor—Rev. LeRoy Dakin.
Sunday Services—Morning, 10:45; evening, 7:45.
B. T. P. U. Young People's—7:00 p. m.
Sunday School—12:00 noon.
Weekday Prayer Meeting—7:45.
EPISCOPAL CHURCH (Trinity).
Rector—Rev. P. C. Wolcott, D. D.
Holy Eucharist—7:30 a. m. and on festivals and first Sunday in month 11 a. m.
Matins and Litany—11 a. m.
Evening—7:45 p. m.
Sunday School—9:45 a. m.
EVANGELICAL (Ebenezer).
Pastor—G. F. Courter.
Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m.
Christian Endeavor—6:45 p. m.
Sunday School—10:00 a. m.
Wednesday—Prayer Service, 8:00 p. m.
Friday—Bible Study and Choir, 8:00 p. m.
FIRST UNITED EVANGELICAL.
Pastor—Rev. B. R. Schultz.
Sunday Services—10:45 a. m., 7:30 p. m.
Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.
GERMAN LUTHERAN.
Pastor—A. Starck.
Sunday Services—10:00 a. m., 7:30 p. m.
Woman's Society—First Thursday in month.
M. E. CHURCH—NORTH AVE.
Pastor—Rev. G. C. Walker.
Sunday School—10:00 a. m.
Frescoing Service—11:30 a. m.
Junior League—2:00 p. m.
Epworth League—7 p. m.
Frescoing Service—8:00 p. m.
Prayer Meeting—Wednesday evening 8 o'clock.
PRESBYTERIAN CHURCH.
Pastor—Rev. C. P. Goodson.
Sunday Service—Morning, 10:30.
Sunday School—12:00 noon.
Weekly Prayer Meeting—Wednesday, 8:00 p. m.
ROMAN CATHOLIC CHURCH.
Pastor—Rev. Jas. O'Neill, D. D.
Sunday—First Mass, 8 a. m.
Sunday—Second Mass, 10 p. m.
CHRISTIAN SCIENCE.
Sunday Service—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.
GLENCOE CHURCHES.
A. M. E. CHURCH.
Sermon—11:00 a. m.
Class No. 2—12:15 p. m.
Sunday School—12:45.
Bible Class—6:30 p. m.
Sermon—7:45 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.
CONGREGATIONAL CHURCH.
Pastor—Rev. M. W. Darling, D. D.
Sunday School—9:45 a. m.
Sermon—11:00 a. m.
Young People's Class—4:30 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.
ST. PAUL'S EPISCOPAL CHURCH.
Pastor—Rev. Luther Pardee.
Communion—7:30 a. m.
Preaching—11:00 a. m. and 7:30 p. m.
Sunday School—9:45 a. m.
GERMAN LUTHERAN CHURCH.
Pastor—Rev. C. Hintz.
Sunday Service—10:00 a. m.
Wednesday Evening Meeting—7:30.
WILMETTE CHURCHES.
FIRST CONGREGATIONAL CHURCH.
Lake Ave. and 11th.
Sermon—10:30 a. m.
Sunday School—11:00 noon.
Young People's Meeting—6:30.
Evening Service—7:30.
Wednesday Prayers—8:00 p. m.
Ladies' Society—On second Fridays.
Missions—On fourth Fridays.
CHURCH OF ST. AUGUSTINE.
Pastor—Julian E. Ramey.
Holy Eucharist—7:30 a. m.
Morning Prayer—10:30.
Sunday School—12 noon.
Evening Prayer—7:30.
FIRST METHODIST EPISCOPAL CHURCH.
Lake and Wilmette Aves.
Pastor—W. C. Cleworth.
Morning Services—10:30.
Sunday School—11:45 a. m.
Vespers—6:00 p. m.
Epworth League—6:10 p. m.
Wednesday Prayers—8:00 p. m.
Aid Society—First Thursday of the month.
Church Board—First Tuesday of the month.
W. F. M. S.—Second Thursday of the month.
ST. JOSEPH'S CHURCH.
Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m.
Vespers—4:30 p. m.
Instruction—3:30 to 4:00 p. m.
Daily Mass—8:00 a. m.
CHRISTIAN SCIENCE.
Reader—H. A. Hall.
Sunday Services—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.
WILMETTE CHURCHES.
CHRIST CHURCH—EPISCOPAL.
Sheridan Road and Humboldt Ave.
Rector: Homer Worthington Starr.
Communion 7:45 a. m., 1st Sunday in month.
Sunday School 10 a. m. (closed July and Aug.)
Morning Service and Sermon—11:00 a. m.
(Services in Chapel, Linden and Oak.)
Communion on all Holy Days—7:30
CONGREGATIONAL CHURCH.
Pastor—E. S. Winchester.
The Graded Bible School—9:45 a. m.
Morning Sermon—11:00 a. m.
The High School Grades and Men's Bible Class—12:30 p. m.
Vespers—5:00 p. m.
FIRST SCANDINAVIAN ENGLISH CHURCH.
Pastor—Victor J. King.
Preaching—11:00 a. m.
Sunday School—3:30 p. m.
Young People's Meeting—8:00 p. m.
Sermon—8:00 p. m.
Tuesday Services—8:00 p. m.
Friday Bible Class—8:00 p. m.
SACRED HEART PARISH—LAKESIDE.
Pastor—F. J. Haarth.
Low Mass—8:00 a. m.
High Mass—10:00 a. m.
LAKESIDE M. E. CHURCH.
Pastor—H. C. Culver.
Sunday School—2:00 p. m.
Vespers—3:30 p. m.
School House Services—
Sunday School—10:00 a. m.
Morning Serv —11:00 a. m.
Evening Worship—7:30 p. m.
KENILWORTH CHURCH.
Pastor—Chas. F. Howwell.
Services—11:00 a. m.
The Woman's Missionary Society—Wednesday, Oct. 9.
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