for the Seond Ward. Mc Pherson will make a good Alderman we think.

Fritz Bahr is smiling expectantly in his campaign against R. O. Brien in the Fourth Ward.

HIGHWOOD NEWS.

See our editorial on annexation of Highland Park and Highwood.

The ladies auxiliary of the M. E. Church met at the home of Mrs. J. C. Waulker, Thursday afternoon.

The Ladies aid of the Highland Park M. E. Church are to conduct a rummage sale in the building next to the Enterprise Drug Store on Waukegan Ave., the 2nd and 3rd of April.

Mr. Roy Stoker spent Tuesday night with his parents.

Mrs. A. J. Kroencke of Rockford, Ill., is visiting Mrs. Jesse Sobey.

Ravenswood Hospital Thursday.

Lottie L. Pillotson of Hawyii will give one of her Elocutionary and Lecture entertainments in the N. Highland Park M. E. Church April 6th. Don't fail to hear her.

DEERFIELD ITEMS.

Mr. and Mrs. Wm. Hellman of Waukegan spent a few days with Mr. and Mrs. S. P. Hutchinson.

The Junior C. E. social held Saturday was a sucess financially as well as socially The Juniors realized over ten dollars.

Mr. and Mrs. J. C. Ender and daughter, Miss Clara, are leaving shortly for Europe.

Mrs. Chester Wessling is visiting with her parents in Pekin, Ill.

Mr. and Mrs. F. R. Rosebes, of Chicago, visited with Mrs. F. E. Mayer Monday.

Mrs. E. PA Easton and son Donald, spent Sunday in Chicago with the former's Grandmother, who is ill at the present writing.

D. M. Erskine and Geo. Millard of Highland Park, spent a few hours on the farm Saturday afternoon.

Mrs. W. H. Wilmot, of Waukegan spent a few days with R. M. Vant and family.

Rev. J. C. Lininger, pastor of the Presbyterian Church will speak on 'The Local Option," next Sunday evening, March

Miss Annie Antes visited in Glencoe several days last week.

Dakota, are visiting with the J. H. Fritsch family.

The local option question is up at W. Deerfield and on the 7th of April it will be decided whether the snug little village will be minus the two saloons. The situation here is somewhat amusing. Not very long ago an effort was made to open a third saloon and the two existing saloon keepers joined hands with the temperance people and defeated the scheme. Now the promoters of the third saloon scheme are joining the local optionists to defeat the other two. The Churches are all united on the effort to down the saloons with the possible exception the Lutheran, from whom we have nor word.

be prospering. The Church has only 52 portance demands. members, yet the report shows that ev- "The Time needs heart,-- 'tis tired ery branch of work is flourishing, all of head." Humane Societies know debts paid and money in the treasury, that prosecution and penalty do not \$1,300 was raised last year for Church spell prevention of crueelty and crime purposes and \$280 was given to Home and that the real cure is a purely and Foreign missions. Now they have a moral one, effected through the proplan to raise \$ 1050 this year to pay off the cess of humane education; therefore, mortgage from the parsonage, of which the regard educators as possible great \$ 800 is already pledged.

CORNER.

DEAR BOYS:

Some one has said:-I wouldn't give much for the boy 'at

grows up. With no friendship subsistin' 'tween

him an' a pup. Reading the little story which I give to you this week made me think of these lines:-Your dog is a good friend of yours, so be careful how you treat him.

A newsbuy but on when a pedestrian halted and laid his hand on the youngster's shoulder.

"What's wrong, sonny-lost some-

"Naw, I ain't. Oh, oh, me chum's dead.'

"Oh, that's too bad! How did he die?" "Runned over!"

"So! Was there an inquest?"

"Inques' nothing'. He just hollered oncet, and rolled over dead; and I wish't I was dead, too, along of him."

"Cheer up; you can find another chum.

"You wouldn't talk that way if you'd knowed Dick. There warn't nothin' Dick wouldn't a done for me, and now he's d-d-dead and buried. I'm a-wishin' I was, too."

"Look here," said the man; "go and sell your papers, and take some poor little ragged boy and be chum to him. It'll help you, and do him good."

"Pshaw! mister. where's there a boy wot'd go found nights with me, and be cold and hungry and outen doors and sleep on the ground like Dick? An' he wouldn't tech a bite till I'd had enough. He was a Christian, Dick were."

"Then you feel that he's all right, if he was such a faithful friend and a good

"Boy? Dick a boy? Dick warn't no ragged, good-for-nothin' boy, mister. Dick were a dog."

> Your Friend. R. M. B.

THE CURE OF CRUELTY BY EDU-CATION.

Chair of Humanity.

The recently endowed and established "Chair of Humanity," at Columbia University, New York, and the appointment of Prof. MacCrea to fill it, is a most interesting departure and may mark an era in the course of othical betterment and higher evolution.

Those who have given the most thoughtful study to the Humane Cause have long recognized that humane education offered the solution of the deep, problematic phases of the work; and to all such, the word from Columbia comes as a gratifying sign of the times. In making Humanity a part of the regular curriculum,-2 plank in the University Platform-Columbia has established a precedent it would be well for every other University in the country to follow.

The outlay made for the intellectual development, in our colleges, has been all out of proportion to that made for moral instruction, and the time now seems to have come, when ed. Twelve years experience. "Will

The Presbyterian Church, under-the it is to be accorded a place in the "reg- call-Rev. Joel Lininger as pastor, seems to ular course of things," which its im-

> reformers and are keenly interested in their work.

Repeated punishment and discipline may be administered to a sinner, but these are only external remedies and serve, simply, to produce a temporary effect of control. To be cured, the sinner must be educated to know better than to sin or wish to do so. It would seem an unending source of wonderment that reformers do not more value and promote the preventive influence, furnished through moral education. Absorbed in the well nigh impossible task of reforming crimi-

them, of educating the children—the men and women of tomorrow-against the wrong thinking and doing that oppresses the world. Countless opportunities and possibilities are offered, by this means, for moulding the plastic natures of young minds and hearts, intto tthe desired forms, but most of them are permitted to go by default.

> An artist, wishing a companion picture for a study of innocence, he had painted years before, for which his model was a beautiful child, sought long tthrough the prisons for a fitting contrast. At last, he selected for his purpose, the hardest visaged criminal he could find, when, later, to his utter astonishment, he discovered that this desperate life captive was the very child he had painted in its innocence and purity. In the successive stages of this child's life, from innocent childhood to criminal manhood, there must have been many educational opportunities, which, had they been utilized, would have kept him outside the prison wall.

> More attention should be given to the formative and construcitve in education. The natural tendencies of the human heart are good, not evil; therefore, through proper education, the good traits may be developed and thus crowd out all evil tendency.

> Humanitarianism is not merely a sentiment; a product of emotionalism rather than intelligence; but an essential portion of any intelligible system of ethics or social science. Humanitty should be the fundamental basic principle underlying all true education.

> > Ruth Ewing.

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