

GLEANINGS — WISE AND OTHERWISE.

Manual training ought to be a part of the education of every child, rich or poor.

When the rich and poor meet together in natural relations, they often form friendships which are highly prized.

Theodore Parker was right in his conclusion that nobody could have invented the character of Jesus but Jesus himself.

We are old-fashioned enough to believe that the family church is, next to the family itself, the main defence of morality and religion.

Why not have a directory of the quarters where misery and wickedness most abound, with the names of the men and women who own the property and derive income from it?

The training of the physical senses and

Skilled manual labor, therefore, in some form is good for everybody.

Bill: "It is said that Alexander the Great, when on a campaign, ate the rations of a common soldier. Jill: "And did the poor soldier get nothing?"

Pat: "The next wan o' them chauffeurs as runs over me'll be sorry for ut." Thomas: "And why's that?" Pat: "I've got a can o' nitro-glycerine in me pocket."

A Unitarian lady in Brookline was giving her new cook instructions in regard to the breakfast food. "We

like it well done," she said, "but not all mushy." "You don't need to tell me anything about it," said the cook. "I know exactly how you want it. I have worked for Unitarian families before."

"Is the master of the house in?" inquired the smooth-tongued book-agent of the little boy who had answered his ring. "Nope," said the boy. "Little boys should not tell falsehoods," said the book agent. "Isn't that your father reading the newspaper there by the window?" "Yep," was the answer, "that's pa all right, but ma is out."—Youth's Companion.

An Irishman who had started photography went into a shop to purchase a small bottle in which to mix some of his solutions. Seeing one he wanted, he asked how much it would be. "Well," said the chemist, "it will be twopence as it is, but, if you want anything in it, I wont charge you for the bottle." "Faith, sor," said Pat,

There is great genius displayed in advertising. In the window of a little book-store in Eighth Avenue, New York, was recently heaped a great pile of Bibles, marked very low—never before were Bibles offered at such a bargain; and above them all, in big letters, was the inscription, "Satan trembles when he sees Bibles sold as low as these."
—Woman's Home Companion.

In his "Rambling Recollections" Sir Henry Drummond Wolff has a story to tell in illustration of the deference which English people of the lower classes show to those in high places. "The daughter of a lady of rank had

some pain in her foot which her mother asked the governess to be good enough to look at. The latter, after examining it, said, 'If it were not for her ladyship's exalted rank, I should say it was a bunion.'

Mr. Labouchere, editor of Truth, was, in his day, the wittiest man in the House of Commons. He was once playing whist against a very high German functionary, sitting on his left. Mr. Labouchere led a small card. The lead turned out so well that he won the rest of the tricks. The minister said, "Well, Mr. Labouchere, you won the game by leading that card; but there was no earthly reason, according to the rules of the game, why you should have done so. You won the rubber by accident." Mr. Labouchere said, "I had a very good reason for leading that card." The minister asked what it was. "We will have a bet," said Mr. Labouchere, "that my reason was a good one." The bet was therefore made that the

what was your reason?" He replied, "I had seen your hand."

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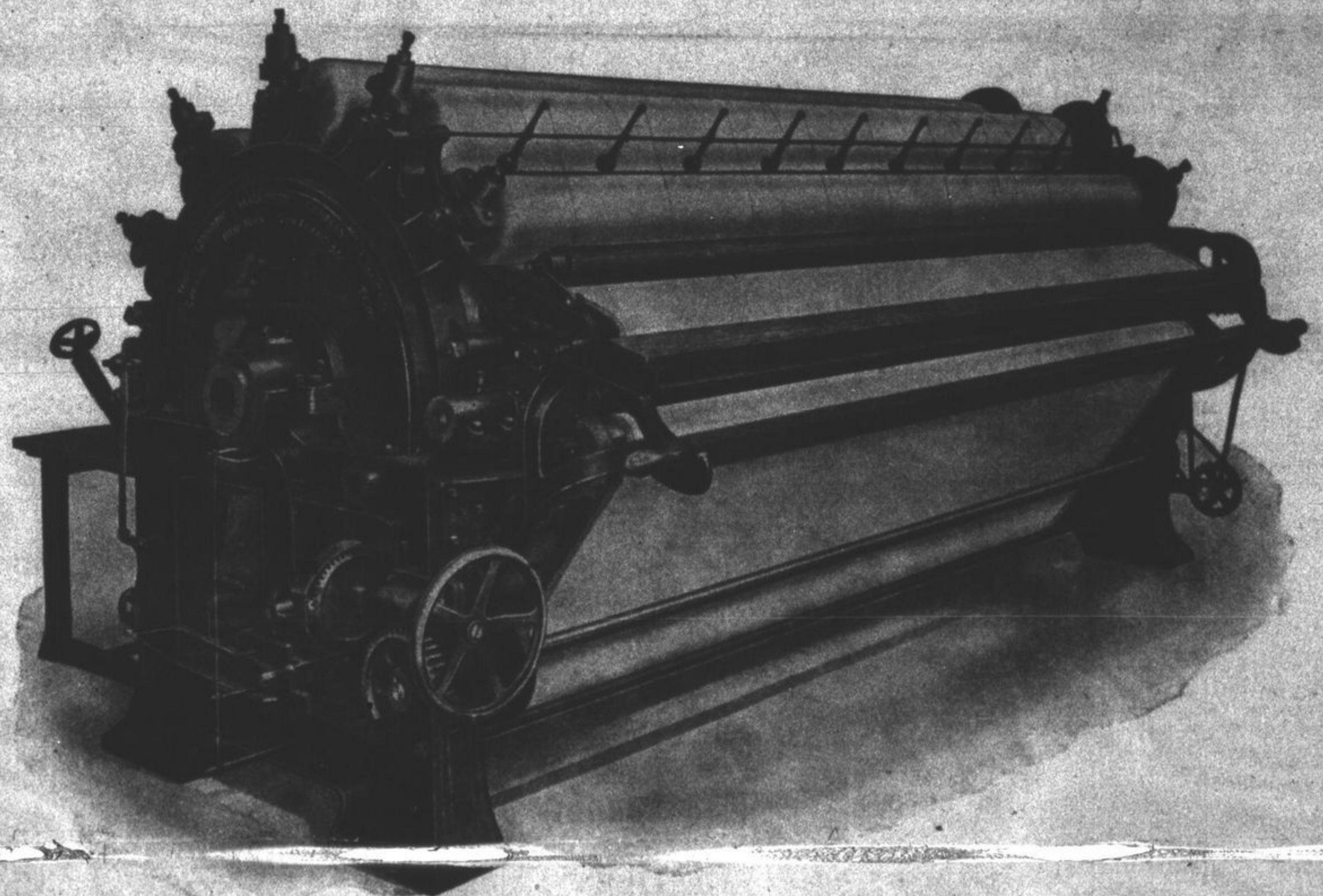
Ames, who has recently developed a fad for fowl, had been showing Jones his model yard, with its sanitary houses and grassy run. "I don't think it could be bettered," he said with modest pride. "Can you suggest any improvement in my hen houses?" "No," Jones replied. "I can't think of nothing except a library." Youth's Companion.

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