

PROFESSIONAL CARDS

**DR. ALBERT R. SHELDON**  
 CONSULTATION HOURS,  
 8 TO 9 A. M. Bergen Block  
 1 TO 3 P. M. Block  
 Phone 20 HIGHLAND PARK, ILL.

Office Hours { 9 to 12 Telephone 531  
 1 to 5  
**DR. JAMES WATSON**  
 DENTIST  
 HIGHLAND PARK, ILLINOIS St. Johns Ave.  
 Opp. Depot

Office Fletcher Block Phone 382  
**DR. E. C. KAYE**  
 DENTIST  
 HIGHLAND PARK ILLINOIS

Phone 1362 Opera Block  
**DR. B. A. HAMILTON**  
 DENTIST  
 Demonstrator N. W. University  
 HOURS: 9 a. m. to 5 p. m.  
 Highland Park.


**DR. JOHN F. BEAUMONT**  
 Eye, Ear, Nose and Throat  
 Highland Park, Ill. Bergen Blk.  
 Hours: 4 p. m.  
 Chicago, Ill., 1404 Heyworth Building  
 Cor. Madison and Wabash Ave.  
 Hours: 9 to 1:00 a. m.

**L. H. BRACE**  
 BREAKWATERS, PILE DRIVING,  
 AND SAND PUMPING  
 Office 706 Washington Street, Evanston, Ill.  
 Near Main Street Station

**GEO. S. TINKER**  
 ELECTRICIAN  
 Electrical Wiring and Repairing, Bell,  
 Burglar Alarms, Telephones, Speaking  
 Tel. 992. Highland Park, Ill.

**Anniversary Prices**  
 On the anniversary of my successful business career in this town, I wish to express to the public in general and to my esteemed customers in particular my earnest thanks and appreciation for the valued patronage of the past year. I also wish to add that on this occasion I offer  
 High Grade Suits, to order \$20.00 and up  
 Perfect fit guaranteed  
 Suits Pressing, 70c. up; monthly, \$2.75 up  
 All other work in proportion

**M. WOLAK, TAILOR,**  
 HIGHLAND PARK, ILL., Telephone 383  
 Next door to American Express Office



**DRINK ABANA SPRING WATER**  
 Bottled at Libertyville  
 Being naturally absolutely pure and clear as crystal it is the ideal  
**Table Water**  
 Ask Your Grocer

said bids are opened, or adjourned meeting thereof, and the purchase price paid, the Mayor and City Clerk of the City of Highland Park shall have the power, and they are hereby directed to convey said real estate, and transfer the same to such party or parties whose bids shall have been accepted and who shall have been paid the purchase price, by proper deed or deeds of conveyance, stating therein the price therefor, to which deed the corporate seal of the City of Highland Park shall be affixed.

Section 4. This ordinance and notice of said sale shall be published for a period of not less than sixty days, in the Highland Park News Letter, a newspaper published weekly in the city of Highland Park, there being no daily newspaper published in said city, the same to be published and notice given in manner as provided by law. Such notice shall contain an accurate description of said real estate, the purpose for which it is used, and at what meeting the bids will be considered and opened, and shall be in the name of the city of Highland Park by the Mayor of the city, and attested by the City Clerk.

Passed July 11th, 1905.  
 Approved July 12th, 1905.  
 Robert G. Evans,  
 Mayor.

Attest: John Finney

*Seal*  
**Notice of Sale of Real Estate**  
 by the City of Highland Park

Public notice is hereby given, That the City of Highland Park will sell to the highest and best bidder for cash, the following described real estate, to wit: All that part of lot nine (9), in block twenty-two (22) in the City of Highland Park, described as follows: Beginning at the northwesterly corner of said lot, thence running northeasterly along the northerly line of said lot to a point in said northerly line, distant one hundred (100) feet westerly, measuring along said northerly line, from the northeasterly corner of said lot, thence southeasterly on a line parallel with the easterly line of said lot a distance of eighty-four (84) feet, nine and three-eighths (9 3/8) inches, thence southwesterly parallel with the northerly line of said lot to the west line of said lot, being the east line of Sheridan Road, thence north along the said west line of said lot to the place of beginning and situated in the County of Lake, in the State of Illinois, which real estate is now being used for public library purposes.

Bids will be received for said property up to 8 o'clock p. m. of Tuesday, the 3rd day of October, 1905, and will be opened at the regular meeting of the City Council of the City of Highland Park, to be held on Tuesday, the 3rd day of October, 1905, and action taken at said meeting or an adjourned meeting thereof. The City Council may, by a majority vote, reject any and all bids.

Bids may be filed with the City Clerk at his office in the City Hall in said city.

Dated at Highland Park, Ill.  
 THE CITY OF HIGHLAND PARK,  
 By ROBERT G. EVANS,  
 Mayor.

Attest:  
 JOHN FINNEY,  
 City Clerk.

*Seal*

**FRANK SILJESTRO**  
 Ice, Coal, Coke  
 Wood and Kindling  
 Office and Yard  
 FIRST STREET AND ELM PLACE  
 Phone 65  
 HIGHLAND PARK, ILL.

**The Chicago Evening Post**  
 costs twice as much  
 as other evening papers, and is worth it! Always clean, bright, interesting—  
**The Evening Post is**

printed for home people—for you! 2 cents each evening.

**A. H. YAGGER**


EXPRESS and  
**FREIGHT TRANSFER**  
 FURNITURE MOVING  
 All Orders Given Prompt Attention  
 Office at Laegeler's  
 Drug Store

**The Telephone Service**  
 Is the  
**QUICKEST MESSENGER**  
 FOR ALL MESSAGES TO ALL POINTS AT ALL HOURS  
 Direct connection with more than 25,000 cities and towns in the U.S.  
 Rates 5c per Day  
**CHICAGO TELEPHONE COMPANY**  
 C. T. FORD, Manager

**For Dress and for Wear**  
 No Shoe can equal the Pingree made  
  
 Best on the market today  
 Prices range from  
**\$2.00 to \$3.00**  
 All sizes and widths in stock.  
 No Trouble to Show Goods.

**J. P. KLINE**  
 Highland Park - Illinois  
**R. J. MORAN**  
 Agent for West Coast Roofing Co.  
 Felt Composition and Gravel  
**ROOFING**

Repairing a Specialty  
 No Charge for Examination  
 I guarantee all new work for five years  
**127 WEST STREET**  
 PHONE 2374  
 Waukegan, Ill.

**SECRET SOCIETIES**  

**MYSTIC WORKERS OF THE WORLD**—Park Lodge 336, meets in Masonic Hall, every 2nd and 4th Tuesday of the month. Provides for Death, Accident and Old Age. Both Men and Women are admitted on equal terms; a truly social order. Invites persons of good character and habits to join. Officers: J. J. Brand, Prefect; H. F. Clow, Secretary.

**United States Postoffice**  
 Highland Park, Illinois  
 Office open from 7 a. m. to 6:30 p. m.  
 Office open from 9 a. m. to 10 a. m. Sunday.  
 Mail trains arrive and depart as follows:  

South Bound.	North Bound.
Rec'd and dispatched	Rec'd and dispatched
9:09 a. m.	7:50 a. m.
12:56 p. m.	9:33 a. m.
3:17 p. m.	3:41 p. m.
6:50 p. m.	Received
Received	5:36 p. m.
6:54 a. m.	

 Sunday mail is received at 7:31 a. m. and dispatched at 5:43 p. m.  
 All mails close 30 minutes before the departure of trains.  
**A. W. FLETCHER, P. M.**