

AN ORDINANCE

An Ordinance providing for the sale and conveyance of certain real estate belonging to the City of Highland Park, which is no longer necessary, appropriate, or required for the use of said city.

WHEREAS, The real estate hereinafter described and owned by the City of Highland Park, has been used and occupied as a public library site and has been under the custody and control of the Board of Directors of the Public Library, who have been conducting thereon a public library for the City of Highland Park, the said real estate having been purchased by said city for the use and benefit of the public library, and

WHEREAS, The Board of Directors of said Public Library, by resolution duly adopted, have declared said site unfit and unsuitable as and for a public library site and have further declared that they do not desire to use said property as and for a public library, and

WHEREAS, Said Board of Directors of said public library have further selected a new site and have arranged to purchase certain real estate for such site, and the City Council of said city is of the opinion that the real estate hereinafter described is no longer necessary, appropriate or required for the use of said City of Highland Park, or of said Public Library, or the Board of Directors thereof, and is no longer profitable to nor its longer retention is for the best interests of said city, therefore:

Be it ordained by the City Council of the City of Highland Park, County of Lake, and State of Illinois:

SECTION 1. That said real estate described as follows, to-wit: All that part of lot nine (9) in block twenty-two (22) in the City of Highland Park, described as follows: Commencing at the northwesterly corner of said lot, thence running northeasterly along the northerly line of said lot to a point in said northerly line distant one hundred (100) feet westerly measuring along said northerly line, from the northeasterly corner of said lot, thence northeasterly on a line parallel with the easterly line of said lot a distance of eighty-four (84) feet, nine and three-eighths (9 $\frac{3}{8}$) inches, thence southwesterly parallel with the northerly line of said lot to the west line of said lot, being the east line of Sheridan Road, thence north along said west line of said lot to the place of beginning, and situated in the county of Lake, in the State of Illinois; together with all the improvements thereon, and all rights, tenements, privileges and appurtenances thereunto belonging, or in any wise appertaining, and now being used for a Public Library, be, and the same is hereby ordered to be sold to the highest and best bidder for cash.

SECTION 2. That the bids or proposals for the purchase of said real estate shall be received up to the hour of eight o'clock p. m. of Tuesday, the 6th day of September, A. D. 1904, and may be filed with the City Clerk, and that such bids shall be opened at the regular meeting of the City Council of said City of Highland Park, to be held on Tuesday, the 6th day of September, 1904.

SECTION 3. If any bid as aforesaid shall be accepted at said meeting when said bids are opened, or any adjourned meeting thereof, and the purchase price paid, the Mayor and City Clerk of the City of Highland Park shall have the power, and they are hereby directed to convey said real estate, and transfer the same to such party or parties whose bids shall have been accepted and who shall have paid the purchase price, by proper deed or deeds of conveyance, stating therein the price therefor, to which deed the corporate seal of the City of Highland Park shall be affixed.

SECTION 4. This ordinance and notice of said sale shall be published for a period of not less than sixty days, in the Sheridan Road News-Letter, a newspaper published weekly in the City of Highland Park, there being no daily

newspaper published in said city, the same to be published and notice given in manner as provided by law. Such notice shall contain an accurate description of said real estate, the purpose for which it is used, and at what meeting the bids will be considered and opened, and shall be in the name of the City of Highland Park, by the Mayor of the City, and attested by the City Clerk.

Passed June 7th, 1904.
Approved June 7th, 1904.

Attest—
JOHN FINNEY, City Clerk.
ROBERT G. EVANS, Mayor.

Notice of Sale of Real Estate by the City of Highland Park.

PUBLIC NOTICE IS HEREBY GIVEN, That the City Council of the city of Highland Park will sell to the highest and best bidder for cash, the following described real estate, to-wit:

All that part of lot nine (9) in block twenty-two (22), in the city of Highland Park, described as follows: Commencing at the northwesterly corner of said lot, thence running northeasterly along the northerly line of said lot to a point in said northerly line, distant one hundred (100) feet westerly, measuring along said northerly line, from the northeasterly corner of said lot, thence southeasterly on a line parallel with the easterly line of said lot a distance of eighty-four (84) feet nine and three-eighths (9 $\frac{3}{8}$) inches, thence southwesterly parallel with the northerly line of said lot, being the east line of Sheridan Road, thence north along said west line of said lot to the place of beginning and situated in the county of Lake, in the State of Illinois; which real estate is now being used for public library purposes.

Bids will be received for said property up to eight o'clock p. m. of Tuesday, the 6th day of September, 1904, and will be opened at the regular meeting of the City Council of the City of Highland Park to be held on Tuesday, the 6th day of September, 1904, and action taken at said meeting or at an adjourned meeting thereof. The City Council may, by a majority vote, reject any and all bids.

Bids may be filed with the City Clerk at his office in the City Hall in said city.

Attest:
THE CITY OF HIGHLAND PARK.
By ROBERT G. EVANS, Mayor.
JOHN FINNEY, City Clerk.
Dated Highland Park, Ill., June 17, 1904.

Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and third Mondays in each month. Morton T. Culver, W. M.; A. G. McPherson, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C. Thos. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. F. B. Green, Regent; H. H. Prior, Sec.

Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

Libertyville Trotting Association

WILL HOLD ITS FIRST MEETING AT ITS
NEW MILE TRACK

Sept. 13, 14, 15, and 16, '04

and will offer an opportunity to see some of the best races ever held in the West. The new track is easily reached by the Chicago & Milwaukee Electric Railroad direct to the grounds, and by the Chicago, Milwaukee & St. Paul Railroad.

SPEED PROGRAM

TUESDAY, SEPT. 13		THURSDAY, SEPT. 15	
No. 1—2:30 Trot.....	\$ 500	No. 7—2:15 Pace.....	\$1000
No. 2—2:25 Pace.....	500	No. 8—2:21 Trot.....	500
No. 3—2:18 Trot.....	1000	No. 9—2:15 Trot.....	500
WEDNESDAY, SEPT. 14		FRIDAY, SEPT. 16	
No. 4—2:12 Trot.....	\$ 600	No. 10—2:24 Trot.....	\$ 600
No. 5—2:09 Pace.....	500	No. 11—2:20 Pace.....	500
No. 6—Free-For-All Pace.....	600	No. 12—2:12 Pace.....	600

For entry list or other information address the secretary, J. S. GRIDLEY, Libertyville, Ill. JOHN R. THOMPSON, Pres. 13-14-15

The Electric Curling Iron Heater

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TELEPHONE H. P. 68

F. DENMAN

Horse Shoeing, Rubber Tires, Repairing

Veterinary Services Obtained.

Lame and unbalanced gaited horses treated and shod by correct principles.

Telephone 1363

First Street, North of Central Avenue.

LOST—On Thursday, 18th of August, either on train between Waukegan and Highland Park, or at latter place between railroad depot and Ravine avenue, pocket-book containing memoranda and railroad tickets. Finder please return to me at Highland Park or Home Insurance Building Chicago. Reward. Wm. Brace.

HIGHLAND PARK POSTOFFICE.

Office open from 7 a. m. to 7:15 p. m.
Office open from 9 a. m. to 10 a. m. Sunday.
Mail trains arrive and depart as follows:
South Bound. North Bound.
Rec'd and dispatched Rec'd and dispatched
9:04 a. m. 7:46 a. m.
12:55 p. m. 9:33 a. m.
3:17 p. m. 3:40 p. m.
6:55 p. m. Received
5:36 p. m.
Sunday mail is received at 7:31 a. m. and dispatched at 5:43 p. m.
All mails close 30 minutes before the departure of trains.