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HIGHLAND PARK POSTOFFICE.

Office open from 7 a. m. to 7:15 p. m. Office open from 9 a. m. to 10 a. m. Sun day.

Mail trains arrive and depart as follows: South Bound. North Bound. Rec'd and dispatched Rec'd and dispatched 9:04 a. m. 7:46 a. m. 12:55 p. m. 9:33 a. m. 3:17 p. m. 3:40 p. m. 6:55 p. m. Received 5:36 p. m.

Sunday mail is received at 7:31 a. m. and dispatched at 5:43 p. m. All mails close 30 minutes before the departure of trains.

FORTUNE HUNTERS.

Marriages of Many American Girls of Wealth to Titled Foreigners Turn Out Unfortunately.

The marriage of many American girls of wealth to titled foreigners is just now receiving more than usual attention. The disclosures regarding the post-wedding experience of some of the brides who have left their homes and native land to become the wives of real or bogus noblemen of Europe are in many cases humiliating and distressing.

Margaret Van Etten in a cabled article from Vienna gives a few of the names of American women who have come to grief by such foreign alliances. There are thirteen on her list, and the number might be increased by a thorough study of the newspaper files. Every woman mentioned married a title, and most, if not all of them, were subjects of extensive newspaper notice when their weddings occurred. Their triumph was in the blaze of publicity; their humiliation and suffering have been chiefly in private. In every case cited these women have either secured divorces or are living apart from their husbands.

Some of the daughters of Americans of wealth, says the Rochester Democrat and Chronicle, have contracted happy marriages with foreigners and by their subsequent lives have reflected honor upon their native land in their new homes. There is no reason why an English nobleman should not fall in love with a rich American girl and marry her, precisely as he might have loved and married a poor English girl. It is not such cases which are open to criticism, but the numerous alliances which are clearly the product of fortune-hunting negotiators.

THE MODERN INDIAN.

Charges White Man an Admission Fee if He Wants to See Moki Snake Dance.

The Indians are rapidly "catching on" to the ways of the white man. The Moki snake dance for 1903 at Wolpi, Arizona, on the Santa Fe, is a good example of how the modern commercial spirit is spreading. Until now visitors have been permitted to witness this spectacle without money and without price, the Indians being content with what they could pick up from the camera fiends for posing, and from the tourists generally for baskets, pottery and blankets. This year each visitor was charged a dollar, with a sliding scale of special favors like going down into the kiva where the snakes are kept.

The dance was just as weird as ever and the spectators more than got the worth of their money; but the old-timers sadly viewed the change and predict that the dance will be discontinued before many seasons have passed. You would better go to the next one, or it may be too late to see this most remarkable pagan ceremony.

The Santa Fe has on exhibition in its Chicago office a notable painting by Cross of a snake dancer, based on a sketch made by him while in Mokiland in 1858. The difference between then and to-day is quite evident in minor details of costume, but the main features are much the same.

The quickest way to tire your friends is to tell them your troubles.

Few men are worth taking the trouble to hate.

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