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Instrumental, Vocal,  
And Theory of Music

HIGHLAND PARK, ILLINOIS  
Terms—\$1.50 for 45 minutes; \$1.00  
for 30 minutes

**F. E. HARTMAN,**

**Magnetic and Hypnotic Healer**

Treats all chronic diseases in the  
latest scientific manner.

**Rheumatism, Dyspepsia, Heart Trouble,**

AND OTHER LIKE COMPLAINTS

A trial will convince you of the  
great benefit of this treatment.

When physicians fail to cure you  
this is your only relief

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Waukegan Ave., Highwood, Ill

**JAS. McDONALD**  
**STORAGE ROOM**  
IN BANK BUILDING

For  
**Household Furniture**  
at Reasonable Rates

Get our terms before storing  
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**FOR RENT**

A new elegant residence on Sheri-  
dan Road. Twelve rooms, two bath  
rooms, hot air and hot water furnace,  
gas and electric light, large front  
porch and everything complete.  
Will also rent my residence on Ra-  
vine avenue, furnished for the sum-  
mer. Inquire of any real estate  
party in Highland Park.  
231f B. F. Gump.

Board of Local Improvements of the  
City of Highland Park.

**NOTICE FOR LETTING CONTRACT.**

Notice is hereby given that bids will  
be received for grading, draining, pay-  
ing with macadam and otherwise im-  
proving Broadway in said City, from  
its intersection with the west line of  
Sheridan Road to a point 12 1/2 feet west  
of the center line of Oak street, pro-  
duced south in its course across said  
Broadway and Oak Street from its  
junction with the north line of the  
paved roadway provided on Broadway  
north to the south line of Walker ave-  
nue, otherwise known as Sheridan  
Road, as a whole, in accordance with  
the ordinance therefor. Said bids will  
be opened on the 12th day of July,  
A. D. 1904, at the hour of 4 p. m. at the  
office of the Board of Local Improve-  
ments in the City of Highland Park.

The specifications for such improve-  
ment and blank proposals will be fur-  
nished at the office of the City Clerk in  
the City Hall.

The contractor will be paid in bonds,  
which bonds will draw interest at the  
rate of five (5) per cent per annum.

All proposals or bids must be accom-  
panied by a certified check payable to  
the order of the President of the Board  
of Local Improvements of the City of  
Highland Park, for a sum not less ten  
(10) per centum of the aggregate of the  
proposal. Said proposals or bids must  
be delivered to the President of the  
Board of Local Improvements in open  
session of said board at the time and  
place fixed herein for opening the  
same. No proposal or bid will be con-  
sidered unless accompanied by a check  
as herein provided.

The Board of Local Improvements  
reserve the right to reject any or all  
bids should they deem it best for the  
public good.

**ROBERT G. EVANS,**  
President of the Board of Local Im-  
provements of City of Highland Park.  
Dated June 27, A. D. 1904. 5-6

**Notice of Sale of Real Estate by the City of  
Highland Park.**

PUBLIC NOTICE IS HEREBY GIVEN, That  
the City Council of the city of Highland  
Park will sell to the highest and best  
bidder for cash, the following described  
real estate, to-wit:

All that part of lot nine (9) in block  
twenty-two (22), in the city of Highland  
Park, described as follows: Commenc-  
ing at the northwesterly corner of said  
lot, thence running northeasterly along  
the northerly line of said lot to a point  
in said northerly line, distant one hun-  
dred (100) feet westerly, measuring  
along said northerly line, from the  
northeasterly corner of said lot, thence  
southeasterly on a line parallel with  
the easterly line of said lot a distance  
of eighty-four (84) feet nine and three-  
eighths (9 3/8) inches, thence southwesterly  
parallel with the northerly line  
of said lot to the west line of said lot,  
being the east line of Sheridan Road,  
thence north along said west line of  
said lot to the place of beginning and  
situated in the county of Lake, in the  
State of Illinois; which real estate is  
now being used for public library pur-  
poses.

Bids will be received for said property  
up to eight o'clock p. m. of Tuesday,  
the 6th day of September, 1904, and will  
be opened at the regular meeting of the  
City Council of the City of Highland  
Park to be held on Tuesday, the 6th  
day, of September, 1904, and action  
taken at said meeting or at an ad-  
journed meeting thereof. The City  
Council may, by a majority vote, reject  
any and all bids.

Bids may be filed with the City Clerk  
at his office in the City Hall in said city.  
Attest:

**THE CITY OF HIGHLAND PARK.**

By **ROBERT G. EVANS,** Mayor.

**JOHN FINNEY,** City Clerk.

Dated Highland Park, Ill., June 17,  
1904.

**MONEY TO LOAN**

AT **5** PER  
CENT

IN SUMS OF \$1,000 AND UPWARDS,  
ON WELL LOCATED IMPROVED  
HIGHLAND PARK REAL ESTATE

**Edgar M. Snow & Co.** 101 WASHINGTON ST.  
CHICAGO

**Bread and Cakes**

FRESH EVERY DAY

BEST STOCK OF  
CANDY IN TOWN

**Keystone Cafe and Bakery**

275 West Central Ave.

**REMOVED!**

**MONDAY MAY 9.**

**The Reliable Steam Laundry**

Occupied its new building on **FIRST STREET,**  
just north of **VINE AVENUE.**

**Reliable Steam Laundry.**

Phone 107

**ST. PETER BROTHERS,** Proprietors

**CATCHES THE EYE**



The custom-made appearance and style, the faultless  
leather and high degree of workmanship strongly  
apparent in

**All-America \$3.50 Shoes**

catches the eye of every man who is looking for a  
shoe which combines all the good qualities of the  
high-priced custom-made article with a price that is  
all right.

Is this the shoe you want? If so, we have it.

**J. P. KLINE**