

Additional Locals.

Mr. H. H. Chandler is at his summer home in the park.

R. B. Gregory and family have returned to their summer home.

Charles Larsen, Jr., the son of Charles Larsen, died Saturday morning after a painful illness of several weeks. The immediate cause of death was pneumonia. Arrangements for the funeral have not yet been made.

The annual business meeting of the First Baptist Church will be held on Wednesday evening, June 1. A very interesting program of music and short addresses has been arranged, to be followed by a reception and refreshments. All members of the church and congregation are cordially invited to be present.

Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and third Mondays in each month. Morton T. Culver, W. M.; A. G. McPherson, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C. Thos. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. F. B. Green, Regent; H. H. Prior, Sec.

Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

HIGH AND PARK POSTOFFICE.

Office open from 7 a. m. to 7:15 p. m.

Office open from 9 a. m. to 10 a. m. Sunday.

Mail trains arrive and depart as follows:

South Bound.	North Bound.
Rec'd and dispatched	Rec'd and dispatched
9:04 a. m.	7:46 a. m.
12:55 p. m.	9:33 a. m.
3:17 p. m.	3:40 p. m.
6:55 p. m.	Received
	5:36 p. m.

Sunday mail is received at 7:31 a. m. and dispatched at 5:43 p. m.

All mails close 30 minutes before the departure of trains.

Radium Has an "Organ."

Le Radium is the title of a new periodical which is to be issued in Paris ere long. It will contain monthly records of the progress made in the utilization of the costly new substance.

MAKING OF ORIENTAL RUGS.

American Taste Now Dominates the Output of Artistic Product That Is Centuries Old.

"From an artistic point of view it may seem absurd, but it is nevertheless true that American taste dominates the output of Turkish rugs," said a man who has made a study of these beautiful products of the orient, to a Philadelphia Record reporter. "Any importer will bear me out in this. Of course, inasmuch as the Armenians and Turks who make these rugs have no power looms on which to reproduce exact copies, it would seem ridiculous to suppose that more than one rug of the same pattern and design could be turned out. But the American dealer has learned to know pretty much what sort of rug appeals to the American buyer, and he says to his agent on the other side: 'Make me a lot of rugs that look as much like this as possible.' So the native weavers, on their hand looms, do their best to copy the colors of a special design that is put before them. This handicaps them, for these untutored artisans have their own ideals, just as a painter of pictures has, and it is galling to be thus restricted. It is also not very gratifying to realize that the rich American, who is often the parvenu, with no idea of art, should dictate the output of an artistic product that is centuries old. But the rich American is the greatest buyer of oriental rugs, and must be considered."

WED ON WHOLESALE PLAN.

All Marriages in Brittany Towns Are Celebrated on a Given Day in the Year.

Rebellion would convulse any state in America if the law or custom should order that all marriages should be solemnized together on one particular day in the year.

Such is the strange rule in that queer section of Brittany near Brest, where stand the little towns of Plougastel and Daoulus. Besides, the young women of this section know nothing of the joys and the heartpangs of courtship.

The inhabitants seem to be either of Spanish or Asiatic origin. In each village is a matchmaker, called the "bastalaine," who arranges marriages. He needs only the approval of the parents of the parties most interested.

The marriages being arranged, all the brides, however unwilling, and all the bridegrooms, however unhappy, meet at the church door, the women flocking on one side, the men on the other. The brides and bridegrooms join each other before the altar in turn.

After the wholesale wedding there is a common banquet, which 2,000 guests attended this year, coming from all the countryside.

VIXENISH WOMEN OF COREA.

Ever Ready to Slap a Handful of Stars Into Eyes of Husbands or Tourists.

The women of the commonalty are voluble and vixenish, and ever ready to slap a handful of stars into the eyes of a husband—or into those of a timid and shrinking tourist—should the occasion arise, says Outing. The women of the upper class are rigorously excluded from masculine eyes and a hearty vote of thanks is due the committee who fathered this unwritten law. The dainty little Japanese musmee, teetering along in sandals or on wooden geta, is a genu-

The Florsheim SHOE

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The "FLORSHEIM" Shoe is not of the ordinary type.

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J. A. BLONDAHL,

CENTRAL AVENUE.

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