

**Notice of Awarding Contract.**

Board of Local Improvements of the City of Highland Park.

Notice is hereby given to all persons interested, that the bids for the grading, draining, paving with macadam and otherwise improving Linden avenue, in the city of Highland Park, county of Lake and state of Illinois, from a line 9 feet north of the center line of Maple avenue southerly to its intersection with the west line of Forest ave. were opened on the third day of March, A. D. 1904, and Edward M. Laing being the lowest responsible bidder, the contract was awarded to said Edward M. Laing on the third day of March, A. D. 1904. Said bid is for the work as a whole and is as follows:

5400 cu. yds. of grading at 32c per yd.....	\$1728 00
4800 lin ft of 4 in tile at 13c per ft.....	624 00
6600 lin ft 6 in tile at 15c per ft.....	990 00
1350 lin ft 8 in tile at 18c per ft.....	243 00
910 lin ft 8 in sewer including end walls at 35 cts per ft.....	309 00
750 lin ft 10 in sewer including end walls, at 40c per ft.....	300 00
51 catch basins at \$22 each.....	1122 00
900 lin ft gutters at 42c per ft.....	378 00
6975 lin ft paving including sod edge at \$1.80 per ft.....	12555 00
420 lin ft crosswalks at 75c per ft.....	314 00
130 lin ft 18 in culvert at \$1.25 per ft.....	162 00
84 lin ft 20 in dvert at \$3.50 per ft.....	295 00
72 lin ft 30 in culvert at \$5.50 per ft.....	396 00
1000 sq yds sodding at 11c per yd.....	110 00
22000 sq yds seeding including layer of rich earth 6c per yd.....	1320 00
410 cu yds of masonry at \$6.25 per yd.....	2562 00

Total.....\$23,408 50

The owners of a majority of the frontage of the lots and lands upon said Linden avenue wherein said work is to be done may, within ten days from the date hereof, elect to take said work and enter into a written contract to do said work at ten per centum less than the price at which the same has been awarded.

ROBERT G. EVANS,  
FRANCIS D. EVERETT,  
JAS. H. SHIELDS,  
Board of Local Improvements.

**Notice of Awarding Contract**

Board of Local Improvements of the City of Highland Park.

Notice is hereby given to all persons interested that the bids for the grading, draining, paving with macadam and otherwise improving Dale avenue, in the city of Highland Park, county of Lake and state of Illinois from the south line of Park avenue south to Hazel avenue were opened on the third day of March, A. D. 1904, and Edward M. Laing being the lowest responsible bidder, the contract was awarded to said Edward M. Laing on the third day of March, A. D. 1904. Said bid is for the work as a whole and is as follows:

2000 cu yds grading at 32c per yd.....	\$640 00
1750 lin ft 4 in tile at 13c per ft.....	227 50
1650 lin ft 6 in tile at 15c per ft.....	247 50
400 lin ft 8 in tile at 18c per ft.....	72 00
700 lin ft 9 in sewer at 38c per ft.....	266 00
18 catch basins at \$22 each.....	396 00
132 lin ft 5 ft crosswalks at 75c per ft.....	99 00
1840 lin ft pavement at \$1.78 per ft.....	3275 00
5400 sq yds seeding at 6c per yd.....	324 00
385 lin ft sod edge at 2c per ft.....	77 00

Total.....\$5624 00

The owners of a majority of the frontage of the lots and lands upon said Dale avenue wherein said work is to be done may, within ten days from the date hereof, elect to take said work and enter into a written contract to do said work at ten per centum less than the price at which the same has been awarded.

ROBERT G. EVANS,  
FRANCIS D. EVERETT,  
JAS. H. SHIELDS,  
Board of Local Improvements.

**Notice of Awarding Contract**

Board of Local Improvements of the City of Highland Park.

Notice is hereby given to all persons interested, that the bids for the furnishing of all labor, materials and tools necessary for the construction of a connected system of sewers, with manholes, flush tanks, and house connection slants, to be laid in Deerfield avenue, Hickory street, Laurel avenue and McGovern street, in the city of Highland Park, county of Lake and state of Illinois were opened on the third day of March A. D. 1904, and Edward M. Laing being the lowest responsible bidder, the contract was awarded to said Edward M. Laing on the third day of March A. D. 1904. Said bid is for the work as a whole and is as follows:

3700 ft 8 in vitrified tile sewer including.....	\$2035 00
132 house slants at 55c per ft.....	72 60
12 manholes complete at \$25 each.....	300 00
1 flush tank at \$50.....	50 00
688 ft 8 in outlet iron pipe at 65c per ft.....	447 20

Total.....\$2,832 20

The owners of a majority of the frontage of the lots and lands upon said streets above named wherein said work is to be done may, within ten days from the date hereof, elect to take said work and enter into a written contract to do said work at ten per centum less than the price at which the same has been awarded.

ROBERT G. EVANS,  
FRANCIS D. EVERETT,  
JAMES H. SHIELDS,  
Board of Local Improvements.

**Special Assessment Notice No. 91**

Notice is hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that a connected system of sewers, with manholes, flush tanks and house connection slants, be constructed and laid in the ravine in blocks thirty-three (33) thirty-four (34) and thirty-five (35), also in Vine avenue, Maple avenue, St. Johns avenue, St. Johns place and alley running north and south through block thirty-five (35), all in said city of Highland Park, the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of said Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day, and may appear on the hearing and make their defense.

JOHN NEWMAN FINNEY,  
Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

**Special Assessment Notice No. 92.**

Notice is hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that a cast iron lateral main water supply pipe, with fire hydrants and shut off valves, be constructed and laid along and under McDaniels avenue, in said city, connecting with the water main on Deerfield avenue, thence south to the south line of lot twenty-one (21) in McDaniels' subdivision in the city of Highland Park, Ill., the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having

been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day, and may appear on the hearing and make their defense.

JOHN NEWMAN FINNEY,  
Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

**Special Assessment Notice No. 93.**

Notice is hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that Sheridan Place, and Sheridan Place produced easterly to the westerly line of St. Johns avenue, commencing at the easterly line of Oakwood avenue thence easterly to the westerly line of St. Johns avenue, be graded, drained paved with macadam and otherwise improved, the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day and may appear on the hearing and make their defense.

JOHN NEWMAN FINNEY,  
Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

**PAY YOUR TAXES.**

The tax books for the town of Deerfield are in my hands. I have my office at the Highland Park Bank and am ready to receipt for taxes. The time given me for collecting is shorter this year than ever before. The books must be returned March 10, at please be prompt in remitting.

A. W. WALDO; Collector.

**Secret Societies.**

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.



North American Union meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and third Mondays in each month. Morton T. Culver, W. M.; A. G. McPherson, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. G. Thos. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. F. B. Green, Regent; H. H. Prior, Sec

Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

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