

### NOTICE FOR LETTING CONTRACT.

Board of Local Improvements of the City of Highland Park.

Notice is hereby given that bids will be received for the grading, draining, paving with macadam and otherwise improving of Lindin avenue, in the city of Highland Park, county of Lake and state of Illinois, from a point nine feet north of and parallel with the center line of Maple avenue, thence southerly on said Linden avenue to its intersection with the west line of Forest avenue, (except certain street intersections and bridges) as a whole, in accordance with the ordinance therefor. Said bids will be opened on the third day of March, A. D. 1904, at the hour of four p. m., at the office of the Board of Local Improvements, in the City Hall.

The specifications for such improvement and blank proposals will be furnished at the office of the Board of Local Improvements in the city of Highland Park.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park for a sum not less than ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said Board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

ROBERT G. EVANS

President of the Board of Local Improvements of the City of Highland Park.

Dated February 15, A. D. 1904 12-13

### NOTICE FOR LETTING CONTRACT.

Board of Local Improvements of the City of Highland Park.

Notice is hereby given that bids will be received for the construction of a connected system of sewers with manholes, flush tank and house connection stands, on Deerfield avenue, Hickory street, Laurel avenue and McGovern street, in the city of Highland Park, county of Lake and state of Illinois, as a whole, in accordance with the ordinance therefor. Said bids will be opened on the third day of March, A. D. 1904, at the hour of four p. m., at the office of the Board of Local Improvements in the City Hall.

The specifications of such improvement and blank proposals will be furnished at the office of the Board of Local Improvements, in the City of Highland Park.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park for a sum not less than ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said Board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

ROBERT G. EVANS.

President of the Board of Local Improvements of the City of Highland Park.

Dated February 15, A. D. 1904. 12-13

Subscribe for the News-Letter

### NOTICE FOR LETTING CONTRACT.

Board of Local Improvements of the city of Highland Park.

Notice is hereby given that bids will be received for the grading, draining, paving with macadam and otherwise improving of Dale avenue in the city of Highland Park, county of Lake and state of Illinois, from the south line of Park avenue southerly to the junction of said Dale avenue with the northerly line of Hazel svenue (excepting certain street intersections, as a whole, in accordance with the ordinance therefor. Said bids will be opened on the third day of March A. D. 1904, at the hour of four p. m., in the office of the Board of Local Improvements in the City Hall.

The specifications of such improvement and blank proposals will be furnished at the office of the Board of Local Improvements in the City of Highland Park.

The contractor will be paid in bonds which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park, for a sum not less than ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said Board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

ROBERT G. EVANS.

President of the Board of Local Improvements of the City of Highland Park.

Dated February 15, A. D. 1904. 12-13

### Special Assessment Notice No. 91

Notice it hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that a connected system of sewers, with manholes, flush tanks and house connection slants, be constructed and laid in the ravine in blocks thirty-three (33) thirty-four (34) and thirty-five (35), also in Vine avenue, Maple avenue, St. Johns avenue, St. Johns place and alley running north and south through block thirty-five (35), all in said city of Highland Park, the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of said Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day, and may appear on the hearing and make their defense.

JOHN-NEWMAN FINNEY.

Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

### Special Assessment Notice No. 92.

Notice is hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that a cast iron lateral main water supply pipe, with fire hydrants and shut off valves, be constructed and laid along and under McDaniels avenue, in said city, connecting with the water main on Deerfield avenue, thence south to the south line of lot twenty-one (21) in McDaniels' subdivision in the city of

Highland Park, Ill., the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day, and may appear on the hearing and make their defense.

JOHN NEWMAN FINNEY.

Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

### Special Assessment Notice No. 93.

Notice is hereby given to all persons interested that the City Council of the city of Highland Park, county of Lake and state of Illinois, having ordered that Sheridan Place, and Sheridan Place produced easterly to the westerly line of St. Johns avenue, commencing at the easterly line of Oakwood avenue thence easterly to the westerly line of St. Johns avenue, be graded, drained paved with macadam and otherwise improved, the ordinance for the same being on file in the office of the City Clerk of said city, and having applied to the County Court of Lake county for an assessment of the costs of said improvement according to benefits, and an assessment thereof having been made and returned to said court, the final hearing thereon will be had on the 15th day of March, A. D. 1904, or as soon thereafter as the business of the court will permit.

Said assessment is payable in ten installments with interest at the rate of five per centum per annum, on all installments from and after date of first voucher. All persons desiring may file objections in said court before said day and may appear on the hearing and make their defense.

JOHN NEWMAN FINNEY.

Officer appointed to make said assessment.

Dated at Highland Park, Ill., February 26, A. D. 1904. 13-15

### PAY YOUR TAXES.

The tax books for the town of Deerfield are now in my hands. I have my office at the Highland Park Bank and am ready to receipt for taxes. The time given me for collecting is shorter this year than ever before. The books must be returned March 1st, st please be prompt in remitting.

A. W. WALDO; Collector.

### Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and third Mondays in each month. Morton T Culver, W. M.; A. G. McPherson, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C. Thos. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. F. B. Green, Regent; H. H. Prior, Sec. Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

## FOR SALE

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