

It is the fashion to decry money. Many persons misquote St. Paul as having declared money to be the root of all evil, whereas that wise man so characterized the love of money. In point of fact, money is so universal and convenient a measure of value, that the world regards the person who has no skill or product to exchange for money as worth little or nothing to society. In this fact, suggests the Youth's Companion, lies the secret of the restless discontent of many a home-making woman. She bakes, and brews, washes and irons, makes and mends, but is paid only by shelter and by the food and clothing which she herself prepares. She may once have known the comfortable pleasure of the well-filled envelope on Saturday night, or the check at the month's end. Surrendering that for the service of the wife, she awakens some day to a dull sense of deprivation. Slowly her self-respect decreases. She cannot be worth as much as she used to be. She works hard and for nothing, and sees no force in the argument that she is being paid "in kind." The request for money comes more and more reluctantly from her lips, and finally will not come at all. When worse comes to worse, her husband will wonder why she has ceased to take an interest in the social life of village and church, and he may never guess that the empty purse may be as serious a matter to the woman as the empty bank account is to the man. "How is your wife this summer, Mr. Scribner?" inquired a summer resident of the old "fishman" who brought the mackerel to her door. "Oh, she's perked up a good deal this month. We've got a hired girl, and she's done my wife a sight of good." "Where did you find a girl? They are scarce enough." "Well, we raised this one! You see, my daughter has finished school, and my wife was terrible afraid she would want to go away from home. So I've entered into an agreement with her. I pay her three dollars a week, and she does the housework and looks after her mother in first-class shape. I'm a poor man, but that three dollars a week is the best investment I ever made. Why, she and her mother are as proud of it as if they had found a gold mine!" Many another family might find a gold mine of happiness by a judicious adjustment of wages—were they ever so small—to woman's work.

German publishers have definitely decided not to exhibit at the Louisiana Purchase exhibition at St. Louis. The trade fears wholesale piracy of German literary works by American competitors as a result of the alleged looseness of the United States copyright law. Germany produces 25,000 new books a year, against a little more than 5,000 in the United States.

A man who has assisted the sheriff in several hangings has sent him a sketch in which he represents himself with a rope in one hand and a black cap in the other. Honest pride in one's work is always refreshing.

One way of preserving that satisfied feeling is to dwell among those who are poorer than you are.

The poorest kind of economy is to try to save money by not paying your debts.

Bob Burdette has some advice for young men. He says, according to the Troy Times: "Remember, son, that this world is older than you are by several years; that for thousands of years it has been so full of smarter and better young men than yourself that their feet stuck out of the dormer windows; that when they died the old globe went whirring on, and not one man in 10,000,000 went to the funeral. Don't be too sorry for your father because he knows so much less than you do. Remember the reply of Dr. Wayland to the student of Brown university, who said it was an easy enough thing to make proverbs such as Solomon wrote. 'Make a few,' tersely replied the old man. The world has greater need of young men, but no greater need than the young men have for it. Your clothes fit better than your father's fit him; they cost more money and they are more stylish; your mustache is neater; the cut of your hair is better. But, young man, the old gentleman gets the biggest salary, and his honestly scrambling signature on the business end of a check will drain more money out of a bank in five minutes than you could get out with a ream of paper and a copper plate signature in six months."

There appears to be a methodical and recurring character in the manner in which the "undertaker joke" is practiced on unsuspecting St. Louis families that displays a cunning monomania, says the Globe-Democrat. There must be a "Jack the Telephoner," who telephones to mortuary concerns calling embalmers or coffin measurers to certain houses where there is no one dead. The frequency of this hoax shows that its perpetrator is extraordinarily active, and that the edge of its humor in his contorted imagination never wears off. What can be more ludicrous than the backing up of an undertaker's wagon at a house where every one is in good health, unless it would be the bringing of a dummy figure up the front steps on a shutter? You can feel the amusement of it clear down to your heels. It is an irresistible spur to chuckling.

Mark McTigue has been sexton of Crown Point cemetery, Kokomo, Ind., for 35 years and has dug over 4,000 graves in his time. Mark says that the only time he ever felt creepy in a graveyard was once a good many years ago when he buried a victim of smallpox at midnight.

A tramp smoking in a granary at Zsarnoe, Hungary, set fire to the place. The inhabitants, unable to extinguish it, threw the tramp into the flames, whence he was rescued by the police in a dying condition.

Here is how a Kansas paper identifies a multimillionaire railroad magnate: "George Gould, who is a brother of Helen Gould, passed through here yesterday on his special car."

Life in the country is the ideal of the man who has seen too much life.

Possibly Dr. Wiley, who sends forth the danger signal that mankind is becoming bald, is trying to make a reputation as a wig-wag.

CHICAGO & MILWAUKEE ELECTRIC RAILROAD TIME CARD.

FORT SHERIDAN TIME CARD.		HIGHWOOD TIME CARD.		HIGHLAND PARK TIME CARD.		RAVINA TIME CARD.	
NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND
A. M. 5.46	A. M. 6.53	A. M. 6.20	A. M. 5.19	A. M. 6.17	A. M. 5.23	A. M. 9.32	A. M. 5.23
6.06	7.13	7.00	5.39	6.37	5.43	6.32	5.43
6.26	7.33	7.20	5.59	6.57	6.03	7.19	6.03
A 6.46	A 7.53	7.40	6.19	7.17	6.23	A 7.32	6.23
and every 5-26 and 46 minutes after the hour until	and every 13-33 and 53 minutes after the hour until	A 8.00 and every 20 and 40 minutes after the hour until	A 6.39 and every 19-39 and 59 minutes after the hour until	A 7.57 and every 17, 37 and 57 minutes after the hour until	A 6.43 and every 3, 23 and 43 minutes after the hour until	A 7.32 and every 12-32 and 52 minutes after the hour until	A 6.43 and every 8-28 and 48 minutes after the hour until
P. M. 10.06	P. M. 10.53	P. M. 9.40	P. M. 10.59	P. M. 9.37	P. M. 11.03	P. M. 9.32	P. M. 11.03
10.46	11.23	B 10.00	11.29	B 9.57	11.33	B 10.12	11.33
11.26	11.53	B 10.20	11.59	B 10.17	12.03	B 10.32	11.58
12.06	B 12.33	B 10.40		B 10.37		B 10.52	12.06
		B 11.00		B 10.57		B 11.32	
		B 11.20		B 11.17		B 11.52	
		B 11.40		B 11.37		B 12.12	
		B 12.00		B 11.57		B 12.42	
		B 12.20		B 12.17		B 1.12	
		B 12.50		B 12.47			
		B 1.30		B 1.17			

NOTE—All south bound cars run to Evanston.

A—First car Sunday.
B—To Power Station only.
NOTE—When not otherwise indicated, the cars run to Evanston or Waukegan.
THE COMPANY RESERVES THE RIGHT TO VARY THEREFROM AS CIRCUMSTANCES OR CONDITIONS MAY REQUIRE.

LIBERTYVILLE LINE.

Cars leave Lake Bluff at 5 minutes after the hour from 6.05 A. M. to 11.05 P. M. and run to LIBERTYVILLE. Returning cars leave Libertyville at 30 minutes after the hour from 6.30 A. M. to 11.30 P. M. First car Sunday from Lake Bluff, 7.00 A. M.; Libertyville, 7.30 A. M.

Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union, meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 876, A. F. & A. M., meets the first and second Mondays in each month. William J. Obee, W. M.; D. A. Holmes, Secretary.

Camp 1175 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C. Wm. Dooley, Clerk.

Highland Park Council No. 1066, B. A., meet second and fourth Mondays. E. B. Green, Regent; H. H. Prior, Sec. Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

St. Mary's Court meets first and third Wednesdays of each month. Mrs. E. McDonough, C. R.; Mrs. M. Dooley, Sec.

St. John's Court meets second and fourth Wednesday of each month. R. J. O'Brien, C. R.; James Bolen sec.

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