

# ...A NEW WRINKLE...

For every day you continue using the old method of inadequate lighting you will acquire a new **WRINKLE** in your forehead and new difficulties in your vision and new pains in the temples. The Electric Light saves you your youth, **MONEY**, sight and worry. You can't reasonably hope to get along without it.

## ...WIRING DONE AT COST...

# North Shore Electric Company

TELEPHONE H. P. 68

### REAL ESTATE TRANSFERS.

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Abstracts of Title. Titles Guaranteed

MASONIC TEMPLE BUILDING,

WAUKEGAN, ILL.

Louis J. Gurnee, Sec

P. F. Stuenkel & wf to James Lyons 1 acre in N W 1/4 N E 1/4 sec 7 Deerfield township WD\$ 4000 00

Highland Park Building Co to Mary H Moore Lot 3 north of Broadway (vacated) Blk 45 Highland Park..... QC 1 00

County Clerk to W B Smith tax deed Lots 1 and 2 Blk 40 Chicago Spring Bluff part east 1/2 Blk 2 Plat "C" Highwood, also Lot 33 Blk 17 Lake Bluff.

### BOX OFFICE SUPERSTITION.

Why the Cross-Eyed Man Got Four Good Seats at the Theater for Nothing.

A newspaper man was the second in line at the box office of one of the popular theaters the other evening on the opening night, says the New York Times. "Oh, that's all right. There's no charge at all for those seats."

The man looked surprised, thanked the ticket manipulator, and went on. Then the newspaper man had his turn, and he said:

"Please satisfy impertinent curiosity and tell me why you wouldn't take that man's money."

"Well," said the treasurer, "I expect you didn't notice that that man was cross-eyed. If I had sold him the first tickets, we wouldn't have had a bit of luck through the whole engagement."

### Life in Hot Springs.

The hot springs that contain living bacteria are much below boiling point in temperature, but Mr. J. Adams, of Dublin, reports having observed eggs of a certain mite (Tyroglyphus histiotoma) that survived boiling for five minutes.

At the St. Louis fair next year the state of Mississippi will exhibit King Cotton seated on his throne as representing the state's greatest industry. The statue will be heroic in every respect and eclipse everything else molded in human form for size. Now it will be in order for Iowa to add to the royal family of farm products by sending King Corn. Minnesota should send her Ice King to cool things off during the summer, and Pennsylvania should get in with old King Coal, who could warm things up when they became too frigid.

STATE OF ILLINOIS, } ss,  
COUNTY OF LAKE, }

In the Circuit Court of Lake County, Geo. W. Turner vs. Frank P. Hawkins, Trustee, John M. Hansen, Lloyd M. Bergen and Agnes M. Bergen, Bill to foreclose Gen'l No. 1626.

Public notice is hereby given that by virtue of a decree of sale made and entered in the above entitled cause in said court I the undersigned, Master in Chancery of said Court, will on Tuesday the 5th day of January, A. D. 1904, at the hour of one o'clock in the afternoon of said day at the east main front door of the Court House of Lake County, in the city of Waukegan, in the County of Lake and State of Illinois, sell at Public vendue for cash in hand to the highest and best bidder the following described real estate, described as follows to-wit: That part of lot seventy (70) in Everts and Jeffreys subdivision of Highwood described as follows to-wit: commencing at the northwest corner of said lot running thence south-easterly along the westerly line of said lot thirty (30) feet, thence east parallel to the north line of said lot to the east line thereof, thence north along the east line of said lot to the north line thereof, thence west along the north line of said lot to the place of beginning, situate in the city of Fort Sheridan, County of Lake and State of Illinois.

Dated Dec. 4th, A. D. 1903.

ELAM L. CLARKE,  
Master in Chancery.

1-4.

### Want Column.

Insertions in this column.  
30 words or less, one insertion. .25  
four .75

All ads in this column must be paid in advance where advertiser has no regular account with this office.

Room and Board in private house. Steam heat and electric light. Modern conveniences. Inquire at News-Letter office.

FOR SALE—Kitchen range, hot water connections, good condition; will sell cheap. Phone 92. Address News-Letter office. p27

LOST—by a working girl; pocket-book Monday forenoon; contained small sum of money, two trunk keys and several receipts, between Schmacher's drug store and Vine avenue. Finder please notify News-Letter office. p27

**FOR SALE**  
Highland Park AND OTHER  
North Shore Property  
**W. A. MERIGOLD & CO.**  
138-140 LA SALLE STREET

# CHICAGO & MILWAUKEE ELECTRIC RAILROAD TIME CARD.

FORT SHERIDAN TIME CARD.		HIGHWOOD TIME CARD.		HIGHLAND PARK TIME CARD.		RAVINA TIME CARD.	
NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND	NORTH BOUND	SOUTH BOUND
A. M.	A. M.	A. M.	A. M.	A. M.	A. M.	A. M.	A. M.
5.46	6.55	6.20	5.19	6.17	5.25	9.32	5.28
6.06	7.13	6.40	5.39	6.37	5.43	6.52	5.48
6.26	7.33	7.00	5.59	6.57	6.03	7.19	6.08
6.46	7.53	7.20	6.19	7.17	6.23	7.32	6.28
A 6.46	A 7.53	A 8.00	A 6.39	A 7.57	A 6.43	A 7.32	A 6.148
and each 6.26 and 46 minutes after the hour until	and each 13-33 and 53 minutes after the hour until	and each even hour 20 and 40 minutes after the hour until	and each 19-39 and 59 minutes after the hour until	and each 17. 57 and 57 minutes after the hour until	and each 23 and 43 minutes after the hour until	12-32 and 51 minutes after the hour until	and each 8-28 and 48 minutes after the hour until
P. M.	P. M.	P. M.	P. M.	P. M.	P. M.	P. M.	P. M.
6.46	7.53	8.00	6.39	7.57	6.43	7.52	6.48
7.06	8.13	8.20	6.59	8.17	7.03	8.12	7.08
7.26	8.33	8.40	7.19	8.37	7.23	8.32	7.28
7.46	8.53	9.00	7.39	9.17	7.43	9.12	7.48
8.06	9.13	9.20	7.59	9.37	8.03	9.12	8.08
8.26	9.33	9.40	8.19	9.57	8.23	9.32	8.28
8.46	9.53	10.00	8.39	10.17	8.43	9.52	8.48
9.06	10.13	10.20	8.59	10.37	9.03	10.32	9.08
9.26	10.33	10.40	9.19	10.57	9.23	10.52	9.28
9.46	10.53	11.00	9.39	11.17	9.43	11.12	9.48
10.06	11.23	11.20	9.59	11.37	10.03	11.32	10.08
10.46	11.53	11.40	10.19	11.57	10.23	11.52	10.28
11.26	B 12.33	12.00	10.39	12.17	10.43	12.12	10.48
12.06		12.20	10.59	12.47	11.03	12.42	11.08
		12.50	11.29	B 1.17	11.33	B 1.12	11.38
		B 1.30	11.59		11.03		12.08

NOTE—All south bound cars run to Evanston.

A—First car Sunday.

B—To power Station only.

NOTE—When not otherwise indicated, the cars run to Evanston or Waukegan. THE COMPANY RESERVES THE RIGHT TO VARY THEREFROM AS CIRCUMSTANCES OR CONDITIONS MAY REQUIRE.

### LIBERTYVILLE LINE.

Cars leave Lake Bluff at 5 minutes after the hour from 6.05 A. M. to 11.05 P. M. and run to LIBERTYVILLE. Returning cars leave Libertyville at 30 minutes after the hour from 6.30 A. M. to 11.30 P. M. First car Sunday from Lake Bluff, 7.00 A. M.; Libertyville, 7.30 A. M.

### Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union, meets the first and third Thursdays of each month. J. Rudolph, Pres; Wm. M. King, Col.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and second Mondays in each month. William J. Obee, W. M.; D. A. Holmes, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C. Wm. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. F. B. Green, Regent; H. H. Prior, Sec. Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; J. Severson, secretary.

St. Mary's Court meets first and third Wednesdays of each month. Mrs. E. McDonough, C. R.; Mrs. M. Dooley, Sec. St. John's Court meets second and fourth Wednesday of each month. R. J. O'Brien, C. R.; James Bolen sec.

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AT ALL HOURS

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C. T. FORD, Manager.

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AND ST. PAUL**



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RAILROAD

**NEW LINE FROM CHICAGO**

Via Dubuque, Waterloo and Albert Lea. Fast Vestibule Night train with through Sleeping Car, Buffet-Library Car and Free Reclining Chair Car. Dining Car Service en route. Tickets of agents of I. C. R. and connecting lines.

A. H. HANSON, G. P. A. CHICAGO.

**A. Robertson**

...DEALER IN...

**LUMBER, COAL and  
BUILDING MATERIAL**

Office and Yards in Lumber District

**FIRST ST.**

**NEAR CENTRAL AVENUE**

TELEPHONE 67.

P. O. BOX 397