

GLENCOE.

Mr. Scott is on the sick list.

Mr. John Mitz is ill with pneumonia.

Mr. H. C. Schroeder is quite sick with the la grippe.

Miss Anna Lane has been ill, but is able to be out again.

Mrs. Francis Lane returned Monday from Rockford, Ill.

Mrs. John Harry has been ill and Mrs. Wm. Harry is taking care of her.

Vernon avenue, in the vicinity of the village hall, looks something like a "storm center."

Miss Esther Ormes, of Evanston, was the guest of her cousin, Miss Hattie Day, Sunday.

Mr. Schlaemer has accepted a position at West Bend, Wis., and Mr. Whitney has taken his place.

Dr. Flanders has returned from New Orleans, having had a much needed rest and delightful time.

Postmaster McArthur, who has been quite ill for a week or ten days with a form of grippe or influenza, has found his voice again and is to be at the office.

The Rev. Chamberlain, who occupies a chair at the Union Park Theo-

logical Seminary, and also has charge of the music there, filled Dr. Darling's pulpit on Sunday.

Mrs. Holste was in the village on Monday.

Mr. Ziesing and son Henry started for California Monday.

Miss Smith, of Waukegan, is visiting Mrs. Stanley Hall.

Miss May Murdow spent part of last week in Edgewater.

Mrs. Rogerson, of Chicago, was the guest of her sister, Miss Olive Taylor, last week.

Frank Gelbar, the blacksmith, has purchased the twenty-five feet lot fronting on Park avenue and lying between the Knox and Dennis building. He proposes to build a blacksmith shop on it.

The work on the new buildings of Mr. Wienecke and Mr. Hessler are making progress despite the weather and soon it is hoped the present chaos will give way to order.

Mr. Carlton Prouty at the village hall has been collecting Glencoe taxes for Mr. Volman, the regular town collector, the past two or three days. Payments have been very liberal, Monday alone the collections being considerably over \$1,500.

Mr. M. E. Mortimer, one of whose houses recently burned, thinks he will rebuild on another site so as to give the houses on either side the benefit of the extra space occupied by the burned building.

WHY SHOULD WOMEN VOTE?

The reasons why women should vote are the same as the reasons why men should vote—the same as the reasons for having a republic rather than a monarchy. It is fair and right that the people who must obey the laws should have a voice in choosing the law-makers, and that those who must pay the taxes should have a voice as to the amount of the tax, and the way in which the money shall be spent.

Roughly stated, the fundamental principle of a republic is this: In deciding what is to be done, where everybody's interests are concerned we take everybody's opinion, and then go according to the wish of the majority. As we cannot suit everybody, we do what will suit the greatest number. That seems to be, on the whole, the fairest way. A vote is simply a written expression of opinion.

In thus taking a vote to get at the wish of the majority, certain classes

of persons are passed over, whose opinions for one reason or another are thought not to be worth counting. In most of our States, these classes are children, aliens, idiots, lunatics, criminals, and women. There are good and obvious reasons for making all these exceptions but the last. Of course no account ought to be taken of the opinions of children, insane persons, or criminals. Is there any equally good reason why the opinions of women should not be counted? Let us consider the reasons commonly given, and see if they are sound.

WANTED, TWO WITNESSES.

In Wyoming, women have had the full ballot for thirty-four years. For the last fifteen years, the advocates of equal suffrage have had a standing challenge, inviting its opponents to find two respectable men in all Wyoming who assert over their own names and addresses that it has had any bad results whatever. The opponents have thus far failed to respond.

"The proof of the pudding is in the eating." The men who have had the longest experience of equal suffrage are the best pleased with it.

Churches.

Presbyterian—Rev. A. A. Pfanstiehl, Pastor. Sunday morning services, 10:45. Sunday School, 12 m.; C. F. Schauffler, Superintendent. Christian Endeavor, 7 p. m. Week-day services. Wednesday, Ladies' Missionary Union, 3 p. m. Wednesday evening prayer meeting. All are cordially invited.

First United Evangelical—Rev. J. G. Finkbeiner, Pastor. Sunday School, 9:30; Aug. Noerenberg, Superintendent. Sunday morning services, 10:45 a. m. Christian Endeavor, 6:45 p. m. Sunday evening services, 7:30 p. m. Wednesday and Friday evening prayer meetings, 7:30 p. m. Every alternate Sunday morning service and every Wednesday evening prayer meeting are conducted in German. Strangers are especially welcome.

Ebenezer Evangelical—Rev. C. L. Sorg, Pastor. Sunday School, 10 a. m.; J. J. Brand, Superintendent. Sunday morning services, 11 a. m. Christian Endeavor, 6:45 p. m. Sunday evening services, 7:30 p. m. Week-day meetings. Wednesday, senior prayer meeting, 7:30 p. m. Friday, English prayer meeting, 7:30 p. m. Sunday morning service and Wednesday evening prayer meeting conducted in German. All are welcome.

Episcopal—Rev. P. C. Wolcott, Rector. Sunday services. Holy Eucharist (every Sunday) 7:30 a. m. Sunday School, 9:45 a. m.; W. O. Hipwell, Superintendent. Matins, Litany and sermon, 11 a. m. First Sunday in month, Holy Eucharist at Mid-day service. Even song, 7:30 p. m. Other days according to notice.

Lutheran—Rev. Baumann, Pastor. Sunday School, 2 p. m. Sunday morning services, 10 a. m. Sunday evening services, 7:30 p. m. Services are conducted in English the first Sunday evening in each month.

St. Mary's Catholic—Rev. J. J. Morrissey, Pastor. First Mass, 8:30 a. m. Second Mass, 10 a. m. Sunday School, 2 p. m. Vespers, 3 p. m.

Baptist—Rev. Edwin Seldon, Pastor. Sunday morning services, 10:45 a. m. Sunday School, 12 m.; C. H. Warren, Superintendent. Christian Endeavor, 6:45 p. m. Sunday evening services, 7:15 p. m. Wednesday evening prayer meeting, 7:30 p. m. Everyone welcome, strangers especially.

Swedish M. E.—Rev. N. P. Glemaker, Pastor. Sunday School, 3:45 p. m. Epworth League, 7 p. m. Sunday evening services, 7:45 p. m. Everyone welcomed.

Methodist Episcopal—A. C. Wood, Pastor. Morning service, 10:30 a. m. Sunday School, 11:45 a. m.; E. S. Gail, Superintendent. Epworth League, 7 p. m. Evening service, 8 p. m. Wednesday, Mid-week meeting. All are welcome to these services.

First Church of Christ, Scientist—Sunday morning service, 10:40 a. m. Wednesday evening service, 8 p. m. Bergen Block. All are welcome.

Secret Societies.

Lodge No. 366, Mystic Workers of the World, meets the second and fourth Tuesdays of each month. J. J. Brand, Prefect; Wm. Danner, Secretary.

North American Union, meets the first and third Thursdays of each month. John Rudolph, President; William M. King, Collector.

A. O. Fay Lodge No. 676, A. F. & A. M., meets the first and second Mondays in each month. William J. Obee, W. M.; D. A. Holmes, Secretary.

Camp 1176 Modern Woodmen of America, meet first and fourth Friday in each month. Wm. Danner, V. C.; Wm. Dooley, Clerk.

Highland Park Council No. 1066, R. A., meet second and fourth Mondays. C. H. Baker, Regent; F. B. Green, Secretary.

Carpenters' Union meets the fourth Thursday each month. R. J. O'Brien, president; I. Severson, secretary.

St. Mary's Court meets first and third Wednesdays of each month. Mrs. E. McDonough, C. R.; Mrs. Minnie Dooley, Secretary.

St. Sohn's Court meets second and fourth Wednesday of each month. R. J. O'Brien, C. R.; James Bolen, secretary.

HIGHLAND PARK POSTOFFICE.

Office open from 7 a. m. to 7:30 p. m. Office not open on Sunday. Mail trains arrive and depart as follows:

South Bound.	North Bound.
6:54 a. m.	9:33 a. m.
9:07 a. m.	11:21 a. m.
12:55 p. m.	3:40 p. m.
3:17 p. m.	5:38 p. m.
5:16 p. m.	7:17 p. m.

Sunday mail is dispatched at 5:51 p. m. All mails close 30 minutes before the departure of trains.

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