

LOANS

On North Shore Vacant and Improved Real Estate.

BUILDING LOANS

Peabody, Houghteling & Co.

No. 164 Dearborn Street,
CHICAGO.

Or Care J. L. Houghteling, Winnetka.

SPRING

and painting you are going to do.

Will soon be here, and you are already figuring how much papering and painting you are going to do. **LOOK!** Before doing this is the time for you to wire your house for

ELECTRIC LIGHTS

And then that beautiful wall paper will not get damaged by smoke. It costs no more to burn than the same amount of light from any other illuminant. Estimates of cost of wiring furnished free. Now is the time to call up

TELEPHONE 601.

HIGHLAND PARK ELECTRIC LIGHT CO.

GO TO

F. M. Evans' Grocery

13 St. Johns Ave.

For fine Imported and Domestic

GROCERIES

and Table Luxuries of every description. Goods always fresh and new. We call special attention to our excellent line of

CANNED GOODS

We carry everything in the Grocery line and take care that every article handled is first class. Fresh Fruits and Vegetables.

TELEPHONE 46

F. M. EVANS.

We carry the only genuine "Log Cabin" Maple Syrup.

CALL AND SEE OUR LINE OF

STEEL RANGES, WOOD AND COAL COOKING STOVES

C. A. KUIST

HE HAS THE BEST STOCK IN HIGHLAND PARK AT THE LOWEST PRICES.

MCDONALD'S BLOCK

THE NEWS-LETTER \$2.00 PER YEAR

50 PER CENT DISCOUNT WHEN PAID IN ADVANCE

Board of Local Improvements of the City of Highland Park.

NOTICE FOR LETTING CONTRACT.

Notice is hereby given that bids will be received for grading, draining, paving and otherwise improving Hazel avenue in the City of Highland Park from its junction with the easterly line of St. Johns avenue, thence easterly to the intersection of said Hazel avenue with the westerly line of Forest avenue, otherwise known as Hazel Place as a whole, in accordance with the ordinance therefor. Said bids will be opened on the 29th day of July, A. D. 1902, at the hour of 3:30 p. m. at the office of the Board of Local Improvements in City Hall.

The specifications for such improvement and blank proposals will be furnished at the office of the City Clerk of said city in the city building.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park for a sum not less ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

The successful bidder will be required to furnish a bond equal to twenty-five (25) per centum of the contract price of some approved surety company guaranteeing said improvement against defects arising from poor material or poor workmanship, for a period of two years from the date of the completion and acceptance thereof.

ROBERT G. EVANS.

President of the Board of Local Improvements of City of Highland Park.

Dated: Highland Park, Ill., July 17th, A. D. 1902.

tract price of some approved surety company guaranteeing said improvement against defects arising from poor material or poor workmanship, for a period of two years from the date of the completion and acceptance thereof.

ROBERT G. EVANS.

President of the Board of Local Improvements of the City of Highland Park.

Dated: Highland Park, Ill., July 17th, A. D. 1902. 8-9

Board of Local Improvements of the City of Highland Park:

NOTICE FOR LETTING CONTRACT.

Notice is hereby given that bids will be received for grading, draining, paving and otherwise improving Vine avenue in the City of Highland Park from the west line of Sheridan Road, formerly known as Port Clin on avenue, westerly to the east line of the right of way of the Chicago & Northwestern Railway Company's grounds, where the same intersect said Vine avenue as a part, in accordance with the ordinance therefor. Said bids will be opened on the 29th day of July, A. D. 1902, at the hour of 3:30 p. m. at the office of the Board of Local Improvements in City Hall.

The specifications for such improvement and blank proposals will be furnished at the office of the City Clerk of said city in the city building.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park for a sum not less ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

The successful bidder will be re-

Board of Local Improvements of the City of Highland Park:

NOTICE FOR LETTING CONTRACT.

Notice is hereby given that bids will be received for grading, draining, paving and otherwise improving of Hazel Place and Forest avenue in the City of Highland Park, Illinois, from the junction of Hazel Place with the southerly line of Prospect avenue, thence southerly to Forest avenue, thence southerly on Forest avenue to its intersection with the north line of Wade street as a whole, in accordance with the ordinance therefor. Said bids will be opened on the 29th day of July, A. D. 1902, at the hour of 3:30 p. m. at the office of the Board of Local Improvements in City Hall.

The specifications for such improvement and blank proposals will be furnished at the office of the City Clerk of said city in the city building.

The contractor will be paid in bonds, which bonds will draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the order of the President of the Board of Local Improvements of the City of Highland Park for a sum not less ten (10) per centum of the aggregate of the proposal. Said proposals or bids must be delivered to the President of the Board of Local Improvements in open session of said board at the time and place fixed herein for opening the same. No proposal or bid will be considered unless accompanied by a check as herein provided.

The Board of Local Improvements reserve the right to reject any or all bids should they deem it best for the public good.

The successful bidder will be required to furnish a bond equal to twenty-five (25) per centum of the con-

tract price of some approved surety company guaranteeing said improvement against defects arising from poor material or poor workmanship, for a period of two years from the date of the completion and acceptance thereof.

ROBERT G. EVANS.

President of the Board of Local Improvements of City of Highland Park.

Dated: Highland Park, July 17th, A. D. 1902. 8-9

When you awake in the morning feeling like the end of a misspent life, your mouth full of fir and your soul full of regrets, take Rocky Mountain Tea. Geo. B. Cummings. cg1

The Highland Park Electric Light company in donating the poles, labor and electricity for an electric light has most generously filled a long-felt want at Gad's Hill. Needless to say how much comfort it has afforded and how thoroughly the gift is appreciated.

This week's issue goes to press too early to announce very late results in the national golf tournament at Glenview. Champion Travis thus far has brilliantly held his own, and Exmoor's favorite, H. Chandler Egan, is playing with his wonted prowess.

Rounds out the hollow places; smooths out lines that creep about one's face; woos roses back to faded cheeks. That's what Rocky Mountain Tea does. 35cts. Geo. B. Cummings.