Samuel F. Knox Attorney David A. Holmes Treasurer Lewis B. Hibbard Police Magistrate fault of the law nor the people of bitionist, Rev. S. F. Pearson, as Thos. Morton. . Foreman Street Work | Maine, but of officers elected to sheriff. Edw. M. Laing Supt. Water Works enforce that law. Who are they Alex Scott ... Ass't Supt. Water Works

OFFICIAL DIRECTORY

John Sheahen Ass't Fire Marshal time! When the Prohibitio joke, men of all parties voting Board of Health-Daniel Cobb, Henry party gets into power in Mair, for him, and none of them sus-

Cobb, William Grant, Lewis O. Van Riper.

M. D., Cropley G. Phillips.

ALDERMEN. Warren.

Second Ward-Lewis O. Van Riper, A. G. Clampitt.

liam G. Stubbs.

Greenslade.

First Tuesday evening of each month at 8 o'clock.

CHURCHES.

PRESBYTERIAN - Rev. A. A. Pfanstiehl, Pastor. 10:45 - Sunday morning sevices. 12 m. - Sunday-School, R. W. Patton, Superintendent.

7 p. m. - Christian Endeavor. Week-day services: 3 p. m. - Wednesday, Ladies' Mission-

ary Union. 7:45 - Wednesday evening prayer

meeting. All are cordially invited.

FIRST UNITED EVANGELICAL-Rev. A. Haefele, Pastor. 9:30 a. m. - Sunday-School, Aug.

Noerenberg Superintendent. 10:45 a. m. - Sunday morning services.

6:45 p m. - Christian Endeavor 7:30 p. m. - unday evening services. 7:30 p. m. - Wednesday and Friday evening prayer meetings.

Sunday morning services and Wednesday evening prayer meeting are conducted in German.

G. G. schmid, Pastor. 10 a m. - Sunday-School, O. B. Brand

7:30 p. m. - Sunday evening services.

Week-day meetings: er meeting. 7:30 p. m. - Friday, English prayer

Sunday morning se. vices' and Wed- your neighbor's yard." Local conducted in German.

All are welcome. EPISCOPAL-Rev. P. C. Wolcott, Rec-

Sunday services: 7:30 a. m. - Holy Eucharist (every 10 a. m - Sunday-school, W. O. Hipwell, Superintendent.

11 a m. - Matins, Litany, and ser First sunday in month, Holy Eucharist 5 p. m - Evensong.

Other days according to notice. LUTHERAN-Rev Baumann, Pastor. - Sunday-School. - runday morning services. 7:30 p. m. - unday evening services. Services are conducted in German

ST. MARY'S CATHOLIC- Father J E. Madden, Pastor.

8:30 a. m. - First Mass. 10 a. m. - High Mass.

2 p. m. - Sunday-school. 3 p. m. - Vespers. Special services during Lent.

1? m. - Sunday School, Prof. W. A. Wilson, Superintendent.

6:15 p. m. - Christian Endeavor. 7:15 p. m. - Sunday evening services. session of the legislature 7:30 p. m. - Wednesday evening pray-

SWEDISH, M. E.-Rev. N. P. Glemaker. Pastor.

3:45 p. m. - Sunday-chool. 7:00 p. m. - Epworth League. 7:45 p. m. -Sunday evening services Everyone welcomed.

CHRISTIAN SCIENCE SOCIETY-Sunday morning service. 10:45. Wednesday evening service, 8. 199 Park avenue, (first street north of public library.) All are welcome.

Objections to Prohibition,

But I Know Liquor is Sold in CITY OF HIGHLAND PARK Maine.-We don't dispute tha Thomas Morton Chief Fire Marshal Republicans or Democrats, ever hibition party sheriff has just bee out of bottles in dark closets." elected in Portland and the da First Ward-M. H. McCaffrey, E. A. after the election most of the joints closed up.

Third Ward-George W. Roberts, Wil- I BELIEVE IN HIGH LICENS -That's all right. If you b Fourth Ward - William Grant, Fred lieve in license, high or low, y should stay in either of the o Regular meetings of the City Council, parties. But don't come aroun and tell us that high license temperance legislation; better loc for some one who does not kno that Lincoln is dead. or that the war is over, to play that game All the brewers and distillers the country are enthusiastically favor of high license, and the ought to know what is good their business. To say the drunkenness is diminished high license is a high old without any sense to it.

I Believe in Local Option That was the overwhelming ser ment down South "befo' de wa They believed that northern stahad no right to interfere with slave trade of the south. But t people of the north didn't this exactly that way and gave local option in the traffic of human lanings a death blow right square your front yard directly tower is 7:30 p. m. - Wednesday, Senior pray- your little child. Prohibit says: "Kill the snake," but le option says: "Drive it over to nesday evening prayer meeting tion is a "leedle" too local for de Patrol.

Prohibition in Maine,

The Inter Ocean again we ps liquor selling in Maine is b enforced. It is true that all class of papers insist that it is being enforced, and that the more drinking in Maine than where, and yet they are incon ent enough to complain of fact when it is enforced.

Listen.

"A new scheme has been levised for extracting the few reprospect that it will succeed bill is to be introduced in will begin on next nesday providing that the forcement of the liquor la taken out of the hands of the sheriffs and placed exclusive v in the hands of the city and own

authorities. prohibitory-ridden, are espe ally ly in some people's head.

in favor of this change, as it is well known that no mayor or chief of police could be elected in either John Finney...... Clerk stealing in Maine, but we presume practically local option, and it that all the thieves are not out would at once and completely dis-Thomas M. Dooley Marshal open saloons in Portland, Maine. I land over the recent election of

"Pearson was elected partly by accident, and partly as S. Haskin, M. D., Helen M. Lynch, you can bet your last symmer his pecting that he would win. But that not an open saloon will the did win, and now the Port-Board of Local Improvements-Daniel found in the whole state. A Pro landers have to go dry or drink

Difference of Opinion.

The following is the continuation of a criticism on an editorial published in The Outlook on "The Abolition of the Canteen." The editor goes on to say, "We do not think that all use or all sale of alcoholic beverages is wrong." We must beg leave to differ, but will not stop to discuss that point here. The editor American Lady's adds: "That all use and all sale of most prohibitionists, who allow its kind of figure. use to be legitimate for medicinal sharp line between beverage and best of each kind obtainable. editor's right to believe whatever seems to him to be true and right, and we do not question his sincerity. And, furthermore, if we should accept his premises, namely, that alco- tons made of your own material on short notice, holic beverages are not wrong, per se, we might perhaps reach his conclusion. But that is just what we cannot possibly do. Physicians may prescribe strychnine, nux vomica, belladonna, and other poisons for medicinal purposes, but it surely does not follow that it is morally right for one in health to make common use of these deadly poisons. But to the best of our belief there is not a writer on "toxicology in the world who does not class alcohol, EBENEZER EVANGELICAL - Rev. tween the eyes. The Mormons whereever found, as a poison, and W. Central Ave., Bet. Mrs. Bock's and Noerenberg & Hintz'. would like very much to se tle poison sooner or later kills. The polygamy on the local option plan. very word intoxicant comes from a 11 a. m. - Sunday morning services. If you see a poisonous sn le Latin word toxiciun, meaning poison. 6:45 p. m. — Christian Endeavor. | crawling through the grass n It is not, however, a matter of hu man opinion. The language of scripture is unmistakable. One can hardly read Proverbs, 23rd chapter, verses 29 to 35, or Habakkuk, second chapter, verse 15, and still be in doubt, especially if he makes a careful study of the original.

But the editor of The Outlook all drinking is not wrong;" by which it is evident he believes moderate drinking may be all right. Will the lowest prices at editor please tell us where and when over the fact that the law against the use of alcoholic liquors as a bevng erage begins to be drunk? A promis ,'sweet" and became "hard." The se- reply was "tell me when a certain st-lanimal ceases to be a pig and behe comes a hog, and I will answer your

But again the editor adds: "Whether drinking is wrong or not depends on the time, the place, the circumstances, the person." We do maining teeth of the famous at- not like to appear disrespectful to. BAPTIST-Prof. J. Whyte, Pastor, ute known as the Maine probbi- wards so able a man as the editor of 10:45 a. m. - Sunday morning services. tory liquor law, and there is a fair The Outlook, and especially so, as A his article is in many respects emithe nently fair and candid, but we must ich say that to us this last assertion is ed- nonsense. There is a principle inen- volved in the whole matter, or there be isn't. If there isn't then Paul's teaching concerning our tempting others is nonsense, and would better be expunged from the scriptures.

Judging from their conversa. "Portland and Lewiston, being tion, an idea must feel very lone-

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is maintained, and we offer at all

times goods which are pure, rich and delicious.

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Corsets....

FIT PERFECTLY because each style is designed alcohol is not wrong, is admitted by from a living model to suit exactly a particular

MEAR EXCELLENTLY because owing to their excellent fitting qualities the strain on the garpurposes. We do not believe that ment is greatly lessened, and for the reason that justifies any such the materials used in their construction are the

medicine." We do not question the ...\$1.00 TO \$5.00 PER PAIR ..

McDonald's Block, Highland Park, Tel. 302. Knife Pleating, Accordeon Pleating and But-



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only first-class meats at a price that is right. for the quality of meats that we handle.

honest dealer can afford to handle meats that are not fit to eat. We don't try to carry a class of meats. People in Highland Park

are not, as a rule, seeking bargains in their foodstuffs, etc., and when you buy of us you are sure to get only the best.

GIESER BROS'. MEAT MARKET,

where part of the merchants undertook to increase their trade and get all the business they possibly could away from the other merchants by giving trading stamps. Of course the customers paid for the stamps in the long run, as more had to be paid for the goods, and the premium was paid for by the customers. We have always been glad Highland Park has been spared

from such an affliction.

We advertise with our home paper and keep the money at home, country.—Tallie Morgan, in the says: "All drunkenness is wrong, rather than give it to transcient tramp schemes. If you want your book collection of stamps (the kind the government gives) trade with the lowest price grocery house in this county. You will find first class goods at

Mrs. Bock's Grocery, W. Central Avenue.

inent Good Templar some years ago use Sweetland's Cooth Wash.

Delightfully aromatic and agreeable to the mouth. Hardens the gums, Preserving, Cleansing and Whitening the Teeth, Removes Tartar, arrests Decay, and Sweetens the Breath.

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