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Directory of Secret Societies.

land. Meetings first and third Thursdays of honest basis in this matter. each month in Forester's Hall. Modern Woodmen of America, Meetings

esters, hall. William Danner, V. C.; R. Rice, Clerk.

Highland Park Council No. 1066, Royal Arcanum. Meet in Mosonic hall second and fourth Mondays of every month, Regent, W. A. Wilson; secretary, Frank B. Green,

CHURCH DIRECTORY

Ravinia M. E. Church, Ravinia, Rev. E. J. Heathcote pastor Sunday school at 2,30 p. m.; Epworth League devotional meeting Sunday evening at 7 o'clock p. m. preaching at 7.45 each unda. ening; prayer meeting from 8 to 8.30; Epworth League business meeting and social the fourth Friday of each

Prayer-meeting Thursday evening at 7.45. Everyone is invited.

Haefele, pastor. Sunday services: Ger-6.45 p. m.; prayer meeting, Wednesday at

Evangelical Asso. Rev. F. M. Gingrich who what it is.

Evangelical Asso. Rev. F. M. Gingrich who what it is.

What reason is there why a man who works on the streets, or putting p. m.; Wednesday at 7;30 p. m., cottage prayer meetings: Saturday, at 1.00 p. m., category of the streets of the Madden, pastor. First mass, 8.30; second mass, 10.00; Sunday school, 2.30.

Preaching, 10.45 a. m., Sunday school, 12.00 True these cases were dismissed, but m.; Baptist Young People's Union, 6.45 True these cases were dismissed, but p. m.; preaching, 7.30 p. m. Friday that was not Judge Dooley's fault. prayer meeting, 7.45 p. m. Evangelical Lutheran Zion's Church,

a. m. Sunday school, from 9 to 10.00 a. m. Trinity Church, P. C. Wolcott, rector, Holy communion, 7.30 a. m. Sunday school, bills were all right or not, should be 6.00 a. m. Morning prayer and sermon. Ha. m. Second celebration first Sunday in

the month. Even song, 5 p. m. Presbyterian Church. Rev. Pfanstiehl pastor Worship and preaching, 10.45 a. m. Sabbath school, 12 m. Christian Endeavor, 7. p. m. Prayer service, Wednesday, 7. 45 p. m.

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GENTRAL AVENUE.

the two cases of the city. of High- and culture, he could not have been land Park against Mr. Natofsky and the man he was without his notable Mr. Freiberg. The cases were be- ancestry. gun in the Police Magistrate's court His discussion of Emerson's few follows:-

Docketing suit Highland Park, Bond and making out Entering order of discharge Continuance. Entering judgment. Entering dismissal Total

amount to \$3.90. 'These bills were number of the Atlantic. Still, as approved by Wm. Grant, of the aud- Prof. Rolfe said, his poems will be iting committee. Whether the other read by a select few in every genertwo members of that committee objected to it or not we cannot say, as ly beautiful: we remember the old Painter, Decorator we were not present at that meeting. home on that mile walk from Wald-We were told the bills created some en Pond to the village. There was discussion, in or after the council an excellent audience, nearly all the meeting, and we have heard some cream of our city, since. In a certain sense it was a new departure on the part of the council to pass this bill and order it paid; it establishes a precedent.

Divesting ourselves, so far as we are conscious, of all feelings of per- office of county clerk of Lake sonal interest in the matter, after county, I have decided to make a Mail pouches close 15 minutes before the looking at it on all sides as a pure clean, honest, non-partisan effort matter of business, we think the to be elected. My farm work precouncil did right in ordering Judge vents my making a thorough can-Dooley's bill paid, assuming that the vas of the county; but I hereby bill is all legal and correct. And solicit your votes and if elected Cheskotong Tribe, I. O. R. M. No. 112— bill is all legal and correct. And Meet at Masonic Hall first and third Tuesdays further, we think Alderman Grant F. M. Ingalls, Sachem; J. H. Duffy, C. of R. A. O. Fay Lodge, A. F. and A. M. Regards is entitled to the thanks not only of the office in a competent maneach month, at Masonic hall, over M. Moses the judges, but of the public as well of the office in a competent man-Independent Order Foresters, Court High- for putting the city on a fair, legal, ner.

Here are the facts in the case: The first and fourth Friday of each month in For- city, in due process of law, asked Judge Dooley to render a certain milk, see B. F. Allen about it, he service and he did it. It required can suit you with one from his herd. time and work, he gave the former and performed the latter in a prompt, Erskine's. thorough, business like manner. At the next council meeting he presents his bills, along with a score of other bills from as many other men, for c their services of sundry kinds. The Schneider & Cooke, council order these other men, the Rev. O. Wessling, pastor. unday services as follows: Sunday school, 3.30 p. m.; Epworth League, 7.00 p. m.; Preaching, 7.45 p. m. Workmen and all such persons who Prayer-meeting Thursday evening at 7.45 have rendered the city services paid First United Evangelical Church, Rev. A. for the same, and that is as it should

man preaching, 16.45 a. m.; English, 7.30 be. Now why should not Judge p. m.; Sunday school, 9.30; K. L. C. E., Dooley be paid for his services? If there is any reason we should like to

St. Mary's Catholic Church, Rev. J. C. should be paid, that does not hold good in case of the man who as a The Baptist Church. W. H. Vines, pastor. justice court tries cases for the city. The city brought them and they Mr. Saloman pastor. Sunday service, 10.00 went to him for trial and then the city failed to prosecute. Whether the settled by the city attorney, but that they should be paid if correct, we think admits of no doubt; every other employee of the city is paid for actual services.

PROF. ROLFE'S LECTURE.

Prof. Rolfe's second lecture came Tuesday evening. Emerson was his topic and as excellent as we think all his lectures have been, we regard this as the best yet delivered. He dwelt at length on Emerson's ancestry, and it was the most important and perhaps most interesting portion Merchant Tailor. of the lecture. He had "generations back of him," as one described. It was the old theory that "blood tells" blood in its broadest and best sense, cultured, refined blood generation after generation. And not only that but the stern, high toned, godly

At the last counci! meeting Justice placed the emphasis of Emerson's Electrical.... Dooley presented two bills against life and work exactly where it bethe city for services in his court in longed, for had he the same genius

and taken thence to Judge 'Dooley's years in the ministry was decidedly on a change of venue. The city fail- interesting and correct, from the ing to prosecute the cases when they Emerson standpoint. But with all' came on for trial they were dismissed his ancestral purity Emerson had and Mr. Dooley presented his bills very little religion in the Christian for his services, amounting to \$1.95 sense, in fact he rejected the great in each case. The bills were each as fundamental truths of Christianity, putting the Bible alougside other \$0.25 great books. The fact is a man can't 1.00 preach the gospel who does not be-15 lieve it. His estimate of Emerson's 15 prose was very excellent and just, of .25 his influence on the platform fifty 15 years ago it is difficult to say too much. We still hold to the Matthew Arnold estimate of Emerson's poetry: Highland Park That would make the two bills we remember the one in the first ation. His life at Concord was rare-

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