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ARRIVAL.  
From the north . . . 12.47, 3.14 p. m.  
From the south, 7.30, 9.12, 11.39 a. m.,  
12.07, 3.25, 5.37, 7.29 p. m.  
DEPARTURE.  
For the south, 6.50, 9.30 a. m., 12.47, 3.14,  
5.33, 7.29 p. m.  
For the north . . . 9.12, 11.39 a. m., 7.29 p. m.  
Mail pouches close 15 minutes before the  
departure of trains. W. M. DOOLEY,  
Postmaster.

**Directory of Secret Societies.**  
Chekokong Tribe, I. O. R. M. No. 112—  
Meet at Masonic Hall first and third Tuesdays  
F. M. Ingalls, Sachem; J. H. Duffy, C. of R.  
A. O. Fay Lodge, A. F. and A. M. Reg-  
ular meeting nights first and third Monday in  
each month, at Masonic hall, over M. Moses  
& Co's store.  
Independent Order Foresters, Court High-  
land. Meetings first and third Thursdays of  
each month in Forester's Hall.  
Modern Woodmen of America. Meetings  
first and fourth Friday of each month in For-  
esters' hall. William Danner, V. C.; R. J.  
Rice, Clerk.  
Highland Park Council No. 1066, Royal  
Arcanum. Meet in Masonic hall second  
and fourth Mondays of every month. Regent,  
W. A. Wilson; secretary, Frank B. Green.

**CHURCH DIRECTORY**  
Ravinia M. E. Church, Ravinia. Rev. E. J.  
Heathcote pastor. Sunday school at 9.30 p. m.;  
Epworth League devotional meeting  
Sunday evening at 7 o'clock p. m.; preaching  
at 7.45 each in evening; prayer meeting  
from 8 to 8.30; Epworth League business  
meeting and social the fourth Friday of each  
month.  
Swedish M. E. Church (over Waldo's market)  
Rev. O. Wessling, pastor. Sunday services  
as follows: Sunday school, 3.30 p. m.; Epworth  
League, 7.00 p. m.; Preaching, 7.45 p. m.  
Prayer meeting, Thursday evening at 7.45.  
Everyone is invited.  
First United Evangelical Church, Rev. A.  
Haelele, pastor. Sunday services: Ger-  
man preaching, 10.45 a. m.; English, 7.30  
p. m.; Sunday school, 9.30; K. L. C. E.,  
6.45 p. m.; prayer meeting, Wednesday at  
7.30 p. m.  
Evangelical Asso. Rev. F. M. Gingsrich  
pastor. Sunday services at Young Men's  
Reading Room. Sunday school at 10.00 a. m.;  
German preaching at 11.00 a. m.; Y. P. S. C. E.  
at 8.45 p. m.; English preaching at 7.30  
p. m.; Wednesday at 7.30 p. m., cottage  
prayer meetings; Saturday, at 1.00 p. m., cat-  
echetical class at pastor's study.  
St. Mary's Catholic Church, Rev. J. C.  
Madden, pastor. First mass, 8.30; second  
mass, 10.00; Sunday school, 2.30.  
The Baptist Church, W. H. Vines, pastor.  
Preaching, 10.45 a. m., Sunday school, 12.00  
m.; Baptist Young People's Union, 6.45  
p. m.; preaching, 7.30 p. m. Friday  
prayer meeting, 7.45 p. m.  
Evangelical Lutheran Zion's Church,  
Mr. Saloman pastor. Sunday service, 10.00  
a. m. Sunday school, from 9 to 10.00 a. m.  
Trinity Church, P. C. Wolcott, rector,  
Holy communion, 7.30 a. m. Sunday school,  
10.00 a. m. Morning prayer and sermon,  
11 a. m. Second celebration first Sunday in  
the month. Even song, 5 p. m.  
Presbyterian Church, Rev. Pfanstiel pastor  
Worship and preaching, 10.45 a. m. Sabbath  
school, 12 m. Christian Endeavor, 7 p. m.  
Prayer service, Wednesday, 7.45 p. m.

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CENTRAL AVENUE.

**AGING GRACEFULLY.**  
The art of growing old gracefully seems to be lost with too many of our elderly friends. Some of the best men and women we ever knew, in all other respects, were totally ignorant of this art, or perhaps it would be better to call it a Christian grace. In the first place they seem to forget they once were young, and loved youthful sports and were as full of life generally as young folks are now. We know of course there are young people who seem to think the essence of sport is in annoying some one else; there is a coarse, unmanly brutality in them, a low rowdysm that disgusts sensible folks, old or young. We have had Father Street as a member of our family some three weeks of late and in very many, in fact most respects he has this lost art in a large measure. He knows he is growing old, he was born in 1816, but he also knows he was young once and he well remembers how full of life and sport and fun he was as a boy; how life fairly bubbled out through every pore. Hence his grand children are not painfully restrained in his company. In fact he is quite young himself. He does not regard every bit of humor as a blunder or a sin; indeed he has quite a dry vein of it running all through him.

A second feature of aging gracefully is a recognition of the fact that young people may know something. Age is the time for wisdom fully ripe, as autumn is the season for ripened fruit, but apples are apples in June, though green: the promise of a rich maturity, the shape, substance and size are all there, though the fullness of flavor and rich mellowness of fibre is yet to come. Hence Father Street is ready to talk, ask and respect the opinion and knowledge of those many decades younger than he is. A score of times nearly every day he would ask our opinion on this and that topic, and discuss the issues of the day with us as with old men and those of his own age. You feel a sense of real companionship with such old persons, and you enjoy intercourse with them as linking you to the past. Thackeray said, in his first lecture on the "Four Georges," of a lady whom he knew who had been patted on the head by George I, knocked at Johnson's door, been intimate with Fox, etc. "I often thought, as I took my kind old friend's hand, how with it I held on to the old society of wits and men of the world."

Finally, graceful old age is not pessimistic: it is not always forever groaning and moaning over the sad decadence of the present and forever telling how things were when they were young, but now everything and everybody is going to the dogs.

During all the three weeks he was with us we never heard Mr. Street once say, "the former times were better than these." Albeit he was quite a young man before Stephen-son ran his rude engine and cars on the old Stockton and Darlington road and remembers well when the royal mails set out from London for its long journey to Edinburgh, and when he crossed the Atlantic ocean greyhounds were unknown.

There were some sinners with the saints even eighty years ago and Father Street knows it and he seems to know also, that there are some saints yet. Nor yet did he ever speak as though the world would be paralyzed when he passes away, in fact he said one day, it would not. Some folks talk as though they thought everything would go all to "ker-mash" when they shuffle off their mortal coil. Not he. It is a great thing to age gracefully. Study the lives of those who know how, and then you will be enjoyed while here, and missed when gone.

Butterick patterns for sale at Miss Erskine's.

We clip the following from the Asheville, (N. C.) Daily Courier: "Those who heard Rev. W. M. Vines of Chicago preach at the First Baptist church yesterday felt that they had listened to the efforts of a superior man. At the morning service Mr. Vines discussed "The Supremacy of Christ" and the sermon was spoken of by many as being both beautiful and able."

The city recently brought five suits against as many different parties for delivering beer, etc, within the city limits, contrary to the new iron clad liquor ordinance. After examining the ordinances carefully and consulting the best legal talent, all the parties called on his honor the judge and settled their cases, satisfied, and instructed by their counsel, that the ordinance is so strong that it would hold them. Everyone also promised to quit the business in Highland Park and have done so.

**De Trouble.**  
"De trouble wif dis hyah church," said the deacon, "is the contributory negligence ob de congregation."  
"De contributory negligence of the congregation?" Repeated the pastor: what yo mean by that?" "I mean jes' what I sez," replied the deacon, "W'en de plate am passed around, nearly all of dem neglects to contribute."

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