

The Highland Park News.

Published in the interests of Highland Park, Highwood and Ravinia, every Friday afternoon by

EVANS & FORREST.

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Lewis B. Hibbard, Editor.
A. E. Evans, Business Manager.

FRIDAY, FEBRUARY 1.

They have "artesian" milk in Pennsylvania. One of our milkmen has had an artesian well for several years, from which his cows drink. Perhaps they turn it into the milk cans in the Keystone State.

There is a slight difference between the weather in Highland Park and that in Australia, where the thermometer ranges from 110 to 124 in the shade and 160 degrees in the sun, and the heat is so intense that numerous fires have been started from spontaneous combustion.

The effort to make out such men as the late George M. Pullman are literary men, as well as millionaires, is not a great success, especially in the case of the sleeping car magnate. The furniture in his so-called "library" in his late home was appraised at \$16,000, while the books footed up the astonishing sum of \$200. Evidently Mr. Pullman was not one of those "literary fellows" whom the average congressman holds in contempt.

We spent part of a day in the public schools this week and our conviction is, from what we saw incidentally, that the pupils are over-worked, their course for eight years is full enough for nine or ten years. It is not right to over-erode these children and injure their health. We could see, as we looked into their faces, that they were tired and jaded from over-work; attempt less and do it better and keep our boys and girls in perfect health.

As undertakers rub their hands in glee while the wasting plague and pestilence rage, so the coal men and plumbers chuckle with delight as these days they see the mercury working its way slowly down to and below zero point. It robs us of our hard earned shekels, to add ton to ton of antifriction and pay enormous, not to say exorbitant bills for mending bursted pipes. It adds to their big bank accounts, while it filches our deposits and strains our credit.

Our proposition to pave or macadamize St. Johns, from the Sheridan Road south, to Vine avenue meets with universal approval. Some one asked a prominent summer resident who has tried wintering in the Park, how he liked the city. "All right, all right," was his emphatic reply, "but darn your roads." He lives on one of our macadamized streets which begins at the lake and ends in the mud. St. Johns improved, as it should be would meet his wants fully.

Some people are troubled with that old fashioned disease, the "swell-head," but it no more indicates superior wisdom than does a rheumatic joint. Indeed it rather indicates the absence of any great wisdom and in its place an undue amount of self-conceit, an over-estimate of one's own importance and the tremendous weight of his opinions. We bear with these frailties and foibles and follies of our fellows, just as we do with other baseless whims. If the

"swell head" does them any good or affords them any pleasure, and some folks can extract much pleasure from a very small source—we will only smile and pity, while we go about our work.

We denizens of Highland Park on general principles, care but little as to the running time of trains between Chicago and Denver. But when we bear in mind the Denverites are inveterate golf players, it becomes a matter of no small interest to us that the Northwestern, with its usual sagacity, puts on a specially fast Denver train, making the 1150 miles in less than 30 hours. The Denver golfers can go out and play all day, take the night train, after a good dinner and a pleasant evening and the second morning find themselves on the unrivalled Exmoor grounds fresh for a campaign where laurels are to be won. In Chicago they just step from one car to another and the transit from Denver to the Exmoor is made.

No longer is the great American nation, seventy million strong, dependent on these foreigners for our curios et cetera. Ever since Christopher Columbus discovered America we have been obliged to go off to old Egypt for our mummies every time they are wanted. But this will all be changed now. Colorado may not succeed in her 16 to 1 silver schemes, she will succeed in her new mummy enterprise. She has just taken out of a rock-hewn sepulchre, four well preserved mummies of the royal personages of an extinct pre-historic race as old and important as the Pharaohs. Hereafter when we want a Menes, a Rameses or a Cleopatra, not to Egypt but to Colorado.

A NEW DISEASE.

We regret to learn that a new disease, worse than the measles, the chicken pox, and sundry other zymotic and dynamic diseases, has broken out in the high school. We don't know the technical name for it, but it is called the social standing disease; that is, that high social grade pupils do not contaminate themselves or compromise their status by too free mingling with persons of a lower strata. Of course such a calamity would bring disastrous results! Just think of a girl a dozen or fifteen years old smiling or speaking pleasantly to another girl of a lower social position than she supposes her own to be! It might contaminate her blue blood for several generations. It makes us shiver to think of it, and to dream of the calamity it would inflict on unborn generations and you know Dr. Holmes used to say you must begin about 200 years in advance if you wish to improve the human stock. Professor Wilson is doing all he can to check the ravages of the disease, but it is uphill work, as it seems to manifest great virulence.

Some one asked a good, sensible mother down east if she believed in the curing of diseases by the laying on of hands. She said she did. Her boy John had a severe attack of disobedience and general wickedness once, when she took him across her knees and laid on her hand, with a slipper in it, very vigorously and it cured him so effectually that he never had a second attack. We commend this remedy to the mothers of these silly, affected girls.

Last week Friday, Jan., 28th, the Modern Woodmen entertained about forty-four guests in their hall, with progressive euchre. Twelve games were played and William Edwards won the first gentleman's prize and Miss Louise Werskopp, the first ladies' prize; Mrs. Elmer Palmeter, won the ladies' and Alex. Rafferty the gentleman's prize for poorest playing. A bountiful luncheon was served after the card playing and at midnight the party dispersed.

CHAPEL CARS.

Rev. Wayland Hoyt, D. D., of Philadelphia, is the son of the late James M. Hoyt of Cleveland, Ohio, a large capitalist and manufacturer. Dr. Hoyt has a brother, a prominent railroad man, who travels about the country a good deal in his own private car. Some ten years ago the brothers, riding in the northwest, passed a station in a new mining, or lumber region apparently with no church privileges. As the brothers talked over this destination, the idea of a "meeting house on wheels" occurred to Dr. Hoyt, and they talked it over, liking the idea better all the while the more they talked of it, till finally it took definite shape, a car with an audience room for seventy-five persons, with living apartments, very small and compact as in a buffet, for the missionary and his wife.

They interested other Christian railroad men, like the late Charles L. Colby, the builder and for some years the president of the Wisconsin Central, the Rockefellers and others, and presented the car "Evangel," when completed, to their Baptist Home Mission Society; and we attended its "dedication" in Cincinnati, in 1891, and it went into service at once. All the western railway companies haul it free of charge, where and when the missionary in charge wishes. The plan of operation is to go to some of these new destitute stations, so numerous all over the north and south, then take a side track, bill the place, the missionary making calls on the people and hold meetings evenings and Sundays, the car remaining in a town from one day to three or four weeks, as the circumstances seem to demand. Three more cars have been built and put into commission, while a fifth is under contract, the money being raised by seventy-five women, giving each \$100 for its construction and equipment, and the young men of Detroit have formed a company, selling shares at \$5.00 each, to build and furnish a sixth car.

The following are some of the beneficial results of these cars, as the outcome of what would be equivalent to the work of one missionary and his wife, ten to twelve years.

Miles traveled	101,000
Meetings held	7,000
Families visited	5,040
Churches organized	50
Meeting houses built	74
Pastors settled	55
Sunday schools organized	135
Persons baptized	965
Conversions reported	7,500

The total time of the missionaries and their wives in these several cars is equal to about one missionary and wife for twelve years. To see actual results, divide any one of these results by twelve and see what you get. Thus, the families visited would be 420 a year; churches organized, almost a year; meetings held, 633 a year; baptisms, over 80 a year, and conversions, 625 a year. What churches in the country can show such results as these can, the large, highly prosperous ones in our cities? These results are phenomenal.

The cost of operating and maintenance is comparatively small, the salary of the missionary and his wife is very small, we fear not over \$1000 a year, while the various railway companies haul, and we think, keep them in repair, for the immense good done in the new and growing towns along their lines; it is, in fact, one of the best investments they make. We do not wonder other denominations are adopting the Chapel Car idea, but more wonderful and suggestive still is the fact that the Russian government has become so impressed with the immense value and small cost of this method of evangelization and moral improvement of the people that it has adopted and put into operation the Chapel car on its new, great Siberian railroad.

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LLOYD M. BERGEN,

Office Hours:
1.00 to 2.00 P. M.
7.00 to 8.00 P. M.

Hours (Highwood):
12.00 to 1.00 P. M.
7.00 to 8.00 P. M.

DR. FRANKLIN G. WESLEY

ROOM 1 HIGHLAND BLDG.

Office Hours:
8.00 to 1.00 P. M.

Office:
Highland Bldg.

DR. E. C. KAY

DENTIST.

Fletcher Building.

DR. H. H. BOULTON

Dentist.

Successor to
Dr. O. B. Fernald.

HIGHLAND PARK POSTOFFICE

ARRIVAL:
From the north 12.47
From the south 7.30, 9.12, 11.07, 3.25, 5.37, 7.29 p. m.
DEPARTURE:
For the south, 6.58, 9.32 a. m., 5.35, 7.29 p. m.
For the north, 9.12, 11.39 a. m.
Mail pouches close 15 minutes before departure of trains. W. M. D.

Directory of Secret Societies

Chesapeake Tribe, I. O. O. F. M. Meet at Masonic Hall first and third Mondays of each month at 7.30 p. m. F. M. Ingalls, Saccius; J. H. Duval, A. O. Fay Lodge, A. F. and A. M. Meeting in the hall first and third of each month, at Masonic hall, on Son's store.

Independent Order Foresters, land. Meetings first and third of each month in Forester's Hall.

Modern Woodmen of America, first and fourth Friday of each month. Hall, Jan. Finney, Greenalade, Secretary.

Highland Park Council No. 10, Arcanum. Meet in Masonic Hall first and fourth Mondays of every month. Charles H. Baker, secretary.

CHURCH DIRECTORY

Ravinia M. E. Church, Ravinia. Heatmore pastor. Sunday school at 10.00. Epworth League. Sunday evening at 7.00. Prayer meeting at 7.45 each Sunday evening, from 8 to 8.30. Epworth League meeting and social the fourth of each month.

Swedish M. E. Church (over 500 members). Pastor, Rev. O. W. Westling. Sunday school at 10.00. Swedish prayer meeting at 7.00 p. m. Praying every Tuesday evening. Everyone is invited.

First United Evangelical Church, 11. Thoren, pastor. Sunday school at 10.45 a. m. Sunday school, 9.30; prayer meetings, 7.45 p. m.

Evangelical Association, Ravinia. Pastor, Sunday services at Reading Room. Sunday school, German preaching at 11.00 a. m. at 9.45 p. m.; English prayer meeting, Tuesday at 7.00 p. m.; Wednesday at 7.00 p. m.; practical class of pastor's study.

St. Mary's Catholic Church, Madden, pastor. First mass, 10.00; Sunday school, 10.00.

The Baptist Church, W. C. Preaching, 10.45 a. m. Sunday school, 9.30 a. m.; prayer meeting, 7.45 p. m.

Evangelical Lutheran Church, Mr. Sakoman pastor. Sunday school, 10.00 a. m. Sunday school, 10.00 a. m. Morning prayer, 11 a. m. Second celebration of the month. Even song, 5.00 p. m.

Presbyterian Church, Rev. Worsnip and preaching, 10.00 a. m. Christian prayer service, Wednesday.

NORTHWESTERN R. R.

Leave Chicago	Arrive H. Park
6.45 A.M.	7.12 A.M.
7.00	7.27
8.30	9.12
10.45	11.44
11.30	12.30 P.M.
1.00 P.M.	2.15
2.00	2.41
2.15	3.20
3.00	3.44
4.15	5.04
5.00	5.48
5.20	6.08
5.30	6.22
5.45	6.42
6.30	7.42
8.45	9.53
9.30	10.31
11.00	11.49
11.30	12.22 A.M.
11.45	12.37
12.15	1.05

West Side Bldg.

JOHN H. MC

275 Central