

The Highland Park News.

Published in the interests of Highland Park, Highwood and Ravinia, every Friday afternoon by Evans & Forrest.

Terms, \$1.00 per year, 50 cents for six months, 30 cents for three months.

Office: in News Building, 255 Central Avenue, Highland Park, Illinois.

Entered at the post-office at Highland Park, Ill., as second class matter.

Advertising rates made known on application at this office.

LEWIS B. HIBBARD, EDITOR.
A. E. EVANS, BUSINESS MANAGER.

FRIDAY, JANUARY 28.

Chief Justice Mason of Massachusetts, says, in a recent decision, that a lien cannot be put upon a building used for public schools: The grounds on which the decision rests are not stated.

For the benefit of James Bowlen, and other poultry fanciers we republish a receipt of the old Puritans "Set a hen on Sunday night and all the eggs will hatch. Set her on thirteen eggs and she will hatch twelve pullets and one rooster."

In May 1893, Alfred Harmsworth, a rich young man, started the London Daily Mail, wholly as an independent journal, at a fair price, on sound business principles. Here are two planks of his platform: "I believe party journalism to be practically dead;" "I believe in independence." Of course all old experienced journalists, financiers, etc., said his venture would fail and it looks like it. He has now a circulation of 380,000 copies daily.

A WORKING man went to see Mr. Shields a few days ago, about uniting with the Presbyterian Church, saying he did not know as that church cared to have poor people or working people join it. Mr. Shields set to work at once to disabuse his mind of that notion and told him the church welcomed all who loved and wished to serve God and his Son, Jesus Christ. It seemed to put new life into the man.

We see, with pleasure, that Rev. James Gray of Boston conducts a bible class in the Clarendon Street Church, the late Dr. Gordon's, with an average attendance of over one thousand persons of all denominations. Here in Highland Park, during the ten years of our residence, it has been impossible to maintain such a class. It is really a teachers meeting for the study of the bible, the Sunday School lessons and nothing else. There is also another one Saturday afternoons in Park Street Church, as largely attended. The old city of the Puritans seems to be getting back to the Bible.

How is this? Here is one Methodist paper which says their church was never building so many fine and expensive meeting houses as now, therefore the Methodist Church, was never so prosperous as now. On the other hand, the Boston Zion's Herald, the great Methodist paper of New England, says the gain has been only a trifle over half of one per cent in the denomination at large for the last year, and attributes the falling away from former records of success, to this love of fine meeting houses and other elements of worldly splendor and show. The Herald calls for a halt and a return to old spirit and methods and men, which made the Methodist Church the great revival force of the nation. Perhaps the Herald is about right, eh?

From a copy of the Washington Post we see the inventors of the country have been holding an annual session in that city. The association is composed of the leading inventors

of the country. Among other things we notice that our fellow townsman J. C. Anderson was elected the vice president of the organization, was also placed on important committees and was one of the few men who delivered eulogies on the late Gardiner G. Hubbard. The association's point of contact with the national government is through the Patent office, and hence it becomes the medium through which the great number of inventors of the country make known their wishes and plans. The association therefore voices the latest ideas and purposes of the inventive genius of the country. We are glad therefore and feel honored that our neighbor should hold so honorable a position among this distinguished class of men of the country at large.

FADS IN SCHOOLS.

"No fads in the schools," said one of our business men to us a few days ago. He had reference to our article on free lunch, and bath rooms in school houses, but beyond that, keep out the fads. We have recently had interviews with some old and new teachers, some of whom are familiar with the new isms and fads so rampant in Chicago. The mischief of these new things is that they not only squander thousands of dollars of the people's money, but they squander the opportunity of years of thousands of children's lives. That is to say, the years that children waste on these fads, if devoted to good, honest, old-fashioned work, would be of immense value to them. To us, this loss inflicted on the children is the most serious aspect of the case. Of course in a great city like Chicago, with its diverse nationalities and its vast number of cranks of all kinds and cranky minds, new schemes of education are coming up all the time like Prof. Dewey's and Prof. Spear's, and they are set forth with an apparent brilliancy and success which dazzle thousands of willing dupes and not a few real honest, sensible people.

But we start always from this proposition,—there is no short-cut, no easy royal road to learning; every child must plod and work for what little learning he gets. There may be improvements in methods, genius in teachers, but the old fashioned hard work, the drill, the scriptural line upon line, has got to be had if the work is done. There are lots of schools in the land where they take the lazy, pampered, spoiled and brainless children of wealth and put them through what they call a "course of education," along modern lines and methods and graduate them, making them and their parents believe they are educated. But never having done a solid, honest days work, these pupils are not, and cannot be educated; they know not what study is, or how to perform it.

We do not wonder so much at the success of these fads and isms, when we see men on every side who by some trick, honest or dishonest, have jumped into success and wealth. People very naturally conclude that if there are cross cuts to wealth, social position and influence, there are to learning. Then there are poorly balanced, partially educated teachers, who, because they find here and there a very bright pupil, a prodigy perhaps, who defies all rules in his strides in learning, conclude, with their limping logic that all pupils can do the same, and so run to a fad. These things are the curses of the Chicago schools today, let us keep them out of ours.

Mrs. Ann Beaumont of Wallingford, Conn., died last Saturday morning at her home aged 95 years. She was a daughter of John Tyler, one of the men who threw the tea overboard in Boston harbor on the night of Dec. 16, 1773. She was one of the "Daughters of the Revolution" on the ground floor.

HEALING CHURCH DIFFICULTIES.

God has three ways of settling church quarrels; emigration, when the contestants one by one move away; second, by funerals, when they die off; and third, a powerful revival, so deep, strong and thorough that both sides will be anxious to confess their wrongs to the others. It very often happens in a church rent and split and paralyzed by internal strifes, that one side or party will tell you how wrong the other side is, and how they ought to confess; but they themselves have no confessions to make; no, no, not they. No church quarrel is all on one side—it cannot be; hence, there must be mutual confessions and restorations. We never saw but one such revival, but it broke down strong, obstinate, willful men and women. The leading society woman in the place went to the best, ablest, most humble and goodly preacher the town ever had, and a man against whom she had said many bitter, wicked things, and confessed it all, asked his forgiveness and begged him to pray God for her forgiveness. That revival meant business; it healed divisions of years' standing, in a large town and in the largest and leading church in the town also. It had to come, or the church go under.

We are watching with unabated interest a church that 20 years ago was gasping in death from internal divisions, but God took it in hand, set in operation his other two methods, emigration and funerals, and quietly but unceasingly the work has gone on, the places made vacant by removals and death filled by new ones moving in, till, we think only four of the contestants remain, and the new elements have entire control. But five and twenty years of possible growth, for taking possession of that town have been lost. We hope by and by to go back and with that redeemed church raise an "Ebenezer Memorial," as sad as it will be to think of what might have been done during those wasted years. God loves his churches very much. Very many churches have perished and passed from the earth; but righteousness, never!

A PRETTY WEDDING.

There was a very pretty and quiet little wedding at Ravinook, Sunday afternoon, January 23, 1898, when Rev. Lewis B. Hibbard united in marriage Frederick Ettinger of Pittsburg, Pa., and Miss Amy Hill, of Highland Park. There were present a choice little party of personal friends of the bride and groom, so that it had a very marked home like air. The bride was gowned in white and carried a bunch of pink and white carnations. The service was simple, using the bridal ring, so that taking it all in all, it was as pretty a little wedding as we have often witnessed.

The new aldermen are not "due" yet in the city council and it is about three months to the election. We hear the candidates are cropping up in ward one, and also that one has already been named in ward four. What all outsiders have to say, and what the News, as voicing the people's thought and wish and mandate, is "Give us your best men, each ward, that is all, nothing less will be accepted."

Prof. Rolfe of the Chicago University, will deliver his second lecture in the University Extension course, next Tuesday evening, February 1st, in the rooms of the Highland Park Club house, on Jane Austen. Outsiders can secure season and perhaps single lecture tickets, and all who can should hear this course on the leading writers of the Victorian era. Prof. Rolfe is an entertaining as well as an able lecturer.



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Telephone No. 0.
LLOYD M. BERG
OFFICE HOURS:
1.00 to 3.00 P. M.
7.00 to 8.30 P. M.

HOURS (Highwood):
DR. FRANKLIN G.
ROOM 1 HIGHLA
HOURS:
9.00 to 4.00 P. M. RES

Office:
Highland Block
DR. E. C. J.
DENTIST

Fletcher Building.
DR. H. H. BO
Dentist

Successor to
Dr. O. B. Fernald.

HIGHLAND PARK P
SCHEDULE
From the north
From the south, 7.30, 9
12.07, 3.25, 5.37, 7.29
DEPARTURE
For the south, 6.50, 9.30
5.33, 7.29 p. m.
For the north, 9.12, 11.3
Mail pouches close 15
departure of trains. WJ

Directory of Secre
Chesapeake Tribe, I. O.
Meet at Masonic Hall first
F. M. Ingalls, Sacram; J. I.
A. O. Fay Lodge, A. F.
ular meeting nights first
each month, at Masonic h
& Son's store.

Independent Order Foy
land. Meetings first and
each month in Foster's
Modern Woodmen of A
first and fourth Friday of
esters' hall, 135, Finn
Greenslade, Secretary.

Highland Park Council
Arcaum. Meet in Mo
an fourth Mondays of ev
Charles H. Baker; secreta

CHURCH DIRE
Ravinia M. E. Church, R
Heavenly pastor, Sunday
m.; Epworth League, Sa
Sunday evening at 7 o'clock
at 7.45 each Sunday. Ser
from 8 to 8.30. Epworth
meetings on social the four
months.

Swedish M. E. Church (b
—Rev. O. Westling, pastor
as follows: Sunday school,
League, 1.00 p. m.; Pres
Prayer meeting, Thursday
Everyone is invited.

First United Evangelical
H. Thoren, pastor. Sun
man preaching, 10.45 a.
p. m.; Sunday school, 9.
6.45 p. m.; prayer meet
7.30 p. m.

Evangelical Association
pastor. Sunday services
Reading Room, Sunday
German preaching at 11.0
p. m.; Tuesday at 7
p. m.; Wednesday at 7
prayer meeting; Saturday
ethical class at pastor's s

St. Mary's Catholic
Madden, pastor. First
mass, 10.00; Sunday sch
The Baptist Church, W
pastor. Sunday services
Reading Room, Sunday
p. m.; Baptist Young Men
p. m.; preaching, 7.30
prayer meeting, 7.45 p.

Evangelical Lutheran
Mr. Salomon pastor. Su
a. m. Sunday school, 11

Trinity Church, P.
Holy communion, 7.30 a.
10.00 a. m. Morning
11 a. m. Second celebra
the month. Even s, 10.

Presbyterian Church, R
Worship and preaching,
school, 12 m. Christian
Prayer service, Wednesd

NORTHWESTERN R.
WEEKLY
Leave Chicago Arrive
H. Park

6.45 A.M.	7.42 A.M.
7.00	7.55
8.30	9.12
10.45	11.44
11.30	12.20 P.M.
1.00 P.M.	2.05
2.40	2.41
2.45	3.20
3.00	3.44
4.15	5.08
5.45	6.42
6.30	7.32
8.00	8.30
8.45	9.45
9.30	10.30
11.00	11.40
11.30	12.25 A.M.
11.45	12.31
12.15	1.00

West Side B
JOHN H. MO
275 Centra