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Until 9:00 A. M. 12:00 to 1:30 P. M 7:00 to 8:00 P. M. Hours (Highwood):

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HIGHLAND PARK POSOFFICE.

. . 12.47, 3.14 p. m From the south, 7.30, 9.12, 11.39 a. 12.07, 3.25, 5.37, 7.29 p. m.

For the south, 6.50, 9.30 a, m., 12.47, 3.1. For the north . 9.12, 11.39 a. m., 7.29 p. m Mail pouches close 15 minutes before the

departure of trains. W. M. DOOLEY,

Directory of Secret Societies.

Cheskotong Tribe, I. O. R. M. No. 112-Meet at Masonic Hall first and third Tuesdays. F. M. Ingalls, Sachem; J. H. Duffy, C. of R. ular meeting nights first and third Monday in each month, at Masonic hall, over M. Moses & Son's store.

Independent Order Foresters, Court Highland. Meetings first and third Thursdays of each month in Forester's Hall.

esters' hall. Jno. Finney, V. C.; Fred lumber and they sent it. Thanks Greenslade, Secretary.

Highland Park Council No. 1066, Royal Arcanum. Meet in Mosonic hall second membered. and fourth Mondays of every month, Regent, Charles H. Baker; secretary, Frank B. Green,

CHURCH DIRECTORY.

Ravinia M. E. Chusch, Ravinia, Rev. E. J. Heathcote pastor—Sunday school at 2:30 p. m.; Epworth League devotional meeting Sunday evening at 7 o'clock p. m.: preaching at 7:45 each Sunda. _ ening; prayer meeting from 8 to 8:30; Epworth League business meeting and social the fourth Friday of each

Swedish M. E. Church (over Waldo's market) Rev. O. Wessling, pastor, Sunday services as follows: Sunday school, 3:30 p. m.; Epworth League, 7:00 p. m.; Preaching, 7:45 p. m. Praver-meeting Thursday evening at 7:45. Everyone is invited.

H. Thoren, pastor. Sunday services: German preaching, 10.45 a. m.; English, 7.30 p. m.; Sunday school, 9.30; K. L. C. 6.45 p. m.; prayer meeting, Wednesday at

St. Mary's Catholic Church, Rev. J. C.

Madden, pastor. First mass, 8.30; second mass, 10.00; Sunday school, 2,30. The Baptist Church. Nothastor. Preaching, 10.45 a. m., Sunday school, 12.00 city, did well to bring along several m.; Baptist Young People's Union, 6.45 good letters of introduction p. m.; preaching, 7.30 p. m. Wednesday good letters of introduction prayer meeting, 7.45 p. m. Thursday, recommendation, as well as some not-

A. Detzer, pastor. Sunday service, 10.00 the month. Even song, 5 p. m.

Presbyterian Church. Rev. Pfanstiehl pastor School, 12 m. Christian Endeavor, 7. p. m. Prayer service, Wednesday, 7. 45 p. m.

NORTHWESTERN R. R. TIME TABLE.

WEEK DAYS.			
Leave Chicago	Arrive H. Park.	Leave H. Park	Arrive Chicago
6, 45 A M 7,00 8,30 10, 45 11,30 1,00 P M 2,00 2,15 3,00 4,15 A5,05 5,20 5,30 5,40 A5,45 6,30 8,00 8,45 9,30 11,00 11,45 12,15	7.42 A M 7.52 9.12 11.44 12.20 P M 2.05 2.41 3.20 3.44 5.04 5.48 6.08 6.35 6.42 7.32 8.39 9.45 10.31 11.49 12.23 A M 12.37 1.05	5.35 A M 6.20 6.55 7.18 A7.20 A7.25 7.49 A8.08 8.23 9.30 9.48 10.42 12.47 P M 2.40 3.24 3.43 5.52 6.45 8.59 9.30 10.53	6.40 A M 7.25 7.45 8.10 8.20 8.35 8.50 9.20 10.15 10.45 11.30 1.45 P M 3.45 4.15 4.45 6.45 7.45 9.50 10.30 11.45

A This train will not run on Dec. 25, 1897 nor January 1, 1898.

ABOUT TOWN.

Mrs. J. D. Mersereau is on the sick list.

Christmas cards and booklets at Dale Sweetland's.

Miss Alma Streiber is spending a two weeks vacation in Chicago.

Everything Santa Claus could wish for can be found at Dale Sweetland's.

The famous original Allegretti's chocolate creams, just received this morning by Dale Sweetland.

teacher of the sixth grade, will spend lose its fine flavor and acquire a Christmas and New Years in Indiana little sour taste. All this can be at her home.

Step into Schumacher's drug store and buy a box of fresh Allegretti candy.

Mrs. James Hall Shields' gives reception at the club house nex Wednesday afternoon from 4 to o'clock to meet Mrs. Robert H. Hall

Kenneth R. Smoot, city attorney, reports from New Mexico much improved by the change. He expects RES. HIGHWOOD. to be here before the council meets to vote on the four new wards and eight alderman project.

Rev. W. Schmus of Chicago wil for the society of the Evangelical Associaton, at the Young Men's Read ing room, next Sunday. Commun ion services at 10:30 A. M. and English preaching at 7:00 P. M.

from the Wilce Co. hardwood folks fine Vermont finvor. of Chicago. We have sampled their, A. O. Fay Lodge, A. F. and A. M. Reg- hardwood flooring and like it; this for one reason, it is so well seasoned you can't throw a dog through the crack between the strips after it has been down a few weeks. We shall Modern Woodmen of America. Meetings try them again, we asked for good first and fourth Friday of each month in Forfor the calendar; we like to be re-

of a good wife, is a good thing. Dared about for something to take its numbers make a volume of 340 ocwhich we are frank to say is as good paper all for \$1.00 per year. The as human skill can make. It is free way they go for sham telephone it does no injury to the most delicate shams of all kinds in their line. We E., teeth. And we are pleased to know wish to congratulate Mr. Summers that Fred W. Schumacher has just and his associates on their success.

pastor of the Baptist church in this Evangelical Lutheran Zion's Church, able press comments on his work as a. m. Sunday school, from 9 to 10.00 a. m. pastor and teacher. He is from the Trinity Church, P. C. Wolcott, rector. southland and so a stranger to us, Holy communion, 7.30 a. m. Sunday school, and while southern Tennessee is no 10.00 a. m. Morning prayer and sermon, and while southern Tennessee is no It a. m. Second celebration first Sunday in farther away than New York or New England it is in a different latitude. Worship and preaching, 10.45 a. m. Sabbath His letters are from such men as Dr. J. B. Hawthorne the popular orator of Atlanta, Gov. Taylor and a half a score of others of equal prominence. The Chattanooga and Nashville papers speak in the highest terms of his pastorate in Morristown, a city of 2500 inhabitants, east of Knoxville, with a church of 250 members. But Mr. Vines real credentials after all are in his preaching; no man can preach the gospel as he does, clear, strong and out of a deep personal experience, except God be with him, and the divine seal is that on which we rely. Mere letters and press comments are apt to be, as Rufus Choate said, "glittering generalities' and cheap puffs, though not so in this case; but an action from the holy one, can't be feigned. Much people have been added to the Lord under Pastor Vines labor. God's W. Central Ave., - Highland Park, Ill. seal to him that he is true. Men can tie to such an one as that.

ABOUT MAPLE SYRU?.

One of our neighbors wanted some Vermont maple syrup of us one day last week. Maple sugar is made in the spring as every one knows and if it is put into cakes or bricks it will keep all summer without trouble. But if put away as "tub sugar" that Do not forget the masquerade ball is the soft sugar and syrup alto this evening in aid of the R. R. Men's gether or put up as clear syrup, it Home. Turn out and help the boys. is liable to ferment during the heated West Side Barber Shop Miss Ella Kostanzer, the school midsummer term and so partially avoided by keeping it in a cool even

Fresh carnations at Schumacher's temperature, or cold storage through the summer. The season of making lasts from four to six weeks or from the last of February till the first or middle of April. There is no part of farm life in New England into which all the family enter on with so much zest and downright pleasure as sugar making.

The reason why Vermont syrup has acquired such wide-spread celeb rity is the fact that the maple trees there grow among, and often out of the rocks the hig exposed roots of a tree running over these rocks for yards, to get down into the soil deep conduct quarterly meeting services enough to live. They are thus on high ground, away from all sloughs and standing water, sweet and fresh, and are only watered by rains and mountain springs. The syrup from most parts of New York, Ohio and We have received a fine calendar Michigan cannot therefore have the

LITERARY NOTES.

Leland S. Summers, a whitom neighbor of ours when he was a boy in his teens in the primitive wilds of Highwood, sends us a specimen copy of the Electrical Engineering magizine, of which he is one of the editors. Precious little do we know of ohms, armatures, volts, A good dentifrice, as Solomon said etc. but we do know this magazine is edited with consumate ability, is ing our Boston life we learned to like fresh and bright and up-to-date in Calder's "Little Rhody" preparation: every particular and takes an init is ideal in its perfection as a denti tensely practical view of all matters PLOWS... frice. When we came west, we look- pertaining to electricity. The year's place, and finally found Grave's, tavo pages of clear type and good First United Evangelical Church, Rev. H. from grit and injurious acids, so that companies is refreshing; in fact

Evangelical Association—Rev. S. M. Hauch, pastor. Sunday services at 'Young Men's Reading Room. Sunday school at 10:00 a. m.: Y. P. S. C. E. at 6:15 p. m.: English preaching at 7:30 p. m.: Cottage prayer meetings: Saturday, at 1:00 p. m., cottage prayer meetings: Saturday, at 1:00 p. m., cottage prayer meetings: Saturday, at 1:00 p. m., cottage prayer sechetical class at pastor's study.

PASTOR VINES.

Again we beg to remind our readers that we can give them first class clubbing rates with the News for almost any periodical published, expechatical class at pastor's study. Rev. William M. Vines, the new the publishers don't discount a cent save for new subscriptions. On Harpers we can give specially low



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