IGHLAND PARK POSOFFICE.

From the north 12.47, 3.14 p. m. From the south, 7.30, 9.12, 11.39 a. m., 12.07, 3.25, 5.37, 7.29 p. m.

For the south, 6.50, 9.30 a. m., 12.47, 3.14, 5.33, 7.29 p. m.

For the north . 9.12, 11.39 a. m., 7.29 p. m. Mail pouches close 15 minutes before the departure of trains. W. M. DOOLEY,

Postmaster.

Directory of Secret Societies.

Cheskotong Tribe, I. O. R. M. No. 112—Meet at Masonic Hall first and third Tuesdays. F. M. Ingalls, Sachem; J. H. Duffy, C. of R. A. O. Fay Lodge, A. F. and A. M. Regular meeting picker for a supering picker for the contract of the contra

ular meeting nights first and third Monday in each month, at Masonic hall, over M. Moses & Son's store.

Independent Order Foresters, Court Highland. Meetings first and third Thursdays of each month in Forester's Hall.

Modern Woodmen of America. Meetings first and fourth Friday of each month in Foresters' hall. Jno. Finney, V. C.; Fred Greenslade, Secretary.

Highland Park Council No. 1066, Royal Arcanum. Meet in Mosonic hall second and fourth Mondays of every month. Regent, Charles H. Baker; secretary, Frank B. Green.

CHURCH DIRECTAY.

Ravinia M. E. Church. Ravinia. Rev. E. J. Heathcote pastor—Sunday school at 2:30 p. m.; Epworth League devotional meeting Sunday evening at 7 o'clock p. m.; preaching at 7:45 each Sunday evening; prayer meeting from 8 to 8:30; Epworth League business meeting and social the fourth Friday of each month.

Swedish M.E. Church (over Waldo's market)

Rev. O. Wessling, pastor. Sunday services as follows: Sunday school, 3:30 p. m.; Epworth League, 7:00 p. m.; Preaching, 7:45 p. m. Prayer-meeting Thursday evening at 7:45. Everyone is invited.

First United Evangelical Church, Rev. H. H. Thoren, pastor. Sunday services: German preaching, 10.45 a. m.; English, 7.45 p. m.; Sunday school, 9.30; K. L. C. E., 6.45 p. m.; prayer meeting, Wednesday at 7.30 p. m.

Bethany Evangelical Church, pastor, Rev. S. M. Hauch. Sunday services: Sunday school, 10.00 a. m.; preaching, 11.00 a. m.; Y. P. S. C. E., 6.45 p. m.; preaching, 7.30 p. m. Middle week services: Wednesday senior prayer meeting; Friday, young people's prayer meeting.

St. Mary's Catholic Church, Rev. J. C. Madden, pastor. First mass, 8.30; second mass, 10.00; Sunday school, 2.30.

The Baptist Church. No pastor. Preaching, 10.45 a. m., Sunday school, 12.00 m.; Baptist Young People's Union, 6.40 p. m.; preaching, 7.30 p. m. Wednesday prayer meeting, 7.45 p. m. Thursday, Christian culture class, 7.30 p. m.

A. Detzer, pastor. Sunday service, 10.00 a. m. Sunday school, from 9 to 10.00 a. m.

Trinity Church, P. C. Wolcott, rector. Holy communion, 7.30 a. m. Sunday school, 10.00 a. m. Morning prayer and sermon, 11 a. m. Second celebration first Sunday in the month. Even song, 5 p. m.

The Presbyterian Church. No postor. Worship and preaching, 10.45 a. m. Sabbath school, 12 m. Christian Endeavor, 7. p. m. Prayer service, Wednesday, 7. 45 p. m.

West Side Barber Shop

JOHN H. MOHR, Prop.

275 Central Avenue.

ABOUT TOWN.

Butterick patterns for sale at Miss Erskine's.

Have you seen the novel Harmless Hair Curlers at Schumacher's?

The Highland Park Club gives a home talent vaudeville entertainment tomorrow evening at the club house.

The city boasts a new snow plow, costing about \$3.75. This makes about four or five of these machines owned by the city.

Sunday evening the delegates will left out. give a report of the state convention at the League meeting of the First United Evangelical church at 6:45.

Rev. S. M. Johnson saw his wife and children off for North Carolina Tuesday afternoon and then he settled down for a delightful winter's work in Evanston.

Rev. A. A. Ppfansteil begins his work as supply for the Presbyterians next Sunday. He and his family will occupy the house just vacated by Pastor Johnson.

Don't forget "Eli," the funny man, in McDonald's hall Thursday evening, Nov. 18th. Just plan for it as you would for anything else, and then you can go.

Isaac Goldberg, formerly connect, ed with Goldstein's variety store and whilom manager of the opera house, left for Kenosha this week, where he intends to open a gent's furnishing store.

The rubber boots for the firemen are on hand, 19 pair, hip high and no. 1 in all respects. They want six pair more, and hope soon to have the funds for the same. These the men should have at once, they have saved enough property in this city to be entitled to them.

There is a \$10 counterfeit bill afloat, the one with the late Vice President Hendricks' picture in the center. They have a full supply of them in Cnicago, for their country customers, though they don't advertise them in the morning papers. We need hardly remind our subscribers and advertising patrons of the need of care in making remittances to this office.

Some people feared it would be difficult to get at city treasurer Fred Greenslade to get your orders cashed. But law sakes we had an order for the new police court docket and he sent us our check by special messenger to our very door. That is the kind of a treasurer to have, the fellow who delivers your goods at once and on a silver platter. 'Rah for Fred.

BILL OF FARE.

Our old friend, H. N. Hartshorn, the enterprising publisher of "The Household," one of the very best monthly magazines for wives and mothers and house keepers generally, lives in Boston of course, and looking about for a right sort of a Thanksgiving menu, it occurred to him to ask his little son John to provide one, and he did so. We think it a gem in its way, spelling and all. We wonder if any Highland Park little boy or girl could beat it. Here it is, with one great staple of Boston dieteleft out.

Mince Pie

Mince Pie

SECOND CORSE

Pumpkin Pie and Terkey

THIRD CORSE

Lemon Pie, Terkey, Cranberries

FOURTH CORSE

Custard Pie, Apple Pie, Mince Pie

Chocolate Cake, Ice Cream and

Plum Pudding.

Pie!

EVERY MAN FOR HIS COUNTRY.

Pat Maguire lives in Boston, where there are more Irishmen than in Dublin. He went out to a wake one night, and on his way home stopped at the corner of Park and Tremont streets, a place formerly known as "Brimstone corner," from the strong, fiery theology old Dr. Griffin used to preach in that famous Park street church. Pat felt happy and patriotic, and so he stopped and sung out lustily;

"Hurrah for Ireland."

Just then a bloated Britisher, near by, who had indulged in too much Boston benzine, sung out gruffly "Hurrah for hell." Not to be out done Pat replied "That's right begorra, every man for his own country!" and walked on toward home.

The regular Sunday meetings of the Evangelical Association, known as the Bethany Evangelical church, Rev. S. M. Hauch, pastor, are for the present being held in the reading room of the Young Men's club on Sheridan road. The room is excellently adapted for such services and the congregation feels quite at home in its new quarters.

There will be a sleight-of-hand performance with sundry feats of legerdemain at McDonald's hall next week Saturday, Nov. 13th, for the benefit of the Railroad Men's home. A rare entertainment, with a most worthy object in view; do good and get good.