# HIGHLAND PARK POSTOFFICE.

For the south, 6.50, 9.30 a, m., 12.47, 3.14, 5.33, 7.29 p. m.

For the north . 9.12, 11.39 a. m., 7.29 p. m. Mail pouches close 15 minutes before the departure of trains. W. M. DOOLEY,

### Postmaster.

#### Directory of Secret Societies.

Cheskotong Tribe, I. O. R. M. No. 112— Meet at Masonic Hall first and third Tuesdays. F. M. Ingalls, Sachem; J. H. Duffy, C. of R.

A. O. Fay Lodge, A. F. and A. M. Regular meeting nights first and third Monday in each month, at Masonic hall, over M. Moses & Son's store.

Independent Order Foresters, Court Highland. Meetings first and third Thursdays of each month in Forester's Hall.

Modern Woodmen of America. Meetings first and fourth Friday of each month in Foresters' hall. Jno. Finney, V. C.; Fred Greenslade, Secretary.

Highland Park Council No. 1066, Royal Arcanum. Meet in Mosonic hall second and fourth Mondays of every month. Regent, Charles H. Baker; secretary, Frank B. Green.

#### CHURCH DIRECTORY.

Ravinia M. E. Church, Ravinia, Rev. E. J. Heathcote pastor—Sunday school at 2:30 p. m.; Epworth League devotional meeting Sunday evening at 7 o'clock p. m.; preaching at 7:45 each Sunday evening; prayer meeting from 8 to 8:30; Epworth League business meeting and social the fourth Friday of each month.

Swedish M.E. Church (over Waldo's market)

-Rev. O. Wessling, pastor. Sunday services
as follows: Sunday school, 3:30 p. m.; Epworth
League, 7:00 p. m.; Preaching, 7:45 p. m.
Prayer-meeting Thursday evening at 7:45.
Everyone is invited.

First United Evangelical Church, Rev. H. H. Thoren, pastor. Sunday services: German preaching, 10.45 a. m.; English, 7.45 p. m.; Sunday school, 9.30; K. L. C. E., 6.45 p. m.; prayer meeting, Wednesday at 7.30 p. m.

Bethany Evangelical Church, pastor, Rev. S. M. Hauch. Sunday services: Sunday school, 10,00 a. m.; preaching, 11.00 a. m.; Y. P. S. C. E., 6.45 p. m.; preaching, 7.30 p. m. Middle week services: Wednesday senior prayer meeting; Friday, young people's prayer meeting.

St. Mary's Catholic Church, Rev. J. C. Madden, pastor. First mass, 8.30; second mass, 10.00; Sunday school, 2.30.

Baptist Church, Rev. L. A. Gould, pastor. Preaching, 10.45 a. m., Sunday school, 12.00 m.; Baptist Young People's Union, 6.40 p. m.; preaching, 7.30 p. m. Wednesday prayer meeting, 7.45 p. m. Thursday, Christian culture class, 7.30 p. m.

A. Detzer, pastor. Sunday service, 10.00 a. m. Sunday school, from 9 to 10.00 a. m.

Trinity Church, P. C. Wolcott, rector. Holy communion, 7.30 a. m. Sunday school, 10.00 a. m. Morning prayer and sermon, 11 a. m. Second celebration first Sunday in the month. Even song, 5 p. m.

Presbyterian Church, Rev. S. M. Johnson. Worship and preaching, 10.45 a. m. Sabbath school, 12 m. Christian Endeavor, 7. p. m. Prayer service, Wednesday, 7. 45 p. m.

# Miss Rebecca S. Meyer, GRADUATE TRAINED NURSE.

Call her for service. Rates reasonable.

Res. with Rev. H. H. Thoren. PHONE 30,

#### CITY BREVITIES.

Buttericks patterns for sale at Miss Erskine's.

Miss Ethel Turnley goes to Ogontz: this week.

Paul Everingham goes to Rugby the 30th inst.

· Miss Helen Morgan has gone to Smith college.

Chandler and Bradshaw Egan will goto Rugby this year.

D. L. Zook has been called away by the illness of his mother.

"Jack" Duffy and his bride were heard from at Davenport, Iowa.

James Everett has gone to the military academy in Chester, Pa.

Gerald and Arthur Van Schaick will continue their studies at Rugby this year.

Miss Irene Shields goes to the Woodside school in Hartford, Connecticut, next week.

Miss Elsie Boulton returned Monday to Miss McDuffee's school in Springfield, Massachussets.

The Electric Light company is enlarging its works, evidently expecting an increase of business.

There were 82 marriage licenses granted in Chicago yesterday; 71 boys and 78 girls born the same day.

There was quite a sharp frost Monday night. At 6 o'clock Tuesday morning it could be wiped off upturned boards or plank walks.

The military academy cadets are forming a strong football team and will play their Fort Sheridan neighbors Saturday on the academy grounds.

George E. Bond, the summer occupant of the Aldridge, Glencoe villa, has been invited to embark in the Canadian & Pacific Mining and Milling Company, but George don't bite; he don't even "nibble."

A Chicago man called at Hibbard's real estate office yesterday, looking for a choice residence in the aristocratic portion of the city, but did not want it to cost over \$4,000. He was told to go toward the Des Plaines river about three miles.

Just as we go to press we learn that the Baptists will resume public services one week from next Sunday, October 3rd., and that the pulpit will be filled by Dr. Galusha Anderson, of the University of Chicago divinity school. As he filled the pulpit so much between the pastorates of Dr. Weddell and Mr. Gould, the people know him. Probably no man ever preached to that church who gave more universal satisfaction than he did.

We are glad to know that Harleigh Gillette will soon have his electric clocks on the market. Think of a clock you can set going New Years day and not have to touch or look at it till Fourth of July and one that will keep perfect time all the year.

We meant to have spoken of it before, but we will now say that the work of relaying the plank, fixing the gutters and shaping of the approaches to the Laurel avenue viaduct under the railroad tracks was never better done than the last time by Superintendant Nolan. The gutters are specially well and thoroughly done.

The Highland Park club last night inaugurated a movement which we trust will be continued throughout . the winter—a lecture on a live topic by a competent authority. Last night's was by Prof. Graham Taylor of Chicago, who discussed in a very clear and able manner the question of municipal reforms in New York city. Everyone knows that our American cities are the worst governed on the face of the globe, and that New York and Chicago are the worst. Whatever will save them will do it for any other city on the continent. We planned to attend, but was hindered. These pestiferous litigants make the righteous wicked sometimes.

A good local newspaper—one that goes into the homes of the people who buy at home—beats the world as an advertising medium. A handbill attracts attention by accident. The newspaper carries your message to a waiting audience. The rail fence ad is a corps that can be looked upon by a few neighbors who have to go near it. The newspaper ad goes into the home and takes a seat at a family circle, and talks right to the hearts of thousands of people who pay their money for just that kind of entertainment. They love the family newspaper, and read it with confidence. Nothing equals a good, live local paper when it comes to reaching the people.

## COLLEGE YOUNG MEN.