

### The Acton Free Press

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TELEPHONES-

G. ANI,OF DILLS, Editor. Editorial and Business Office



Esling, M. P., described in the house as a "racket." legislation. It is scarcely conceivable that governments have overlooked this one plan of collecting revenue, but · to revolt.

## It Won't be Proclaimed

editorial support Inspectors' Week would receive. \$1,343,000 to \$1,446,000. Farm implements, hard-Education Week, fire prevention and so on all have ware and cutlery, pigs and ingots all increased. Exthe hearty support of the newspapers, although ports of copper were valued at \$1,664,000 compared superior did. There are always plenty editors pay school taxes and fire insurance premiums with \$1,416,000 a year ago. The raw gold export rose the same as other folks, but Inspectors' Week. What from \$200,000 to \$406,000, lend from \$423,000 to a subject to write upon! We can just imagine how \$892,000, and there was a sharp rise in nickel from editors could dip their pens with real enthusiasm and \$2,560,000 to \$3,541,000. Increases, were also shown let the words flow on such a subject. It wouldn't in exports of silver, asbestos, coal, stone and its proonly be relished by the writers, but the business in- ducts, films, and electrical energy. stitutions of to-day would, we imagine, add a bit of applause. In spite of the fact that Inspectors' Week has been duly suggested, we doubt if the proclamation will be forthcoming. Fish, fires, education and better bets.

## That Same Man

The first message to all people of the British more appropriate time we spoke of last week. Empire from King Edward VIII. on Sunday was intently listened to in all the corners of the far-flung to his father, and the sincerity of his appeal to the results won't be so keenly anticipated in July. subjects, held for him the respect and loyalty which he won as the Prince of Wales. He spoke not as a upon whom had descended the privilege to become operate. They are all right as long as the machine is very expensive thing. Jesus Himself head of the British Empire. We venture that the operated. same traits that won for him such popular acclaim as the Prince of Wales will follow him in his reign was the same man, was but characteristic of the room for the cash customers. straight-forward and unassuming manner in which he had become intimately acquainted with the people of hearts that he has already won.

#### The Modern Farmer

The importance of the steps being taken to make Halton a County free from tuberculosis in cattle was called to our attention during the week by one of the progressive farmers of this district. This man has been shipping milk to the city for some years and, of course, has an accredited herd of cattle. He showed us a copy of the rules under which he must operate and we quote his expression. "They are no Lord thy God with all thy heart, and hardship, and once having worked under them, wouldn't go back to the old plan of dirty stables and strength, and with all thy mind; and dirty cows."

This farmer also had a clipping from a paper, showing the expenditure of \$85,000 to be made for a Perea sanitorium in the Cornwall district. A recent survey of the Counties of Stormont, Dundas and Glengarry, 25-29 had revealed 1,265 cases of tuberculosis, with 68 advanced cases, requiring immediate hospitalization, than to modern lawyers. The layer 11 question (v. 36). How, then, we ought The government grant will be augmented by other the present case was not so much after to long for the coming back of our Good funds for the erection of a \$200,000 sanitorium.

This farmer also had another report of the result of his need of eternal life when he asked say right out, "The Samaritan." Then of testing of cattle for tuberculosis in various parts of the Province. Glengarry had 4.3 per cent. of react- question implied that eternal life was to to test Jesus, but had been tested himors; Stormont had 10.4 per cent., and Dundas, 22.4 be obtained by DOING. Jesus told him self and found utterly wanting. And per cent. in 1930. Glengarry had, in 1930, out of 36,601 animals tested, 1,555 reactors. By 1932 this therefore if he were to got eternal life, this parable is one of the rules of our same county had 38,474 cattle tested, and only 120 it could not be anything he could DO. daily life? What are we doing to help reactors. The same relation was shown in Stormont, Eternal life must be gained as a free those who are troubled in mind, body or with 34,306 cattle tested in 1930, and 3,583 reactors. The test in 1933 showed 32,818 animals tested, and to know what to do, Jesus directed him What are we doing for them?" May God 241 reactors. The figures in Dundas County were 38,598 animals tested in 1930, and 8,637 reactors were he\_CANT\_DO and can only RECEIVE, found. By 1933 Dundas had an incomplete test made point him to the gospel. Jesus did not of 6,880 cattle, and only 7 reactors were found. These Counties are getting at the seat of a lot of their mouth about doing before he is ready trouble. But an expenditure of \$200,000 is necessary for a sanitorium in this district.

It would seem that Halton has delayed too long. 22: 37-40). The trouble was, that while There is no need yet of a sanitorium in the district, he had read it rightly, he had applied it but it is well that the step is being taken before the wrongly; he had not kept it. Jesus pointneed arises. It is better to spend money in safe- a word, "This DO, and thou shalt live." guarding health than in caring for bodies that have Ah, there was the rub; he had read and. been broken down through the ravages of the dread disease. Those having the welfare of the public at practice, and many fancy orthodoxy of heart will welcome the promotion of the plan. Farm- opinion will answer for righteousness of ers who are operating under modern methods would not revert to the keeping of diseased cattle in their herds or the slip shod methods of unfit stables and The intimation in the House of Commons that the animals that have not had proper attention. And we 3: 10). No one has ever so kept it, so Government will bring in effective legislation, Based notice that the farmers who are adapting themselves 2: 16; Romans 3: 23). The lawyer felt on Judge Parker's report on the operations of the to prepare their products to meet the demands of the the force of Christ's blow, and sought to Canadian Performing Rights Society, will be received public are the ones who have no intention of taking with general acclaim. It is to be hoped that the advantage of the terms of the Farmers' Creditors' proposed legislation will do away with what W. K. Act and such assisting, or shall we say dodging,

#### Canada's Exports Gain

Canada's domestic exports in January totalled the demands for fees from the municipalities with \$53,538,000 compared with \$43,902,000 in the first halls and from organizations, coupled with the taxes month of 1935, a gain of almost ten million dollars. imposed by governments, will soon make it that none Exports to the United Kingdom amounted to \$21,of the little functions which go to make up com- 682,840 and to the United States, \$20,129,564: Newsmunity life, can be held. It is about time a halt was print and other paper was the leading commodity called on these petty collections. They are multiply- exported in January so far as money value is coning to such an extent that they are driving enterprise cerned, the amount being \$6,949,000, an increase of \$106,000 over January, 1935. Wheat followed to the value of \$6,497,000, a gain of \$2,231,000 above that of a year ago. Alcoholic beverages rose from \$563,000 a year ago to \$1,195,000. Wheat flour dropped not playing a neighbor's part. Before In commenting on the radio license fee collections slightly from \$3,315,000 to \$3,311,000, but raw furs and a visit of inspectors to Smith Falls the Record- rose from \$3,781,000 to \$3,947,000. Meats dropped News suggests that the Government hold an Inspect from \$2,241,000 to \$2,185,000. Automobile exports society, in business, in politics, in intertors' Week. It might be combined with Fish-Week, increased from \$620,000 to \$2,304,000 and auto parts national relations, and even in the home if there is a shortage of weeks in the calendar for rose correspondingly. Wood pulp advanced from special events. We can just imagine what sort of \$2,069,000 to \$2,094,000, and planks and boards from

## EDITORIAL NOTES

In some instances Fergus has rather walked past our eyes are to the misery about us. (2) music weeks, and mother's and father's days are Acton, but in hockey Acton has passed by the northern contemporary.

> Suppose another hockey editorial might be considered appropriate but we're still waiting for the him on his own beast." How few there

Looks as if that Ottawa investigation into coal him to an inn, and took care of him." Empire. The splendid tribute the new Sovereign paid prices will not help the consumer this winter. The

Modern efficiency of the modern skyscraper reruler, it seemed, but rather as one among his people ceived rather a setback when the elevators ceased to

Dundalk is considering erection of an arena and as King of the Empire. The frank way in which he has prices of about \$5,000 for a 70x170 ice surface. referred to his intimacy with his people as the Prince How about a place for the spectators? Acton's of Wales and his intimution that now, as ruler, he Arena cost \$15,000, and it pays to have plenty of

Municipal government takes second place to all walks of life. His position had changed, but he hockey in most places. Acton's Council meeting was him, provides for every want pays all was "that same man." And as long as he continues not held on Monday evening, and we believe Elora to be that same man he will hold the place in their and Fergus town fathers decided the regular meeting could be very well postponed for a day.

#### THE SUNDAY SCHOOL LESSON

FOR SUNDAY, MARCH 8th

JESUS TEACHES NEIGHBORLINESS Golden Text.-Thou shalt love I with all thy soul, and with all thy thy neighbor as thyself-Luke 10: 27.

Lesson Text .- Luke 10: 25-37. Time-Midsummer A. D. 29. Place .-

Exposition .- Y. Who is My Neighbor?

law, more akin to modern theologians 22: 20). Jesus points His story by a information as desirous of testing Jesus' Samaritan (2 Tim. 4: 8): The lawyer wisdom. He did not have any real sense caw the point, but hadn't the grace to the question, but he had a sense of need come; the final thrust "Go and do thou before Jesus got through with him, His likewise." The lawyer had started out something to do, and thus brought him what of ourselves? What are WE doing, to see he had not done it, and that each in our own station, to prove that gift in Christ (Romans 6: 23; 1 John 5: estate? There are many such in this 12; John 3: 36). As the lawyer wanted world-some of them near our own doors. to the law. That is the place to point help us, to answer these questions. a min if he wants to do. When he sees tell him to "believe," for he was not ripe for that yet. The law must shut a man's for the gospel (Romans 3: 19, 20; cf. vs. 23-26). The lawyer had rightly read the law and summarized it finely (cf. Matt ed out to the lawyer the real difficulty in taught but had not done. It is quite possible to have right views and a wrong life. Jesus said that the lawyer would obtain life by keeping the law. But in order to gain life by law keeping, our keeping must be absolutely flawless (Gal. dodge it by asking, "Who is my neighbor?" His aim was to "justify himself." It is when we cease justifying ourselves that God justifies us (Luke 18: 9-14). The force of the lawyer's question in just this connection was "Who is the neighbor whom I must love?" True love does not ask, "Whom MUST I love?" . but "Whom CAN I love?' The point of the story in which Jesus replies is, "Don't ask whom must I treat as neighbor? but, where is there a man to whom I can

prove myself a neighbor?" II. Playing the Neighbor's Part, 30-37. The priest came along first, chance" (rather "by coincidence," as part of God's plan). Of all men, he should have been likeliest to help; but he didn't help. "When he saw him, he passed by on the other side." It looks heartless, but there were plenty of excuses. There are always plenty of excuses for blaming the pricet, let us ask ourselves whether we never pass by on the other and in missionary work; we "pass by on the other side." Then came the Levite: he stood next to the priest in the service of God. He, too, passed by on the other side. Perhaps he saw the priest, and of excuses for neglect of duty, but none

of them count with God. Then came a Samaritan one whom every Jew despised (John 4: 9; 8: 48). The Samaritan would have far better excuse than priest or Levite for passing by. No one expected anything of a Samaritan, and besides, the man who lay there half wounded would never have helped him in like extremity but snubbed and cursed him. It is a beautiful-picture .- Look-elesely-at what

passion, goes to him, binds up his wounds, pours in the oll and wine of the Spirit, sets him on . His own beast, walks Himhis debbi, is coming again and will reward lits servants for everything done when He comes. When the imkeeper

#### OH NO!

The minister called on the Jones' home one Sunday afternoon and little Willie answered the bell.

"Pa ain't home," he announced. "He went to the golf club." The minister's brow darkened and Willie hastened to

"Oh, he ain't genna play any gelf, not the |cn Sunday. He just went over for a little

Soft corns and warts are ugly, painful and irritating. Remove them quickly and surely with Douglas' Egyptian Liniment

game of stud poker, sir."

tor was coming back again, don't you Lawyers were exponents of the Mosale think he longed for his coming? (cf. Rev.

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he did: (1) "He saw him." How blind "He was moved with compassion." Does the misery we see really move us? (3) "He came to him." We can't help misery at a distance. (4) He "bound up his wounds." There are many wounds today that need binding up. (5) "He set are whose compassion is so thoroughgoing that they are willing to walk that the other man may ride. (6) "He brought He did not leave his work half done We help a man once or twice temporali, or spiritually, and then leave him to shift for himself as best he can. When he had done all and left, he made provision for future necessities. It cast the Samarltan much to act this way. Love is a most fully fills out the picture of the Good Samaritan. The sinner is the man fallen among robbers, on the way from God'a city to the city under a curst. ctripped, beaten, forsaken, half dead, no help in priest or Levite. Jesus is the despised Samaritan, somes where the sinner is, sees him, is moved with comtold the wounded man that his benefac-

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