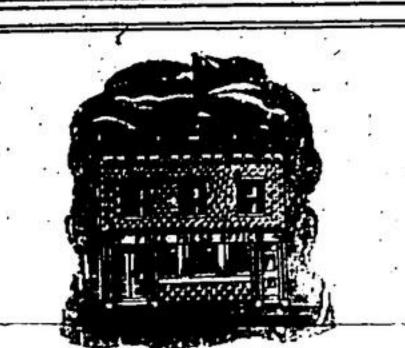
THE SUNDAY SCHOOL

LESSON



The Acton Free Press

Published Every Thursday at Acton, Ontario

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G. ARLOF DILLS, Editor.



We See by the Paper

"We see by the paper that unless the newspapers do something to keep the radio in the public eye, the folks will just forget about it and the sales of receivers will fall off. It appears that after all the money that is spent in magazines, radio, bill boards, etc. it finally devolves on the old dependable horse, the newspaper, to pull the wagon of publicity out of the ditch. Probably it is because so many people read more newspapers than anything else, that they have the pulling power, get the public thinking and really do things."-Fort William Times-Journal.

Sports and the Community With the Tri-County League opened and scheduled for two games weekly, and the juveniles organized into a group, it would seem that the local ball players would have sufficient opportunity to get into the game. It was noticeable that on Saturday the Acton team presented several new faces on the line-upboys who had been practising for some time, but hadn't yet made the team, and some of the former players were on the benches. Too often the locals have not had sufficient reserve and it would seem usefulness if he is not actually on the field. A selves. community needs these sports as well as other activities to round out its community life. We have sometimes been criticized for the prominence we give them in THE FREE PRESS columns, but we have felt that they were essentially a part of the local activities and judging by attendance a very large part of the local interest. The ball season and outdoor sports is on. May it prove enjoyable and fulfil its mission of rounding out the true sportsmanship qualities that always require development in

· Children and Dogs

We sometimes wonder if there is any place for either of them in the average crentre, and if they Bruce County Council will spend their June holidays amount of theology and philosophy in won't have to eventually be relegated to the farms in Kincardine next week." Isn't that where Halton with the cows and chickens. All summer long, when County Council went fishing one time, too? dogs delight to romp and run over flower beds, the canine must be tied up and become more savage each day. Children, who likewise want to be on the go every available minute, must confine their activities in very definite bounds. They are, too a menace to lawns, flowers and shrubbery. The little lives are are not safe on the nice level highways with bicycles or roller skates, and they are to some nothing but a possibly have saved the N: R. A. confounded nuisance on the sidewalks. Acton is not unlike other communities. Papers from other centres stage where we like both we are not prepared to say out damage to something or someone. which have the greater rights. Perhaps the solution lies in taking the show places to the country, as has been done by those of ample means. Perhaps the

Ontario Conditions

In its monthly business summary, the Bank of Montreal deals with business conditions in Ontario thus: "Wholesalors are fairly well satisfied with the present volume of business. Retail sales since the first of the year have not come up to expectations. Country trade, however, has shown steady improvement reflecting the increased purchasing power of the farming community. Collections are from fair to good. Industrial activity is being well maintained above the level of a year ago. Automobile manufacturers are operating at close to capacity but some 7. plants, owing to the shortage of certain parts due to strike conditions in United States factories, have been forced to curtail production. Tool, die and pattern makers are more quiet, with a fair volume of fine Psalm. The first vense is a call to orders on hand. Steel mills and iron foundries are moderately busy. Agricultural implement manufac- is here no attempt at effect. The praise warts. Relieves inflammation. Removes turers are steadily employed on an increased volume is as joyous and spontaneous as the song of orders: The furniture industry is quiet. Knitting and hosiery, woollen and worsted mills generally are working at capacity; corron textile plants are well employed. Tanners continue busy and boot and shoe factories in most instances are working full time. Lumber prices are fairly firm and sales are holding vices of God. The gladness of the Psalm- a blessing, it becomes a curse. To prove up well. The flour milling industry is quiet, due to lack of export demand."

Delegation Year

Delegations to Acton Council seem to be quite a loving care for all the works of Itis where time, commanded by God to be the thing this year, but the number appearing on hands. The present tendency on the taken from man's hard lot of labor, is Monday evening was just a little bit more than extraordinary. Of course the Court of Revision was tend to produce the belief, on the part keep it holy." What am I doing about scheduled for that evening, but usually even this of those who accept this philosophy, that it? Do I strive to make it a holy day meeting finds few complaints against assessments and is just a matter of routine. There seems to be a number of loose ends that lack a definite ruling and so far many of them are still loose and will require a philosophy of an unknown and unknow- hold their services on this day to help specific defining. The present Council is by no means unfamiliar with these matters, but their settlement the evidences of a loving God; he will our Sunday achool sassions on this day will apparently not be made until a thorough enquiry not pray to God and therefore cannot to teach the children and youth the way has been made that will, if possible, made for permanency. Delegates have been fairly of the same fact that he opened up all the avenues the day this way or that, it is sufficient mind to not hurry matters, and while many of these bothersome items may seem to appear regularly in Council procedings, still the casual observer can see their fulfilment closer each time. The closing by-law attracted to public worship by a special has come up regularly, for some meetings, but will series of exceedingly good sermons or exeventually be disposed of agreeably, as near as possible, to all concerned. The Council has on many need to be attached to God and love instances resembled a clearing house this year, but IIIm supremely before they can take a gradually is coming through without pigeon-holing matters and passing them on to future Councils. It would seem to indicate at least that citizens take those who worship IIIm. The inner quite an interest in the municipal affairs of govern-

EDITORIAL NOTES

Canada grows between 300 and 400 million bushels of oats in a year, and in most years produces if we have had our sins forgiven, pron greater bushelage of oats than wheat.

Holidays have been coming frequently-and for bankers, office employees, and schools there is yet another-the King's birthday-on Monday.

This is Adopt-a-Child Week. And for those who wisdom to build upon this deficiency. That's one haven't any family it's a good time to keep their thing about baseball, that a man doesn't lose his advice regarding other people's children to them- our churches is this element of loy.

> After such a glorious observation and expression of all joys. True worship does not creep of loyalty to the King on May 6th, it will seem no into solltude ashamed to show itself. It disloyalty if the King's birthday on Monday is not craves for an opportunity of public observed at all ..

> Revenue freight carried by all Canadian railways gladsome cervice of God has its secret during February amounted to 5,298,793, tons, as against 4.898,378 tons in February 1934 and 3,759,086 bondage of the law. The child of God tons in February 1933.

The Chesley Enterprise says: "The members of

In Tulsa, Okla., a man with three cents and two God; nor should we need ministers to 'cigar' stubs as his possession, was able to arrange for construction of a million dollar plant, and rent an \$8,000 suite of offices. If he had only had six and give thanks unto His name. Our cents and a couple of full length cigars he might worship should not be marred by any

It requires 115 feet to bring a car, going 40 miles honor, to acknowledge His glory, to protell the same story of the daily struggle between an hour, to a full stop, under the most favorable con- claim our high veneration and affection show places and pent-up energy and thoughtless dition, and with the best equipment. At 60 miles for Him, and to extol Him as worthy to playfulness. It just seems there isn't room for both per hour it would take 222 feet to stop. There are in the make-up of the average community. At a stops made in less than this distance but not with-

An 82-year-old motorist/crashed a hydro pole, men. Christ sought to make men realiza easier method would be to put the dogs and children which fell on top of the car, and without stopping in the country. Both schemes require some funds, proceeded to his home, where he was later charged than that of the ordinary week day life. and the man who can ill afford to do either is in a with the damage. He is said to have stated he did The tendency now is to advocate the obquandary. How fortunate that the Dionnes were not think it worth while stopping for a little thing servance of Sunday as a day of rest and born in the country, where space to play is not at like that. There's little wrong with the nerve of that nincance. As soon as this is done and

"I say, Brown, have you got that umbrella I'loaned you?'

FOR SUNDAY, JUNE 2nd, 1935

OUR DAY OF WORSHIP

Golden Text.-God is a spirit: and they that worship Him must worship in spirit and in truth. John 4: 24. Lesson Text .- Ps. 100: 1-5; Matt. 12: 1-8. Study, also, John 20: 19; Acts 20:

Time .- 1040 B. C.: 30 A. D. Places .-

Jerusalem, Judaea, Exposition .- I. "With Gladness, 1-3. row." There is a great upward lift in this of a bird. If this feeling was in every Christian heart there would be no lack of attendance at our churches; there it becomes a menace to the family,

must first take delight-in God before we good. can have joy in Ith house. Men may be cellent music, but when these have had their day, they no longer attend. Men delight in going to His house. The same thing holds good of the worshipers, we must first love God before we can love preparation is needed before the outer manifestation is possible. True worship is entered upon when we consider His attributes of mercy, justice, love, kindness. We look back and see what He has done in Christ, and is doing to-day, to win the world from its sinfulness and to righteousness, and we cannot help giving thanks for His goodness to us. We feel, foundly grateful in a personal way. This spirit can be cultivated by dwelling upon

how many things we have to be grateful for; by seeking out our blessings and living in an atmosphere of praise and thanksgiving. There is no church which is so pleasing as that where the people feel that there is great joy in worship. Let a church get the reputation of being cold, stiff or formal, and no matter how good the accessories may be, very few will care to attend it. The great need of

II. The Meaning of True Worship,

Worthip is at once the duty of all dution, the service of all services, the joy manifestation. The elements of true worship are 1: service; 2: reality; 3: happiness; 4: praisefulness; 5: fervor; 6: cheerfulness; 7: gratefulness. The springs, chief of which is that the bellever knows himself to be free from the works AND worships, not for life, but from life; he does not worship-to-be saved, he worships because he IS caved. "Man's chief end is to glorify God, and to enjoy Him for ever." There is a vast that simple answer which our old divines have put into the mouth of a child. Were we, to-day, what we should and ought to be, it would be our highest joy und fittest element to serve and adore our stir us up to our pleasurable duty or to remind us of Jehovah's claims. Our continuing delight should be to worship God attempt to make Him more glorious than He is, for neither the praises of men nor angels can do that. But we should strive to do Him apparent and public

III. Jesus and the Sabbath, 12: 1-8 On the day which the Jews observed in His time Jesus went about doing good; this is all that is asked of any follower of Christ. Christ used the day to cast Hevile out of men, not to put them into their high destiny and live up to it; rather than to descend to a lower level recreation, leaving out the religious sig-

NEEDED

"No. I loaned it to a friend. Are you wanting it?"

"Not exactly, but the chap who loand it to me says the owner wants it."

Judge (in traffic court)-"I'll let you day I'll send you to jail." Driver-"Sort of a weather forecast.

ch. Judge?" Judge-"What do you mean?" Driver-Pine to-day-cooler to-mor-

the celebration of a great joy. It is like Egyptian Liniment brings quick, sure the dawn of a glorious morning. There relief to scalded feet, soft corns and

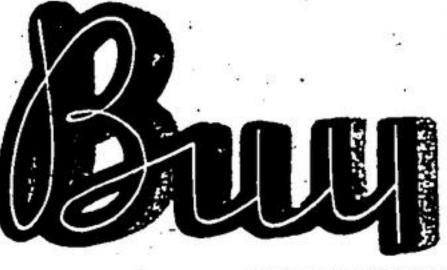
would be no bemoaning the small num society, and the state; where this idea ber at prayer meeting. There is no such prevails more evil is done, and good order drawing power as a company of men and and sobriety violated, than in all the women who take great joy in the ser- other days of the week. Instead of being ist had a cause. God had been his this we have only to look at the crowded strength and help in time of trouble. He summer resorts near great cities and to believed in God as pensonal, one who note the evil character of popular cared for and loved him. God was not amissments and the immederate drinkto him a great first and mighty unknow- ing; the tendency is to degrade and not able being or power; but one who had to elevate man's nature. We are face made the heaven and earth and yet had to face, with this condition of affairs part of some philosophers to regard God used to push him further back to the as unknown and unknowable will always brute. "Remember the sabbath day to man cannot possibly hold any commun- for myself and others? This is the chief ion with the Author of the universe. The question. We are not bound by partipessimistic utterances, which have be- cular rules; the content of all the rules come so common, are based upon this is to keep the day holy. Our churches able God. But the man who takes this us remember God and to cultivate our stand deliberately thuts his eyes to all moral and spiritual nature. We have come directly to Him in this way. The of righteousness. When any one comes cause of the Psalmist's joy was in the to us telling us that we should observe of communication with God and felt the for us to try their rule by the principle carnestness of His loving presence. We of making it a day upon which to do

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