



**NEW SUPERVISOR:** Halton Hills new Recreation Supervisor Frank Prospero is responsible for community development. Prospero was formerly with Get Active Now®, an organization he helped establish. It's aimed at persons with disabilities.



**NEW BUILDING:** Superior Glove begins the construction of its new building, an expansion that will not only increase business but also be power efficient. This skeleton is the first stage of the building, which can be seen from Hwy 25. Completion date is set for March 10. - Justina Pembleton photo.

**NOTICE OF ANNUAL MEETING OF THE ACTON AGRICULTURAL SOCIETY**

Annual Meeting to be held on Saturday January 19th, 2008 at Knox Presbyterian Church Hall in Acton, starting at 10:00am.

Purpose of the meeting is to receive the Financial Statements for 2007 and for the Election of Officers and Directors

Jill Medland  
Secretary/Treasurer  
Acton Ag. Society  
519-853-4699

# Superior Glove expands again...

*Continued from page 1*

rently available in their new warehouse: Energy Efficient Compact Fluorescent lighting, fans, in-floor radiant heating. The Energy Efficient Compact Fluorescent lighting does not require transformers and will save 50,400 watts of electricity per day. The ERIP Energy Retrofit Incentive Program through the Ontario Power

Authority and Halton Hills Hydro offers rebates to businesses willing to invest in the latest energy efficient technology, which Superior has applied for.

**Other highlights**

Other highlights of the new building include lots of natural light. All sides of the building have large areas of

glass block windows. Two loading bays on the south side complete the package.

With increasing sales and growth in many areas, particularly the cut-resistant category, Superior now carries over 2,500 styles of glove. They also recently opened a warehouse in Buffalo in the fall of 2007.

With its position on the

south side, this latest expansion has great exposure to both the sun and the view coming up Highway 25.

Projected date of completion and occupation is March 10.

## January Crime Stoppers month

Crime Stoppers of Halton officially launched Crime Stoppers Month at a news conference on Monday, Jan. 7, 2008 in the Halton Room of the Holiday Inn, Burlington.

Speakers included Gary Carr, the chair of Halton Region, Audrey Draaisma, the chair of Halton's Crime Stoppers program, Chief Gary Crowell of the Halton Regional Police Service and Gary Murphy, president of Crime Stoppers International, the umbrella group overseeing the more than 1,200 Crime Stoppers program around the world.

January was endorsed as Crime Stoppers Month in 1986 at the annual Crime Stoppers International conference held that year in Edmonton, Alberta and since that time has been celebrated on an annual basis to highlight the success of the various Crime Stoppers programs worldwide.

The theme of this year's Crime Stoppers Month is "Global Issues - Community Solutions" and dignitaries from Halton Hills, Burlington, Oakville and Milton will attend.

### ATTENTION -- PARENTS OF GRADE 8 STUDENTS

#### You are invited to attend a PARENT INFORMATION EVENING

Parents of students who are planning to attend **Acton High School** or **Georgetown District High School** in September 2008 are welcome to come and hear more about the Grade 9 program, services for students, and diploma requirements. Parents should attend the Parents' Information Night at their home school (the school designated for their community). For more information, please contact the school office.

**Acton High School**

Wednesday, January 16<sup>th</sup>  
Large group presentation: 7 p.m.  
Small group questions and answers session: 7:45 p.m.  
Tours: 8:30 p.m.  
(519) 853-2920

**Georgetown District High School**

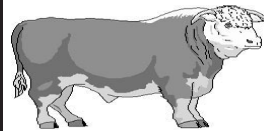
Tuesday, January 15<sup>th</sup>  
Refreshments: 5:30 p.m.  
Small groups—French Immersion, Special Education/Essential/IB, ISP Programs: 6:00 p.m.  
Large group assembly: 6:45 p.m.  
Display/tours: 7:30-9:00 p.m.  
(905) 877-6966



### HALTON DISTRICT SCHOOL BOARD

W. Joudrie, Director of Education Gillian Tuck Kutarna, Chair

### What's Your Beef?



Put it in a letter to the Editor!

Deadline is Tuesday at noon.

## Acton Denture Clinic

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