

The Regional Municipality of Halton

A Partnership That Works!



NOTICE OF PUBLIC OPEN HOUSE

You are invited to attend a Public Open House on the Halton Regional Forests Draft Management Plan

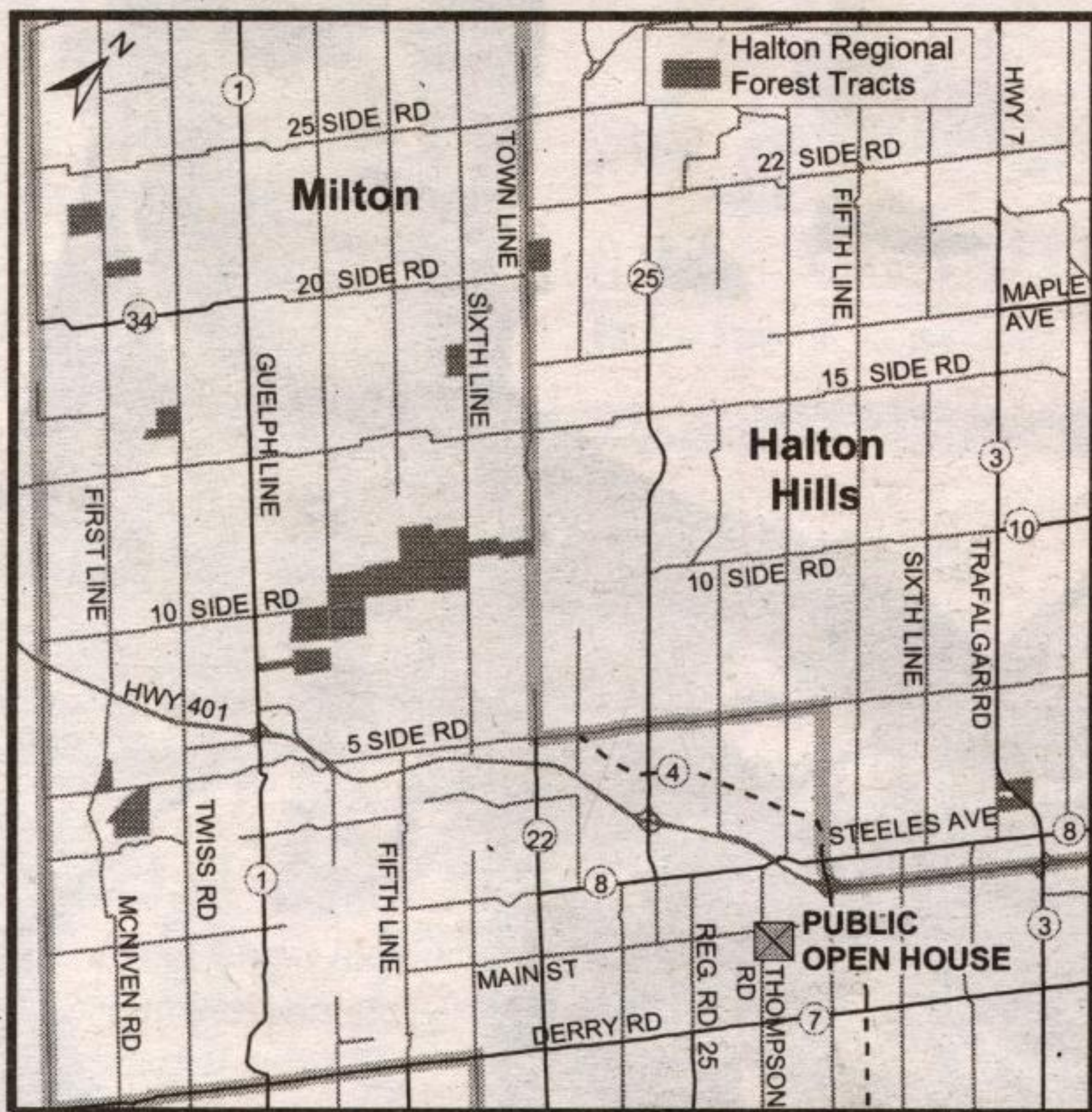
Halton Region owns 1645 acres of significant forests in the Towns of Milton and Halton Hills, which were known as the Agreement Forests and managed by the Ministry of Natural Resources on behalf of Halton Region until 1995. Recognizing the importance of these forests as a major public trust and environmental asset, Regional Council directed staff to undertake the preparation of a management plan for the long term protection and management of these forests. A draft of the management plan is now available for public review and input. The plan addresses the environmental sensitivity as well as the recreational, educational and forestry potential of the forests. There are many existing activities in the forests and the draft plan makes recommendations on balancing the preservation and public access of this valuable resource.

Please join us at this Public Open House that will be held:

Date: Thursday, November 25th, 2004
Time: 6:00 p.m. - 9:00 p.m.
 Presentation at 7:00 p.m.
Location: Milton Lions Hall (above Milton Memorial Arena)
 77 Thompson Road (see map)
 Milton, Ontario

There will be a presentation at 7:00 p.m. followed by a question and answer period and an opportunity to present your comments on the draft plan. A copy of the full plan is available on Halton's website at <http://www.region.halton.on.ca/ppw/#OnlineDocs>, and in the Halton Citizen Reference Library at the Regional Administration Building at 1151 Bronte Road, Oakville. For additional information, please contact:

Paul Attack, MCIP, RPP,
Senior Environmental Planner
Region of Halton
 1151 Bronte Road, Oakville ON L6M 3L1
 Phone: 905-825-6000 ext. 7214
 Toll Free: 1-866-442-5866
 TTY: 905-827-9833
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Written comments can be forwarded to the above address until December 10th, 2004.

NOTICE OF COMPLETION

Georgetown Urban Area Water Supply - Lindsay Court Well Supply Expansion

On June 13, 2003, the Regional Municipality of Halton published a Notice of Completion of the Georgetown Water Supply Master Plan Review.

Through the Master Plan Review, it was determined that the preferred method of supplying municipal water to approved and planned growth in the Georgetown Urban Area was groundwater based and consisted of upgrading the existing water system and reducing current and future water demand.

One of the projects identified was the expansion of the existing Lindsay Court Well Supply to increase the average pumping on a daily basis. On June 24, 2004, the Ministry of Environment issued a revised Permit to Take Water to allow for an increase in the average daily pumping from 4,000 m³/d to 6,050 m³/d. The Region of Halton has continued in discussions with the Ministry of Environment and the Credit Valley Conservation Authority to explore the feasibility of increasing the pumping a further 495 m³/d to allow for average daily pumping of 6,545 m³/d and is now issuing a Notice Of Completion of the Class Environmental Assessment requirements for this undertaking.

This project to rerate the average daily pumping capacity at Lindsay Court is being planned under Schedule B of the Municipal Class Environmental Assessment (June, 2000) and subject to comments received as a result of this Notice, the Region of Halton intends to proceed with the implementation of this project by applying to the Ministry of Environment for a revision to the Permit to Take Water to allow for the increased pumping.

The Project File on this project is available for public comment at the Halton Region Citizen's Reference Library at 1151 Bronte Road, Oakville or by contacting the Manager of Infrastructure Planning at the address below.

Interested parties should provide written comment to Halton Region on the proposal within 30 calendar days from the date of this Notice. Comment should be directed to the Manager of Infrastructure Planning.

If concerns arise regarding this project, which cannot be resolved in discussion with Halton Region, a person or party may request that the Minister of Environment make an order for the project to comply with Part II of the Environmental Assessment Act (referred to as a Part II order), which addresses individual environmental assessments. Requests must be received by the Minister at the address listed below within 30 calendar days of this Notice. A copy of the request must also be sent to the Manager of Infrastructure Planning. If there is no request received by December 6, 2004, the Region will proceed with the application to increase average daily pumping capacity at Lindsay Court.

Minister of Environment
 135 St. Clair Avenue, 10th Floor
 Toronto, Ontario M4V 1P5

Ms. Lee Anne Jones, P. Eng.
Manager, Infrastructure Planning
Regional Municipality of Halton
 1151 Bronte Road, Oakville, ON
 L6M 3L1
 Phone: 905-825-6000 Ext. 7642
 Toll Free: 1-866 442-5866
 e-mail: jonesla@region.halton.on.ca

This Notice issued November 5, 2004

'Practical Solutions for Your Workplace' Symposium



Dr. Bob Nosai
 Medical Officer
 of Health
 Halton Region

With over 200,000 Halton residents spending more than one-half of their waking hours at work, many companies are beginning to examine the health of their workplace. On November 18, 2004, the Halton Region Health Department will host a workplace health symposium called "Practical Solutions for Your Workplace". This Symposium is designed for workplace decision makers, human resource professionals, and occupational health practitioners and will be held from 7:45 a.m. - 11:30 a.m. at Rattlesnake Point Golf Club in Milton. "Practical Solutions for Your Workplace" will highlight the components of a healthy organization and will outline how to optimize productivity within a healthy organizational culture. For more information or to register, please contact the Halton Region Health Department at 905-825-6000 ext. 2904. Registration deadline is Monday, November 8, 2004.

Halton Regional Meeting Schedule:

Nov. 16th	9:30 a.m. -	Health & Social Services Committee
Nov. 17th	9:30 a.m. -	Planning & Public Works Committee
Nov. 17th	1:30 p.m. -	Administration & Finance Committee
Nov. 24th	9:30 a.m. -	Regional Council