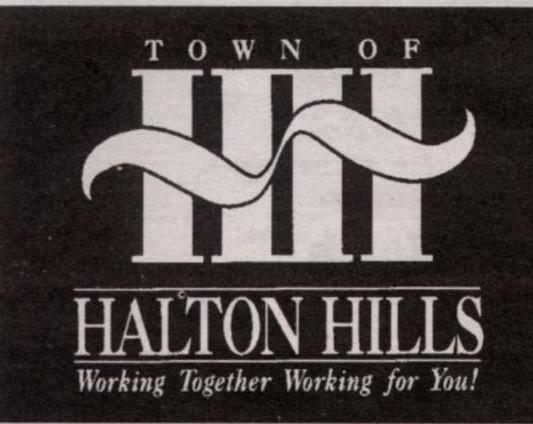
## FUTURE SHOP CORRECTION NOTICE

- In our September 5th 11th Flyer, an error occurred.
- The price calculation on the Samsung SPHA460 Cellular Phone (SKU10023969) should have been \$324.00 In-store Price - \$125.00 Mail-in Rebate = \$199.00

We sincerely apologize for any inconvenience this may have caused our valued customers. Thank you



#### **PUBLIC MEETING**

#### **USER FEES, LICENSING FEES AND** SERVICE CHARGES

This is to advise that a Public Meeting will be held to obtain comments on proposed amendments to the Town's User Fees, Licensing Fees and Service Charges on:

Monday, September 22nd, 2003 at 7:30 p.m. Council Chambers, **Halton Hills Civic Centre** 

The Town of Halton Hills is in the process of undertaking a review of the user fees, licensing fees and service charges for a variety of services and facilities it provides. This is being done under the authority of various pieces of Provincial legislation including the new Municipal Act. A Town of Halton Hills staff report provides a listing of the fees being recommended to Council and will become effective on January 1, 2004. A copy of the report may be obtained by attending or contacting the Clerk's Department. Leesa Emmerson,

Legislative Assistant, 905-873-2601, ext. 2333.

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#### **EMPLOYMENT OPPORTUNITY**

The Recreation and Parks Department requires a PART-TIME INSTRUCTOR

for its 'Preschool Playshop' program in Acton.

## RESPONSIBILITIES

Successful candidate will assist the ECE instructor in providing a variety of preschool programs for children ages 2-1/2 to 5 years of age.

Responsible for provision of craft, game, song, learning and special event type activities.

## QUALIFICATIONS

The successful candidate must be creative, caring and have experience working with children in a preschool/nursery setting. Preference will be given to those with current first aid training, however, those willing to obtain the certification will also be considered.

The salary range for this part-time position will be \$8.83 to \$9.67 per hour commensurate with qualifications and experience.

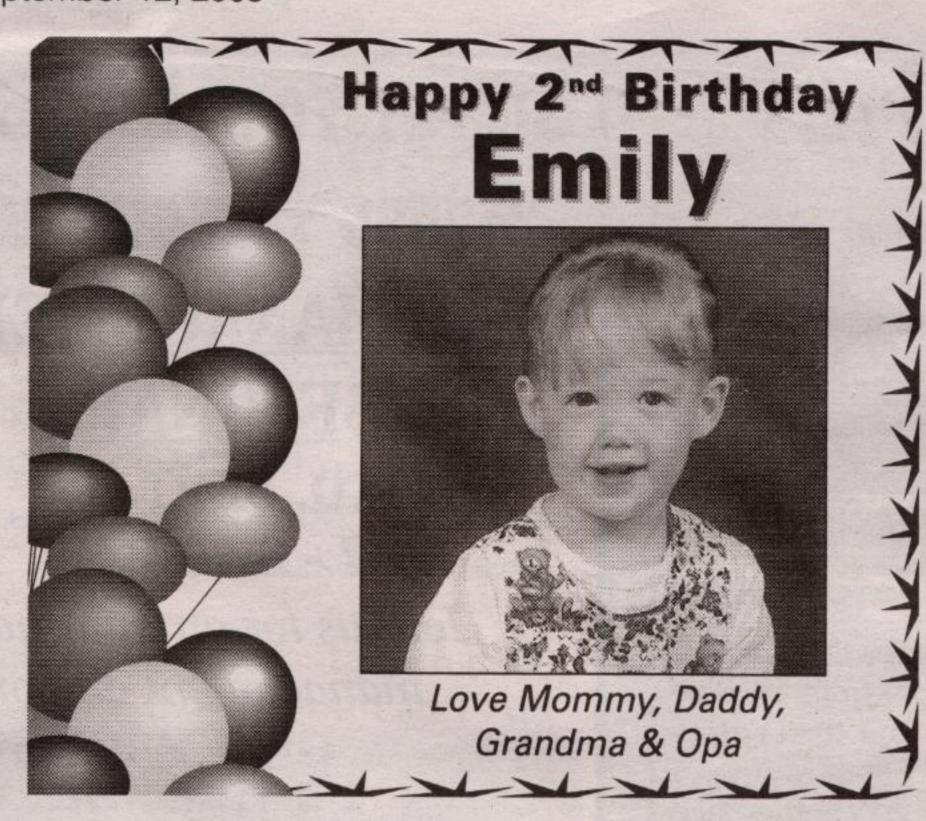
Qualified candidates may submit a detailed resumé in confidence to the undersigned by 4:30 p.m., Wednesday, September 17, 2003.

Ms. Jacqueline Bowles Manager of Human Resources The Town of Halton Hills 1 Halton Hills Drive Halton Hills, ON L7G 5G2 Fax: (905) 873-1431

Personal information is collected under the authority of the Municipal Act, 2001 (S.O. 2001, c.25) and will be used to select a candidate. Questions regarding this collection should be directed to the Manager of Human Resources. Only those persons being interviewed will be contacted.

The Town of Halton Hills is an equal opportunity employer.

> 1 Halton Hills Dr., Halton Hills, ON L7G 5G2 Tel.: 905-873-2600 Fax: 905-873-2347



## Smith to run for Green Party

The Green Party will be fielding candidates in all 103 provincial ridings for the Oct. 2 election, including Halton.

Matt Smith, of Oakville, is the candidate for Halton and said, while the environment may not top the list of issues for the upcoming election, it should.

"While the environment may seem like only one issue, it is one that impacts issues often considered more important," said Smith.

Smith knows winning a seat at Queen's Park won't be easy, but said the party continues to make gains, pointing to British Columbia's provincial election where the Green Party got 13 per cent of the popular vote. Still, that did not translate into a seat for the party.

Smith is a strong advocate of preventing smog. He believes that in order to secure a lasting economy it is important to protect "a better way to live" for health and educational needs.

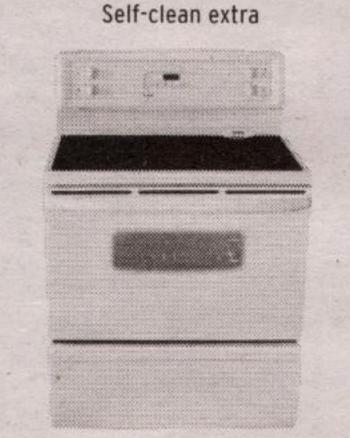
He was elected months prior to the budget and has been traveling throughout Halton as he's also begun his unique hobby site-seeing for Canadian flags.



At Sears, we are big enough to have what you want... but small enough to care who you are. FOR MAJOR APPLIANCES, LAWN MOWER, TRACTOR AND WATER SOFTENER: SALE PRICES START SUN., SEPT. 14 AND END FRI., SEPT. 19, 2003, WHILE QUANTITIES LAST. FOR ALL OTHER ITEMS: SALE PRICES START SUN., SEPT. 14 AND END SAT., SEPT. 20, 2003, WHILE QUANTITIES LAST

## save \$100

Kenmore® easy-clean smooth-top range. 1 expandable element. 2 appliance outlets. #64202. Sears reg. 749.99. 649.99



## save \$110

Kenmore 18.2-cu. ft. fridge with top freezer. 1 full-width and 2 half-width glass shelves. #67832. Sears reg. 899.99. 789.99



#### Kenmore® Classic super capacity washer. Dual-Action® agitator. #24652. Sears reg. 579.97. Kenmore Classic super capacity dryer.

6 drying options. #64652. Sears reg. 449.97.



## save \$180

Kenmore Ultra Soft® '200' water softener. Installation kit included. #75122.

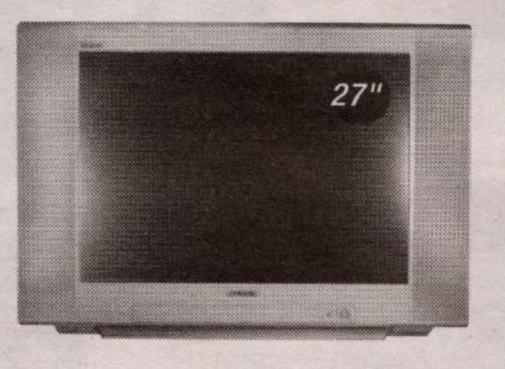
Sears reg. 949.99. 769.99



## save \$50

SONY WEGA™ 27" stereo TV. Flat screen. 3-line digital comb filter. #15447. Sears reg. 699.99. 649.99

> Save \$150 on 32" TV. #15547. Sears reg. 1399.99. **1249.99**



# save

Pro-Form® folding treadmill. 1.5-hp continuous duty motor. 6 preset programs. 18 x 50" treadbelt. EKG2™ pulse sensor. #30688. Sears reg. 1299.99. 999.99

> Exercise equipment may require some assembly



## save \$200

CRAFTSMAN® 18-hp, 42" tractor. Briggs & Stratton OHV engine. Automatic transmission. #60488. Sears reg. 2199.99. 1999.99



## save \$20

JVC® DVD player. Single-disc player. MP3 compatible. #32136. Sears reg. 199.99. 179.99

Our in-store prices for some electronics items may be lower than our advertised prices

## Don't pay for 1 full year on all major appliances



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Don't pay until September 2004, on approved credit, only with your Sears Card. Minimum \$200 purchase. \$55 deferral fee and all applicable taxes and charges are payable at time of purchase. Excludes items in our Liquidation/Outlet stores. Ask for details. Payment options and plan details may be changed or discontinued at any time without notice. Ask about other payment options. Major Appliances Department excludes vacuums and sewing machines



## 299.97

CRAFTSMAN 6-hp, 21" rear-bag mulch mower. #36153.

High rear-wheel model also available. #36154. 329.97

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