#### WAL-MART **CORRECTION NOTICE**

Please note that the price of the Concord Q2100 Digital Camera, item #610377 for \$178.83 on page 17 of our current flyer ending December 8th is incorrect. The correct price of the item is \$187.88.

We apologize for any inconvenience this may have caused.

# ANTIQUE AUCTION SALE

# SATURDAY NOVEMBER 30th at 10:30 a.m.

PREVIEW FROM 9:00 a.m. AT THE AGRICULTURAL HALL, MILTON FAIRGROUNDS

An excellent sale featuring country and formal antique furnishings, quality glass & china, silver plate, paintings, crocks, decoratives, and much more.

> For listing go to www.auctionsfind.com/medley

FOR SALE OR CONSIGNMENT INFO FAX OR PHONE: JON MEDLEY - AUCTIONEER (905) 878-2647

Ontario Energy

Commission de l'Énergie de l'Ontario



RP-2002-0132 EB-2002-0378

## NOTICE OF APPLICATION

## FRANCHISE APPROVAL FOR THE REGIONAL MUNICIPALITY OF HALTON

Union Gas Limited ("Union") has filed an application, dated June 18, 2002, (the "Application") with the Ontario Energy Board ("the Board") under the Municipal Franchises Act, R.S.O. 1990, c. M.55, as amended, for an order of the Board approving the terms and conditions upon which and the period for which the Corporation of the Regional Municipality of Halton (the "Corporation"), is by by-law (the "By-law") to grant to Union the right to construct and operate works for the distribution of gas, and the right to extend and add to the works in the Regional Municipality of Halton (the "Municipality").

Union has also applied for an order of the Board declaring and directing that the assent of the electors of the Municipality to the By-laws is not necessary.

Union is presently serving the municipality and has a certificate of Public convenience and Necessity (F.b.C. 192) for the Municipality. Union's franchise agreement with the Corporation expired on August 16, 1987. Union has a perpetual Transmission Agreement with the Municipality dated April 13, 1954.

Copies of the Application are available for inspection at: the Board's office, Union's head office, Union's district office and the Municipality's office, at the addresses indicated below.

If you wish to participate in this proceeding you must make a written submission to the Board Secretary within 14 calendar days of the publication of this Notice. Information on how to participate may be obtained by calling the Board's Customer Service Centre toll-free at 1-877-632-2727, by email at Boardsec@oeb.gov.on.ca or from the frequently asked questions (FAQ) section of the Board's Web site at www.oeb.gov.on.ca. A copy of your submission must also be sent to Union and the Municipality.

Ontario Energy Board 2300 Yonge Street 26th Floor Toronto, ON M4P 1E4

Att:Paul B. Pudge **Board Secretary** 

Tel: 1-888-632-6273 (toll free) Fax: 416-440-7656

The Regional Municipality of Halton 1151 Bronte Road Oakville, Ontario L6M 3L1

Att: Susan Lathan Deputy Clerk

Tel: 905-825-6000 Fax: 416-440-7656 ADDRESSES

Union Gas Limited Box 2001 50 Keil Drive North Chatham, ON N7M 5M1

Att: P.E. McMahon

Manager, Product and Services Costing

519-436-5325 Fax: 519-436-5353

Union Gas Limited (District Office) 360 Strathearne, P.O. Box 10 Hamilton, Ontario L8N 3A5

Att: Michael Shannon District Manager

Tel: 905-548-3439 Fax: 905-548-3462

DATED at Toronto November 20, 2002

ONTARIO ENERGY BOARD

Paul B. Pudge **Board Secretary** 

### Thursday, Nov. 28

Parkinson's support: Two speakers from the Parkinson Society of Canada will be the guests at the Parkinson Support Group meeting to be held 7:30 p.m. at the Georgetown Seniors Centre.

Christmas Assistance: Acton Christmas Assistance Program applications will be accepted at the Salvation Army office, 120 Mill St. E., Tuesdays and Thursdays, 9 a.m. to noon.

Limehouse euchre: Euchre will be held at the Limehouse Memorial Hall, 7:30 p.m. hosted by Limehouse W.I.

**Emotions Anonymous: Emotions** Anonymous meets 7:30 p.m. at Norval Presbyterian Church, 499 Guelph St. Info: Angela or David, 905-873-2852.

#### Friday, Nov. 29

Twisters tournament: Halton Hills Twisters Girls Hockey Association hosts a tournament with about 50 teams playing from Friday to Sunday. Anyone interested in volunteering to assist call 905-877-4590.

#### Saturday, Nov. 30

Montgomery Christmas: Village of Norval celebrates Montgomery Christmas, 10 a.m. to 4 p.m., with church bazaars, lunches, special guests, book signings, displays, heritage seed sale, kid's activity table. Info: 905-846-5000 or www.canoe-country.com

English tea: Churchill Community Church (Churchill Rd, at Erin/Halton Boundary Line) hosts an English Christmas Tea, 1-4 p.m. A variety of teas, coffee, finger sandwiches and English-style sweets and cookies. Cost

# COMMUNITY CALENDAR

\$6. Also on sale: Christmas cakes, b goods, penny sale, crafts.

Skate with Santa: Skate with Sa 6-7 p.m. at Memorial Arena. Ticket per child or \$10 per family with 1 ceeds to Minor Novice AA Raiders.

Norval craft sale: Norval Pres terian Church holds a bake table craft sale, 10 a.m. to 3 p.m. Lunch to

St. Paul's bazaar: St. Paul's Ar can Church, Norval holds a bazaar a.m. to 2 p.m. Crafts, penny table, b table, collectibles. Lunch served.

#### Sunday, Dec. 1

Book sale: The Georgetown libration is holding a book sale, noon to 4 p Info: 905-873-2681.

Christmas Lessons and Carols John's Anglican Church, Stewartto presents Christmas Festival Service Lessons and Carols featuring the H Bell Choir of St. Peter's Chu (Erindale), 7 p.m. Free will offering.

Family concert: The Georgeto Choral Society presents A Fam Christmas, 3 p.m. at Knox Chui Georgetown. A benefit for the chu via a free-will offering.

Charity auction: Canadian Men Health Association holds Christr Charity Auction, 1-1:30 p.m. (viewi 1:30 p.m. auction at Glen Abbey ( Course. Info: 905-693-4270.

More Calendar on pg. 11



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insurance, P.D.E., freight and taxes are not included, unless otherwise stated. #MSRP of the Featured Models is shown above. Licence, registration, insurance, P.D.E., freight and taxes are not included in MSRP, unless otherwise stated. Prices subject to change without no Dealer may sell/lease for less. 2.8% or 3.8% pur-chase financing (varies depending on vehicles model) is required for a maximum of 36 months. All purchase financing after exclude freight, licence, insurance, administration fees and all applicable taxes. Purchase financing example: \$10,000 at 0.0% purchase financing per annum for 60/150 days, monthly payment is \$0, cost of borrowing for the first 60/150 days is \$0 and total still owing after the 60/150 days is still \$10,000. After 60/150 days, \$10,000 financed at 0.0 equals \$277.78 per month for 36 months; C.O.B. is \$0 for a total abligation of \$10,000. Monthly payment and cost of borrowing will vary depending on amount borrowed, the term and down payment/trade. Certain restrictions may apply. Featured models are not exactly as illustrated. #MHTSA (National Highway Traffic Safety Administration) test results. Visit www.nhtsa.dot.gov/ncap for full details.



Phone the KIA Hotline

905-457-8410

