

## Air cadets honoured

Members of the Royal Canadian Air Cadets 756 Sqaudron were presented with certificates for passing summer camps. Honoured were: (front, from left) Christine Hamm, Michael Holloway, Samantha Anderson, Nicholas Clifford, Grant Miller, Spencer Griffin, Scott Russell, (middle, from left) Cassandra

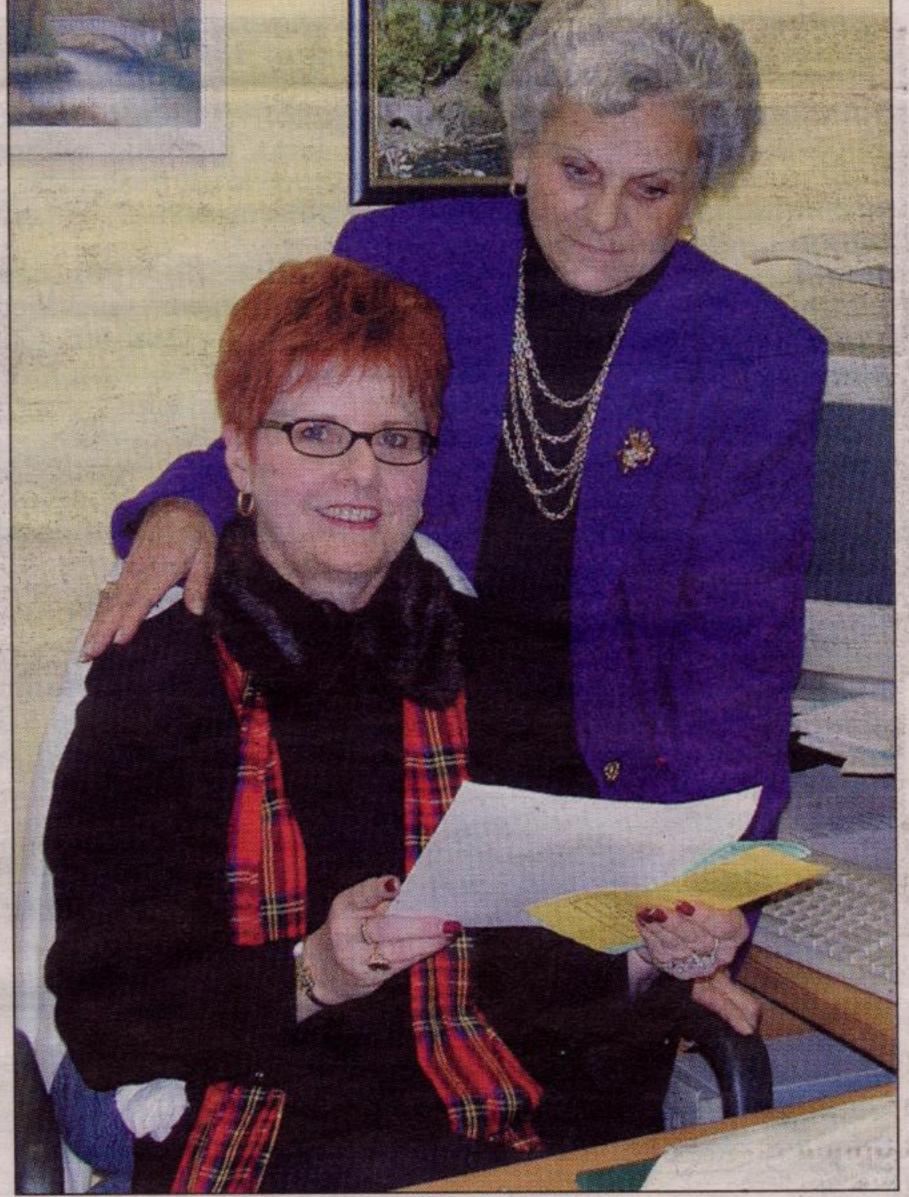
Leonard, Denys Joslin, Melanie Bechard, David Chandler, Christian Kramer, Andrew Betchley, Greg Anstey, Megan Owens, Brian Hamm, Graham Quirk, (back, from left) Andrew Northmore, Eric Wood, Andrew White, Nicholas Leclaire, Lewis Williams, Sacha Larda, Photo by Herb Garbutt Chris Betchley.



Attrell Subaru 310 Queen St. E., Brampton

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\*\*Lease rate shown is for the 2003 Subaru Impreza TS Model 3G1-FL, M.S.R.P. \$22,995 at \$278.00 per month includes \$0 security deposit, \$1,995 down payment or equivalent trade-in for a 60 months term, freight, PDI and taxes extra. Mileage allowance of 102,000 km.; 2003 Subaru Outback RA Model 3D1-RA, M.S.R.P. \$31,995 at \$388.00 per month includes \$0 security deposit, \$0 down payment for a 48 months term, freight, PDI, admin. fee and taxes extra; 2003 Subaru Forester 2.5X Model 3J1-DW, M.S.R.P. \$27,995 at \$398.00 per month includes \$0 security deposit, \$0 down payment for a 48 months term, freight, PDI, admin. fee and taxes extra; (Forester and Dutback models shown: mileage allowance of 80,000 km). See dealer for complete details. Variable excess kilometer charges of \$0.08/km applicable. Quantities may vary by dealer. Models in ad may not be exactly as shown. License, taxes and first payment are extra. \*Financing examples: \$10,000 at @ 2.8% APR is based on 24 months. Financing examples: \$10,000 at @ 2.8% APR is based on 24 months. Financing examples: \$10,000 at @ 2.8% APR is based on 24 months. total of \$10,294.32. See dealer for details of other available financing and full disclosure leasing options. Leasing/Financing plans are available through Primus or financialinx. Offers applicable OAC and dealer may sell for less. All Subaru's come with a 5 year warranty & 3 year CAA Emergency Roadside Assistance. 11 IIHS (www.highwaysafety.org).



CAS-HH executive director Sheila Smith (sitting) and Louise Brown, patient services chair, look over educational materials available to cancer patients at the Georgetown office.

## Operating hours to expand at local CAS-HH office

eginning next week the Cancer Assistance Services of Halton Hills (CAS-HH) office in Georgetown will be open five days a week. Currently, the office, located at 72 Mill St., Suite

207, is open three days a week but due to growing patient care needs and the workload the office hours will be extended to five days (9 a.m. to 5 p.m.) begin-

ning December 2.

"The demands of the patients has increased a hundred fold," said CAS-HH executive director Sheila Smith. She said at times they are getting three new patients and 38 to 55 calls a day. She added approximately four to five cars a day driven by volunteer CAS-HH drivers are taking area patients for cancer treatment.

"We're really concentrating on personal service," said Smith.

Louise Brown, CAS-HH patient services chair, said there is currently a need for volunteers in various areas including babysitting (for moms with cancer who need help with their children), drivers and palliative care.

CAS-HH also has wigs and turbans available, and walkers and hospital beds can be borrowed.

The organization also provides information to cancer patients about other organizations and agencies that may be able to help them.

"The community support is just unbelievable," said Brown.

"It's been incredible," said Smith. "Without them we wouldn't be able to do any of this."

Due to the amount of money raised from the community this year CAS-HH was able to donate \$10,000 to the Georgetown Terry Fox Run, and \$5,000 each to breast cancer and prostate cancer research at Princess Margaret Hospital.

Call CAS-HH at 905-702-8886.

—By Lisa Tallyn, staff writer

## Deadline for aquatic signup Monday

Halton Hills Recreation and Parks' Winter Aquatic and Community Programs registration deadline is Dec. 2 at noon.

Registration should be submitted to Recreation and Parks Department at the Civic Centre or at the Acton Arena & Community Centre. Registrations are randomly selected by computer and results mailed out. Registrations, received after the deadline, are processed on a first-come, first-serve basis.