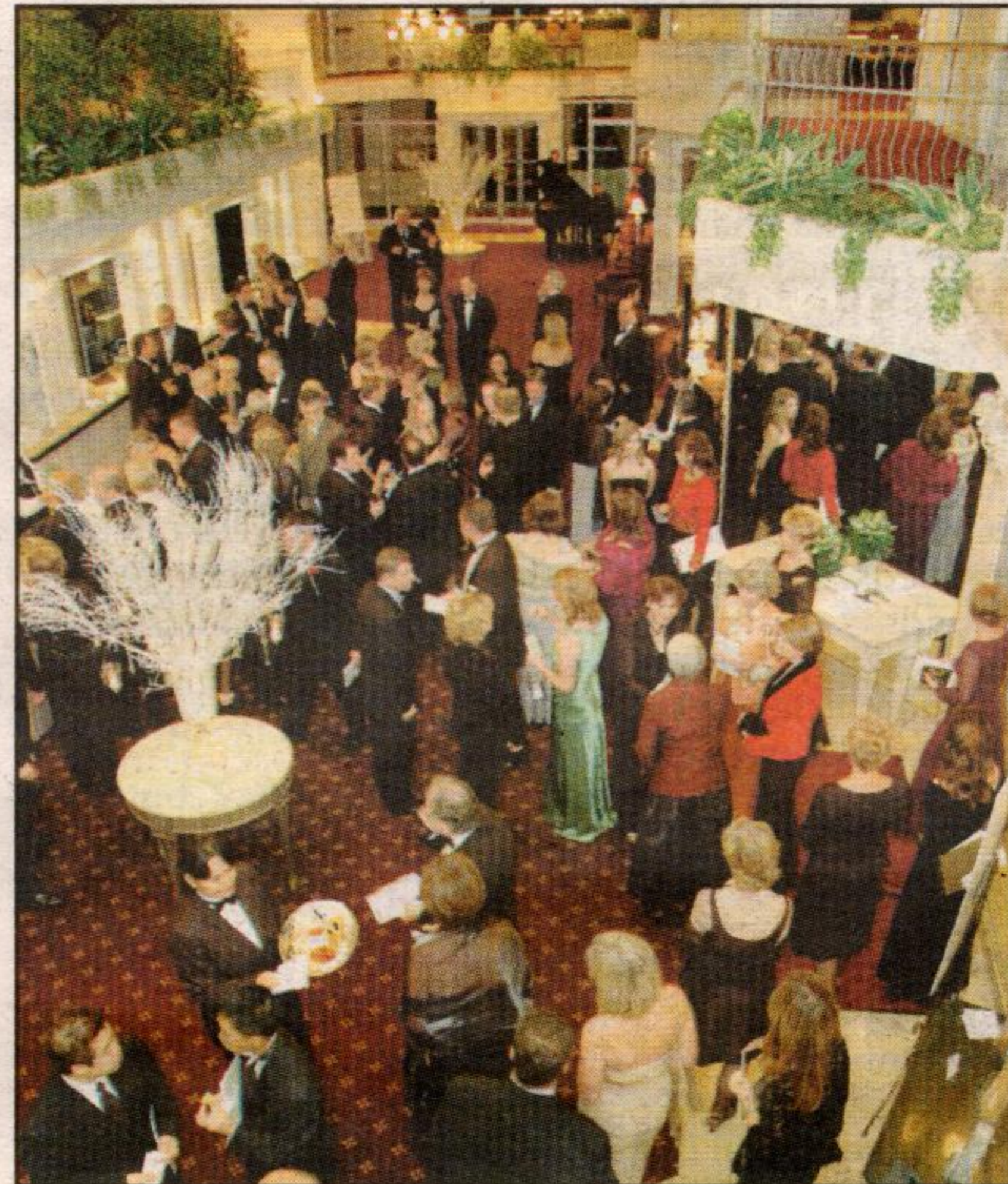


Candlelight Gala for the Oakville Trafalgar Memorial Hospital

PHOTOS BY PETER MCCUSKER



Gail Paton, John and Joanna Oliver and Murray Paton among the many guests at a recent Candlelight Gala for the Oakville Trafalgar Memorial Hospital.



John Sleeman CEO of Sleeman Breweries joins a host of guests at the gala to help raise money for the OTMH.



THE CORPORATION OF THE TOWN OF MILTON
905-878-7252 TTY: 905-878-1657 • 1-800-418-5494
Rockwood/Guelph • www.milton.ca

NOTICE OF PUBLIC INFORMATION CENTRE

10 SIDE ROAD (PUSLINCH TOWN LINE TO 4TH LINE)
AND
4TH LINE (10 SIDE ROAD TO 15 SIDE ROAD)
RECONSTRUCTION

The Town of Milton has prepared design plans for the reconstruction of 10 Side Road (Puslinch Town Line to 4th Line) and 4th Line (10 Side Road to 15 Side Road). The design has reviewed vertical and horizontal alignment issues (substandard hills and curves that create safety issues), roadside drainage, substandard road width and structural requirements, as required.

The project is being designed in accordance with the Class Environmental Assessment, Schedule A, for Municipal Road Projects.

A Public Information Centre has been arranged for:

Date: Tuesday November 29, 2005
Time: 6:00 p.m. to 8:00 p.m.
Place: Nassagaweya Community Centre
11264 Guelph Line, Brookville

The purpose of the Information Centre is to provide area residents, property owners and the general public the opportunity to review the proposed design plans, discuss individual issues and provide comments prior to finalizing the design.

If you cannot attend and would like to provide comments, please forward them by December 9, 2005 to one of the following:

Rick Tipping, C.E.T.
Project Co-ordinator
Town of Milton
43 Brown Street
Milton, Ontario L9T 5H2
Phone: (905) 878-7252 ext. 2513
Fax: (905) 876-5029
e-mail: rick.tipping@milton.ca

Ernst Heinrichs
Project Manager
Totten Sims Hubicki Associates
72 Victoria St. South, Suite 202
Kitchener, Ontario N2G 4Y9
Phone: (519) 886-2160 ext. 248
Fax: (519) 886-1697
e-mail: waterloo@tsh.ca

NOTICE OF PUBLIC MEETING

PROPOSED AMENDMENTS TO THE TAXICAB & LIMOUSINE LICENSING BY-LAW

As required by the *Municipal Act*, 2001, the Town of Milton will hold a public meeting to outline and receive input on the proposed amendments to the Taxicab & Limousine Licensing By-law No. 94-2004 on Monday, November 21, 2005 at 7:30 p.m. in Council Chambers at Town Hall.

The draft amending by-law is available at the Clerk's Office, Town of Milton, 43 Brown Street, Milton. If you have any questions please contact Selena Campbell, Licensing Officer, at 878-7252 ext. 2133 or by email at selena.campbell@milton.ca

Milton Council Notes

BY COUNCILLOR CINDY LUNAU

Proclamations - November 1-11 was Remembrance Week. November is Diabetes Awareness Month.

Temporary road closures - Council approved temporary closure of Thompson Road South at the CP Railway crossing for five weekends (one this fall, two in the spring of 2006, and two in the fall of 2006) to facilitate construction of a Grade Separation. Closure will impact only Through Traffic. Signs will be posted in advance of closures.

Lower Base Line - Subject to approval of Provincial Grants, Council approved the recommended design for the reconstruction of Lower Base Line from Trafalgar Road to Regional Road 25, including realignment of a section of Lower Base Line at Barnstable Bridge and the reconstruction of the Barnstable and Henderson Park bridges.

Milton Community Fund - Council approved the following previously deferred grants as recommended by CSAC (Community Services Advisory Committee): \$15,400 to Milton Marlin Swim Team; \$600 to The Children's Hour. \$226,724 remains in the fund for consideration under fall applications.

Library Renovations - Council approved \$100,000 for renovations to the Central Library to accommodate additional programming and to modify the adjacent building on Pine street for office space.

Ontario Heritage Foundation - Council endorsed the nominations of the following individuals for the Ontario Heritage Foundation Community Recognition Program: Brad Clements for Built Heritage, Councillor John Challinor for Cultural Heritage, and Ken Lamb for Lifetime Heritage Achievement.

Road Allowance - Council deferred a decision on the sale of the unopened road allowance at Lower Base Line and Trafalgar Road.

Outdoor Furnaces - Council deferred consideration of this matter to the November 28th meeting, requesting additional historical information.

Development Financial Agreements - Council approved a Financial Agreement with landowners in Phase 1B and 2A (Sherwood Survey and Bistol Survey) to include Development Charges of \$8,709/\$8,752 per home, Parkland dedication, a General Capital Provision of \$1,861 per home, Cash Flow Assistance of \$2,659 per home, and Woodlots conveyed without charge. The last three items were negotiated to reduce the impact of development on the current tax base.

Heritage Trees - Council referred the question of protecting individual trees in

Urban Milton to the Character Area Study scheduled to commence in 2008.

All-Way Stop - A request for an All-Way stop at Laurier Avenue & Coxe Boulevard, Childs Drive and Coxe Boulevard was declined.

Provincial Fire Services Grant - Council approved a detailed plan for projects under a one-time Provincial grant of \$155,000 for fire service programs to enhance community and firefighter safety in three areas: Fire Prevention & Public Education, Training, and Emergency Operations.

Public Meetings - A proposed plan of subdivision and zoning amendment to permit a residential subdivision of 597 dwelling units on the south side of Main Street, west of the CN tracks and Bronte Street North. A proposed plan of subdivision and zoning amendment to permit 1836 dwelling units north of Derry Road, between Tremaine and the CN tracks. Once all comments have been received, reports will be brought forward for Council's consideration. If you wish to comment or would like further information, contact the Town's Planning Department.

Approved Zoning Amendments - Council approved a zoning amendment to permit a commercial self-storage facility of 800 units and office space at 30 Market Drive (formerly Canadian Tire) subject to site control of landscaping and façade.

Flu Shots - The Region will hold public clinics for Flu Shots in Milton on Wednesday November 23rd from 3:30 - 8pm at Bishop Reding Secondary School and Tuesday December 8th from 4 - 8pm at Milton District High School.

Retirement - Jim McQueen, Treasurer and Director of Corporate Services, has announced he will retire at the end of 2005 after 21 years with the Town of Milton. Linda Kraemer, currently Deputy Treasurer, has been appointed as his successor.

Web Site - Council agendas and minutes are posted on the Town's web site. This site also includes other useful and interesting information about Town events, services, press releases and reports. www.milton.ca.

Representatives - Phone numbers and email address for the Mayor and Councillors are available on the Town's Web Site or by phone. Town Hall: 905-878-7211 or 1-800-418-5494. Region of Halton: 905-825-6000 or 1-866-442-5866.

(These notes are intended to provide a snapshot of Milton Council happenings, rather than opinions. Further information can be obtained - and comments shared - through elected representatives, town staff and the Town website.)