

HOG out at Jacox Harley-Davidson chili cook-off



The Ladies of Harley gather together for a quick picture during the chili cook-off.

Cathie Burtch, whose chili tied for best overall, takes a taste from one of 20 chilis to choose from at a cook-off held at Jacox Harley-Davidson in Mississauga on February 12. Jacox sponsors the Milton chapter of Harley Owners Group (HOG) who chose to support Michael Papaioannou, the local youngster who suffers from Lesch-Nyhan Disease (LND), a rare genetic disorder, through their annual fundraising efforts this year. The group raised \$700 to help Michael and his family.



Michael with mom Melissa.



Keely Jacox and furry friend Tasha share a bowl of chili

The Regional Municipality of Halton
A Partnership That Works!

NOTICE OF STUDY COMMENCEMENT

Derry Road (Regional Road 7)
Bronte Street/First Line to Tremaine Road (Regional Road 22)
(1) Transportation Corridor Improvements, and
(2) New Watermain, Town of Milton
Class Environmental Assessment Study

The Regional Municipality of Halton is initiating a Class Environmental Assessment for Derry Road (Regional Road 7) from Bronte Street/First Line to Tremaine Road (Regional Road 22) in the Town of Milton (refer to map shown below). The need to satisfy east-west capacity requirements in this transportation corridor has been identified in studies such as the Halton Region Transportation Master Plan (2004) and the Sherwood Survey Secondary Master Transportation/Transit Plan (2004). This assessment will: (1) consider a wide range of options for transportation corridor improvements to satisfy future travel demands; and (2) consider options for the crossing of watercourses by a new watermain, which will benefit future development in the Sherwood Survey Secondary Plan area. In order to best address operational deficiencies associated with this segment of Derry Road (Regional Road 7), a number of road improvement alternatives will be examined as part of the study including widening the roadway, cross-sectional elements, intersection improvements, possible grade separation for the railway crossing, overall traffic operations and the impact of such improvements on the social and natural environments.

This notice signals the commencement of the Class Environmental Assessment - a study which will define the problem, identify and evaluate alternative solutions, and determine a preferred solution in consultation with regulatory agencies, and the public. The transportation component of the study (Part (1)) is being conducted in compliance with Schedule C of the *Municipal Class Environmental Assessment* (June 2000), which is approved under the Ontario Environmental Assessment Act. The watermain component of the study (Part (2)) is being conducted in compliance with Schedule B of the *Municipal Class Environmental Assessment* (June 2000).

For Part (1), the transportation corridor improvements, a key component of the study will be consultation with interested stakeholders (public and regulatory agencies) at two Public Information Centres (PICs). The PICs will provide stakeholders with an opportunity to meet the Project Team, review the study scope and discuss issues related to the project including alternative solutions, environmental considerations and evaluation criteria. It is anticipated that the first public meeting will be held in May 2005. Details regarding the forthcoming PICs will be advertised as the study progresses.

For (Part (2)), a Project File for the watermain component of the study will be placed on the public record in April 2005, separately from the transportation component.

Information requests or questions may be directed to:
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The map below shows the approximate limits of the study area.

www.region.halton.on.ca/ppw/planningroads

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<p style="text-align: center; font-weight: bold; color: #000080;">2002 Venture Van</p> <ul style="list-style-type: none"> • Auto • Air • Pwr. windows/locks • Stereo • 55,000 km <p style="text-align: right; font-weight: bold; color: #000080;">\$13,995</p>	<p style="text-align: center; font-weight: bold; color: #000080;">2004 Impala</p> <ul style="list-style-type: none"> • 4 dr. • Air • Cruise • Tilt • Pwr. wind./locks • Bal. of fact. warranty • 24,000 km <p style="text-align: right; font-weight: bold; color: #000080;">\$15,995</p>

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