

Halton 4H Roundup

"Learn to do by doing"

4-H Newsletter

Please contact Brenda Mathies at 519-822-0285

General Information

Scholarships, Bursaries and Awards

Thank you

The C'Ville Good Foods Fast Club would like to thank their sponsors for their recent generousity. Without the support of the Halton Women's Institute, St. David's Church (Campbellville), Zehrs (Imperial Road, Guelph) and the Halton 4-H Association, our project would not have been possible. With your help eight local young people increased their confidence level in the kitchen and expanded their knowledge of cooking basics. Thank you!

Press Reports

4-H Rabbit Club

by Julie Rogers

Oll Call! What is your favourite breed of rabbit? This was the first I vroll call for the Halton 4-H rabbit club held at the Hillcrest Church at 7:00 pm on April 8th, 2002.

This year our project is rabbit Selection and Nutrition. After roll call we had an election to see who would be the President, Vice-President, Secretary and the Press Reporter. The swimmers were: President: Norman Richardson, Vice-President: Amy Richardson, Secretary: Katie Rogers and Press Reporter: Julie Rogers.

After that we got our club folders. Then we were divided into two groups. Ward (one of our leaders) took the first year and some second year members and Marilyn took second year and up members. Ward was taking us through the ten steps on how to choose a rabbit and Marilyn was showing us different kinds of food. After that we switched groups.

Then we had a judging competition on pens and mugs. We ended the meeting with pop and cookies that the leaders brought in. Out next meeting is on April 29th 2002 at 7:00 pm at Ward Brownridge's house.

IMPORTANT DATES

Conference.

MAY

7 - Halton Heavy Horse Club and Halton Social Recreation Club meetings.

13 - Halton Rabbit Club meeting.

14 - Halton Social Recreation Club meeting.

15 - Deadline for the Ivomec 4-H Trust Fund applications.

16 - Halton Dairy Clubs meetings. 21 - Halton Social Recreation

Club meeting. 23 - 2nd Annual 4-H Ontario Fundraising Golf Tournament & Banquet (Springfield Golf &

Country Club, Guelph). 24 to 26 - JF Leadership Camp -Country Heritage Park (Milton). 25 - Halton Battery Recycling

28 - Halton Social Recreation Club meeting.

Day!

JUNE

4 - Halton Heavy Horse Club and Halton Social Recreation Club meetings.

· Deadline for Gencor Challenge entries (see your dairy or beef leader for more details).

7 - Deadline for the Co-Operative Young Leaders Program.

10 - Halton Rabbit Club meeting. 11 - Halton Social Recreation

Club meeting. 12 - Halton Board of Directors meeting (8 p.m. Milton Fairgrounds).

15 - Deadline for Future Talk.

20 - Halton Dairy Clubs meetings. 28 - Deadline for the Holstein Canada Education Award applications.

1 - Deadline for applications to Canadian Red Angus Promotion Society bursaries.

2 - Deadline for nominations for the Canadian 4-H Council's National Volunteer Leader Award.

2-Halton Heavy Horse Club meeting. 8 - Halton Rabbit Club meeting. 11, 12 - Gencor Dairy Challenge (West) - Stratford.

12 - Deadline for Member's

15 - Deadline for the Ontario Dairy Youth Trust and Ontario Holstein Branch Scholarship.

18 - Halton Dairy Clubs meeting.

24 - Halton/Peel Judging Competition.

31 - Application deadline for the Dr. Ethel Chapman Scholarship & Halton Women's Institute Bursary.

31 - Gencor Beef Challenge (East) - Markham.

AUGUST

1, 2 - Gencor Dairy Challenge (East) - Markham.

6 - Halton Heavy Horse meeting. 10 - Gencor Beef Challenge (West) - Stratford. Go For the Gold Competition - Region 4.

11 - Halton Heavy Horse Club Achievement Program (Mountsberg C.A.).

14, 15 - Member's Conference (Georgetown).

15 - Halton Dairy Clubs meeting. 26 - Halton Rabbit Club meeting.

SEPTEMBER

6 to 8 - GEORGETOWN FALL FAIR - Halton Rabbit Club Achievement Program (Sept. 7). 19 - Halton Dairy Clubs meeting.

20 to 22 - MILTON FALL FAIR -Halton Dairy Clubs Achievement Program and Grand Champion Showman (Sept 21).

- Growmark Annual Meeting (Chicago Illinois) for more information regarding representing Ontario at this event check out the website www.4-hontario.ca.

OCTOBER

4 to 6 - FUTURE TALK (Orangeville).

NOVEMBER

6 to 10 - National 4-H Volunteer Leaders Conference (Toronto) & National 4-H Conference (Toronto).

Spring Battery Drive

The Halton 4-H Association will once again be scavenging throughout the county to locate all unwanted automotive and commercial use batteries for their 2002 battery drive on May 24. Money raised will go toward helping the association provide their program to all of Halton's youth. To arrange for pick up of your unwanted batteries, please contact either Nancy (905-878-4955) or Tom (519-856-9255).

Member's Conference

Embark on a Great and Noble Quest! During the 4-H Member's Conference 2002 you'll be "swamped" with new friends. Peel off those layers and discover your inner self, explore teambuilding as you conquer the "pink dragons" we have in store for you, discover self confidence and leadership skills on your adventurous journey and have so much funyou'll want to burst! This opportunity is for 4-H members 13 and 14 (before January 1, 2002). To receive your registration form, contact Brenda at 519-822-0285. Registration deadline is July 12 and space is limited first come, first served.

Future Talk

This unique program is offered to 4-H members 15 to 21 (before) January 1) every other year. Participants will build communication skills, presentation skills and social skills. They will gain confidence in public speaking, job interviews and their self. The participants will also share in hands-on training and active learning opportunities. To attend this "once in a lifetime opportunity" send in the application form found in your opportunities of a lifetime guide or on the 4-H Ontario website at www.4-hontario.ca or contact Brenda at 519-822-0285.

Host Families Needed

From July 26 - August, 24, 2002, Ontario will be hosting 15 Labo students from Japan. These young teens need to be placed in 15 homes with a person of the same age and sex to experience a typical Canadian summer.

If you know a family who would be interested please have them contact Darlene Smith (877-410-6748 or dsmith@4-hontario.ca) as soon as possible. The host family does not have to be a 4-H family.

Host a UK delegate

Several 4-H families are needed to host a delegate from the United Kingdom for approximately one week during the period from October 4 - November 6, 2002. The delegate will be 18-23 and a

member of the National Federation of Young Farmers (similar to 4-H). For more information contact Darlene Smith at 877-410-6748 or dsmith@4-hontario.ca.

The Co-operators 4-H ScholarshipAward

• one scholarship of \$1000

 submit a presentation in any medium (500 - 1000 word essay, poster, video, speech) with a theme of farm safety or safety in the home. Applicants are asked to focus on accident prevention.

Harvest Trust 4-H Scholarship Fund

• two scholarships of \$500

• submit a 500 - 1000 word essay (see the Opportunities Guide or web site for topics.

Ivomec 4-H Trust Fund

• \$1000 scholarships

· submit a presentation in any medium (500-750 word essay, video, speech on audio cassette, poster). Watch the 4-H Ontario website for the release of topics.

Holstein Canada Education Award • Three \$1000 University (degree) scholarships and three \$500 College/University (diploma) Scholarships available.

· for more information check out the website at www.4-hontario.ca.

Ontario Dairy Youth Trust & Ontario Holstein Branch Scholarship

Please contact Ontario Holstein Branch at 519-653-6180 branch@ontario.holstein.ca more information. The deadline is July 15.

Cooperative Young Leaders Program

This summer camp/conference experience brings young people, aged 14 to 18, together from across Ontario for a week long adventure learning and practicing communication and cooperative leadership through hands-on activities and lots of motivation.

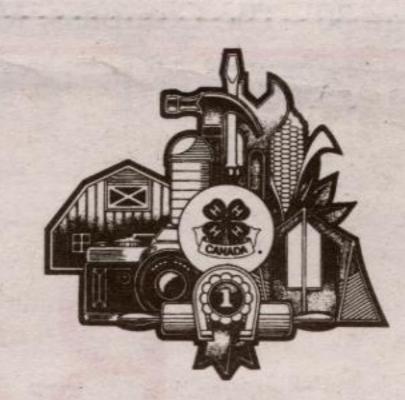
Sure they have all the things that make summer camp fun - hikes, campfires, swimming, volleyball but there is so much more. Learn how to be a leader and a team player, how to cooperate, solve problems and improve survival skills. Best of all, participants have a say in what happens. Each individual decides on his or her program for their stay at camp.

Check out their web site at www.ccaont.on.ca or contact Cynthia Martin at 1-888-745-5521. The deadline for applications is June 7.

Dr. Ethal Chapman Scholarship and Halton District Women's Institute Bursary

Once again the Halton Women's Institute is supporting our 4-H members by offering their annual Bursary and the Dr. Ethal Chapman Scholarship.

For additional information contact Brenda at 519-822-0285. The application deadline for both of these awards in July 31.



Proud Sponsors of 4-H Roundup

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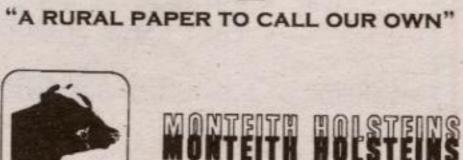


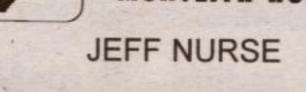


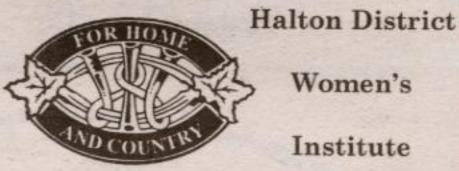


Winsum Farm Ltd. Ray and Annette Winter

Chilibana







Institute

Women's





Ted Chudleigh, M.P.P. - Halton 192 Main St. Suite 100 Milton ON L9T 1N8

Virginia Brazeau R.N. 905-878-8101 Milton ROYAL LEPAGE





Tom Donna Dolson -905-843-2052

SHOWLINE HOLSTEINS

Larry & Patricia Bennett International Stock Food Dealer 519-927-5623 Fax 519-927-5132 Cattle Available