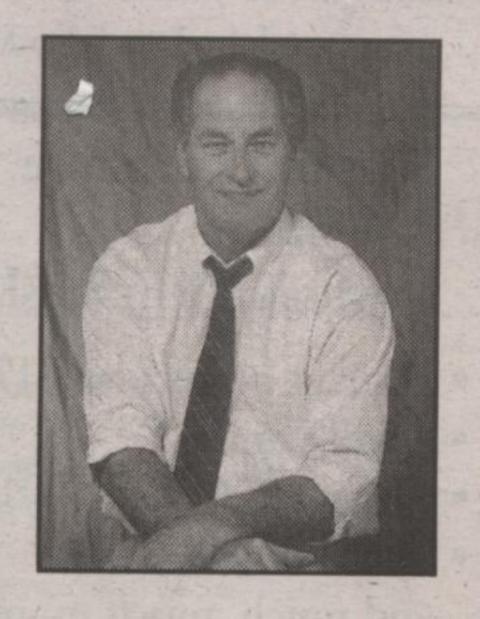
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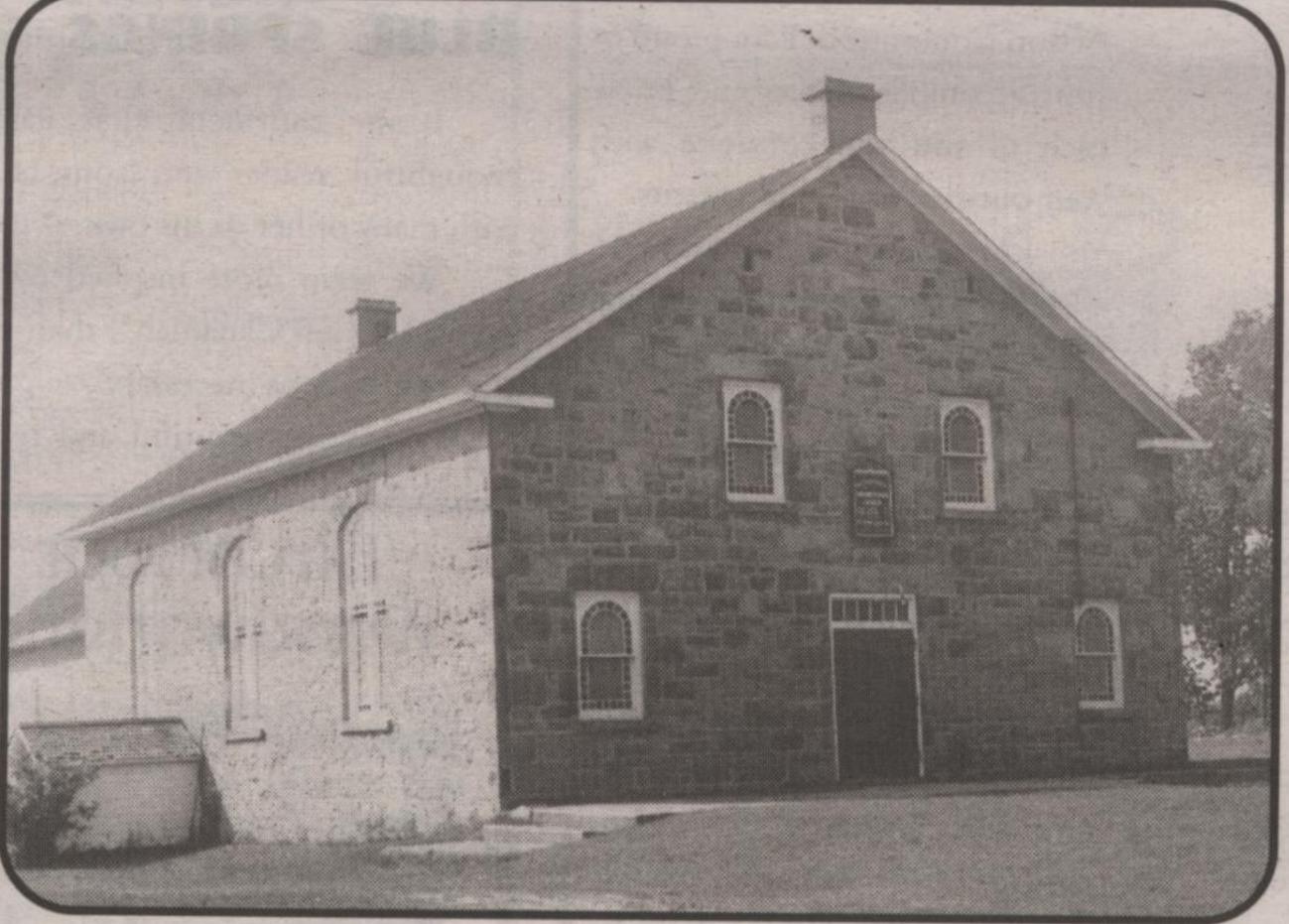
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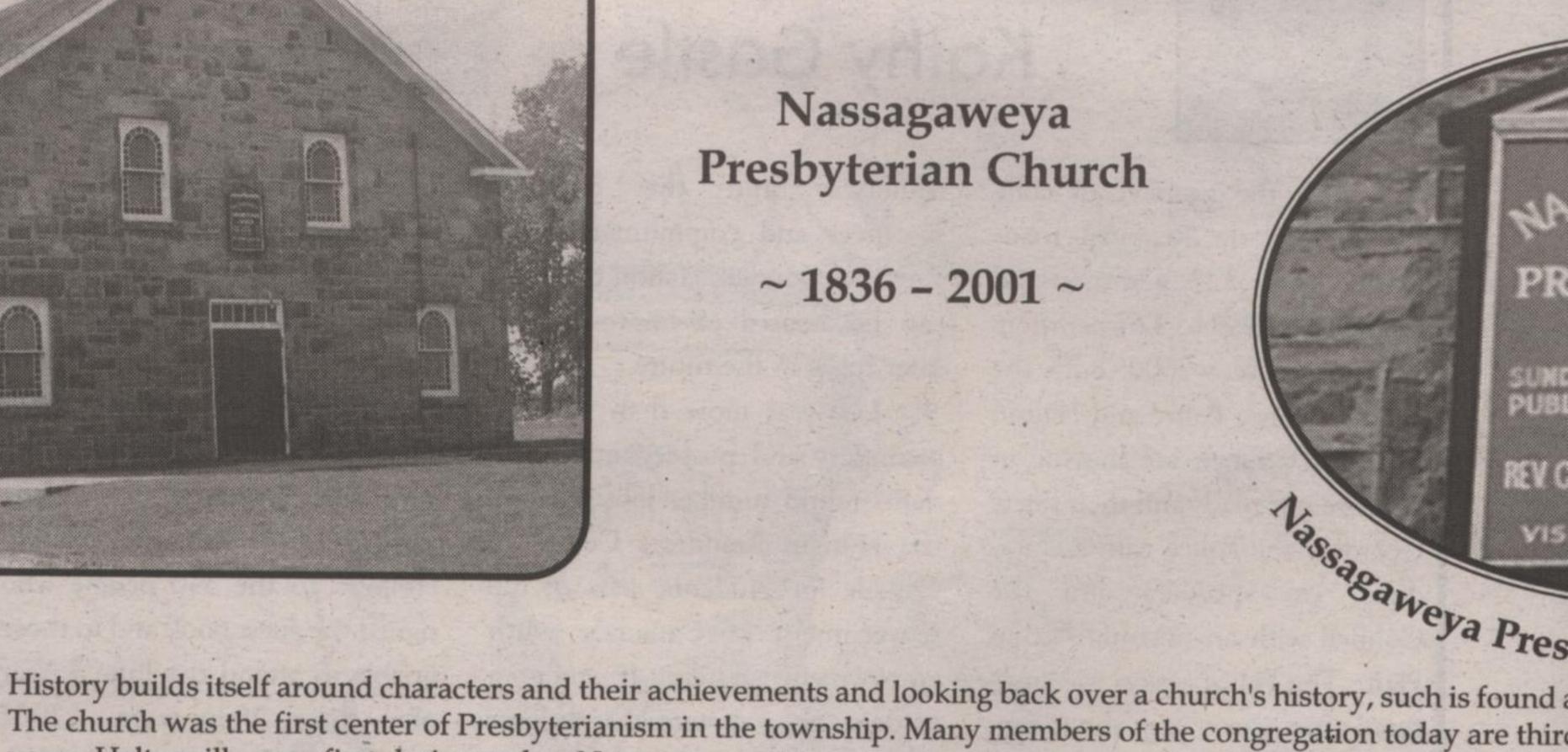
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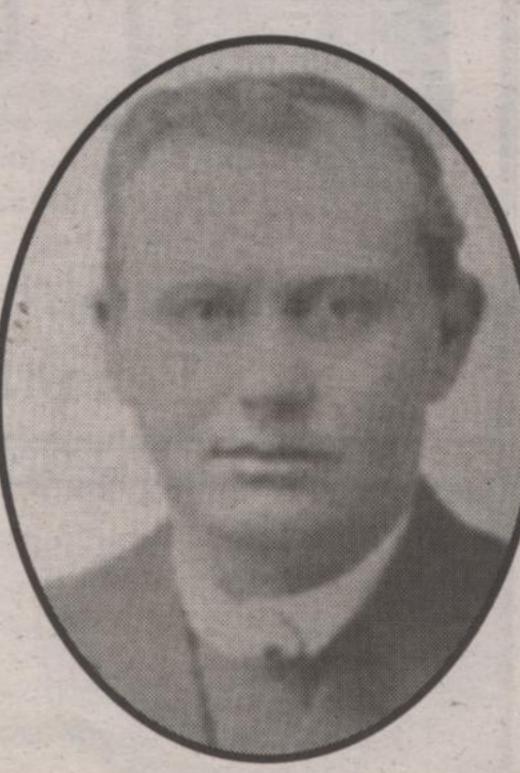


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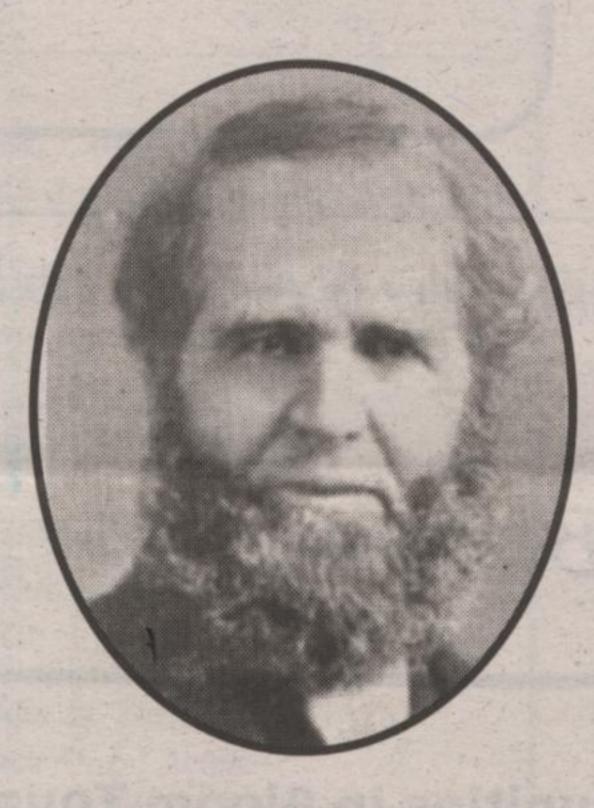
Nassagaweya Presbyterian Church

~ 1836 - 2001 ~

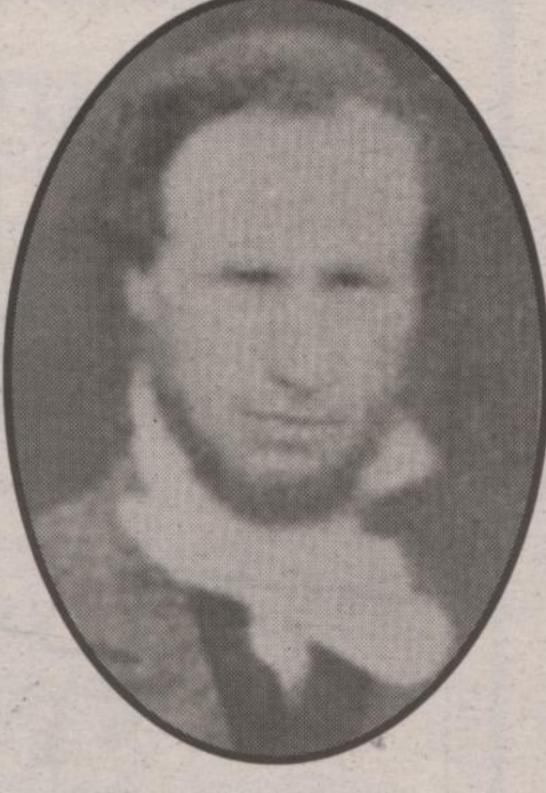




Rev. Archibald Blair 1885-1915



Rev. Wm. Meldrum 1840-1854



Rev. A. J. McAulay 1854-1864

Photos and background information courtesy of Nassagaweya Presbyterian Church Compiled by Audrey Allison

years. Haltonville, was first designated as Nassagaweya. Nassagaweya Church was organized in 1836 in a schoolho Line, west side south of 15th Sideroad). The first church was a frame building, erected in 1839. During the first three horseback. The first elders were John McAlpine, John Bell, and John McKinnon. The stone building as it now stands was family in about 1825 donated the site of this church. He settled on the west half of Lots 16 and 17 in the 4th Concession specified that the whole of the work was to be done in a good and workmanlike manner. The trustees of the church a the masonry or stonework on the church. The carpentry work was by Neil Livingston. Aside from the church not m homes still remain at various distances from the church. We know the fine type of men and women who settled in Up and naturally they desired to meet to study the word of God. Rev. Duncan McMillan stated that in 1828 he had four people he said were, in general, much like the country - wild and uncultivated and that there were spiritual destitution built early 1900's. Stoves first heated the present church and then furnaces were installed. The first Communion had ministers over the years, born in Islay, Scotland came to Canada in 1828. In April of 1831 he settled in Caledon and i Meldrum. On the 11th day of March 1840, Mr. Meldrum was ordained and inducted as pastor of the congregations of missionary tours, often accompanied by Dr. Smellie of Fergus, Dr. Gale of Hamilton, and Dr. Bayne of Galt. Mr. Meldr from top to bottom. He married Miss Anna McLean, daughter of Peter McLean of Puslinch on Christmas Day, 1845. I tion in 1843-4 remained with the Presbyterian Church of Canada. It was in such connection in 1854 when Rev. Andre J the present church was built in 1861. In 1866 Rev. James Little became the pastor at Nassagaweya, resigning 1875 to founded and with 58 members of Nassagaweya worshiped in a small frame church until 1891, when the present St. D from Nassagaweya. Rev. John Neil, a graduate of Knox College accepted the vacant charge in 1882, but left within in cessfully. It is seldom that a country church is privileged to retain a minister for such a period of time. Deafness alone followed by Rev. J. T. Strachan in July 1916 and he remained until 1926. Rev. C. G. Jones was inducted into the charge 1949, Rev. James Sutherland 1950-1954, Rev. Gordon S. Baulch 1954-1957, Rev. Harold C. Marr 1958-1962, Rev. John S. Desmond Howard 1980-1990, and the present Rev. Glen Soderholm, who started ministering the congregation in 1991 pulpit, shut in his stall by a door. Only psalms and paraphrases were song, hymns were regarded lacking in inspirat church until after a rather bitter fight. One of its members printed a circular that protested very strongly against this d organ as an instrument of the devil. The organ was installed at a cost of \$14. At first two box stoves, on each side of the ney flue was built into the north end wall in the shape of an inverted Y. In 1893 two furnaces were installed in the bas accommodate the furnaces. By 1895 the congregation had increased in size until more seating was required. The galler porch, tower and steeple be built over the entrance to enhance the appearance of the church. The tower was to be built from the gallery into the tower and a circular stairway built inside the tower. This project never materialized. Two acr a new manse. Rev. James Little donated one acre of land, Lot 16 Con 4. John Cameron of Acton was Architect, Henr Campbellville was purchased. In turn this was also sold and a new manse was built in Campbellville, beside the preser ments were completed. New white ash pews replaced the old ones that were straight and square - very uncomfortable Rev. W.S. McTavish recalls the pulpit being high, the congregation certainly looked up to the minister in those days. W wall reached by several steps, when the minister entered it he closed the door and shut himself in, little more than his the Sunday School room built that same year by William Stratton. About 1895 a choir was organized. The singers we the church. In 1940 Thomas Buchanan designed the present choir loft and with the assistance of William Douglas and I a brass trimmed chandelier containing 12 kerosene lamps was hung in the center along with three small chandeliers, or loft. About 1925 two Coleman gasoline lamps were purchased and in 1931 it was decided to install electricity. On Febru was horses and buggies, cutters and democrats, so two platforms each about 4'x8'x3' high were erected on each front co to shelter the horses and carriages, one on the east side facing the road, and one on the west. When the automobiles car of the church was donated by the Dunkie Family. In 1940 the two furnaces were replaced by one large Pease Wood but stands today almost the sai

and welcome all to come weddings, christenings,



Back Row L to R: Rev. Harold Marr and guest minister Charles Henderson. Middle Row: Tom Kennedy, Brian Cargill, Scott Campbell, Doug Dredge, Elmer Dredge, Ed Dredge. Front Row: Doris Robinson, Barb Dredge, Karen Dredge, Dorothy Dredge, Marjorie Fraser, Velma Norris, Kathy Davies, Bernce Moore, Muriel Coxe. Organist: Donna Manes





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