## Celebrate 20 years of service!

#### ASSIC ALERT

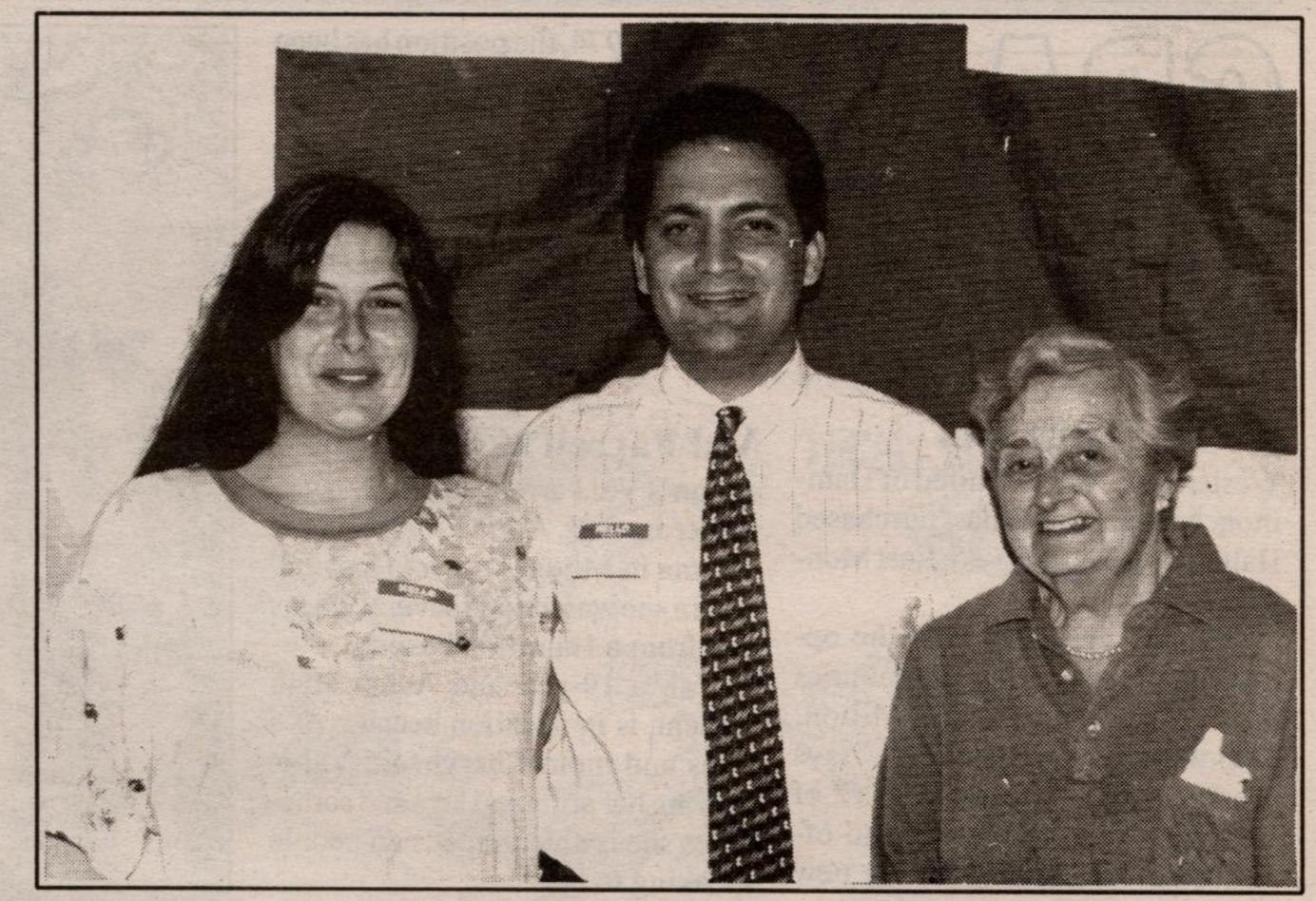
ASSIC will be celebrating 20 years of service in the community at their annual general meeting and volunteer appreciation night to be held on June 12 at 7 pm at St.

Alban's Parish Hall, Acton.

Our 20th year celebration theme is Past, Present and Future. With some former ASSIC board members, we will take a historical look back over the past 20 years. Come and see how the organization has changed and grown!

Information about current ASSIC programs will be available. Elections for our Board of Directors will take place during the annual meeting and positions are open to all. All interested individuals are welcome to enter in the nominations/elections.

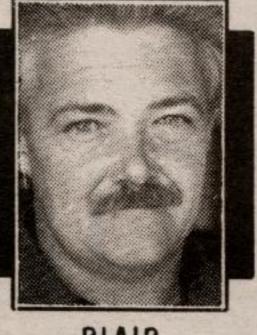
This evening is also an opportunity to thank our dedicated volunteers who make such wonderful contributions to ASSIC. Refreshments will be available as well.



AWARDING RECOGNITION: On hand at the Halton Hills Red Cross awards night May 28 were Julia Roehrig, co-chair of the Acton Blood Donor Clinics, newly elected Red Cross president Joe Graf and five-year volunteer Em Finlay. (Karen Wetmore photo)

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June 11

6 or 7 pm

Ladies Only Class

l pm

Private Lessons

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details and booking

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Graphite shafted Iron set (selected models)

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\$275.00 ALIEN look alike.

Reg. \$59.95 Now \$49.95

Golf Club travel bag with wheels. Reg. \$99.00

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Indoor Putting Green \$99.00

ALL CLUBS MEASURED FOR LENGTH AND CHOICE OF RUBBER GRIP

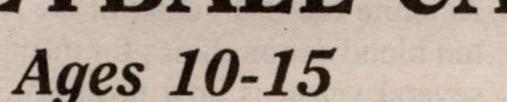
ANG PUMA ENTERPRISES LTD. 116 Guelph St. (at rear) 873-7825

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July 15th - 19th

\$95.00

## CO-ED SUMMER BASKETBALL CAMP



CAMP #2

July 22nd - 26th Stewarttown Public School

Stewarttown Public School \$95.00

CAMP #3

August 6th - 10th McKenzie-Smith Public School \$75.00

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CAMP DIRECTOR: Mr. Moe Leeking Call 877-6966 (Lunch) or (905) 332-6716 (Evenings)

Registration forms available at Georgetown District High School

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## CONSTABLE RIDDLE'S CORNER WITH VILLAGE CONSTABLE BILL RIDDLE

### Our most valuable assets

Protect society's most valuable asset, your children. Here are a few more reminders to discuss with them:

• To tell you where they are at all times. Tell them and schools, daycare, etc., where to reach you in an emergency.

• To identify signs or logos of organizations dedicated to helping.

· To go directly to a cashier or information booth, if they become separated from you in a public area.

· If home alone, not to answer the door or on the phone, say they are alone. • To recognize the effects of drugs and alcohol and

how to avoid the associated problems. • Not to approach nor enter a stranger's vehicle and not

to hitch-hike. • To tell you if they are being threatened or coerced by

gangs. ACTON

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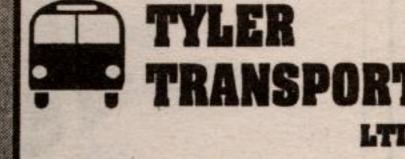
853-1620

THURS-FRI, 9 TO 9 SAT, 9 TO 6 Downtown Acton

HALTON CREDIT UNION

9am to 5pm Thurs. - Fri. 9am to 8pm Saturday 9am to 1pm Harold Postma, Manager

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