

John (C.O.T.Y. 2014) and Sherry McNabb



Cathy and Allan Hall (C.O.T.Y. 2014)



# Paul Murr Golf Tournament Committee named Acton's Citizens of the Year 2014



John and Marg Hoare



Dave (C.O.T.Y. 1999) and Marnie Manes

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Family Owned & Operated for Over 25 Years

**PUMPKIN PIE** Reg. \$3.99 Just thaw and serve  
2 x 8" **\$6.99**

**NEW CROP DICED BUTTERNUT SQUASH**  
1 kg **\$2.99**

**DICED TURNIP** 2 kg **\$5.49**

**26/30 SHRIMP!** Cooked - Peeled - Deveined  
Reg. \$14.99 ea.  
1 lb. **\$12.99**  
3 lbs. **\$36.99**

**VERY BERRY BLEND** Blackberries, Blueberries & Raspberries  
Reg. 6.99  
**\$5.49/kg**

**PORK LOIN ROASTS** BBQ, Roasted Garlic & Seasoned  
Reg. \$12.49 2.5 lb. **\$10.99**

**FREE RANGE AIR CHILLED WHOLE CHICKEN FRYERS**  
Reg. \$3.49/lb. **\$2.75/lb.**

**LEADBETTERS WHOLE PEAMEAL ROAST!** Slice It Just The Way You Like It!  
Reg. \$9.95/kg **\$7.99/kg**

**MIX & MATCH PEACHES & CREAM CORN & PETIT PEAS**  
Reg. \$3.99 ea. 2 x 1kg **\$6.49**

**SPECIAL OCCASION 50 PIECE ASSORTED HORS D'OEUVRE COLLECTION**  
Reg. \$14.99 **\$9.99**

**BRUSSEL SPROUTS!**  
Reg. \$3.49 1kg **\$2.75**

**CRINKLE SLICED CARROTS!**  
Reg. \$2.69 1kg **\$1.99**

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Sun 10am-5pm  
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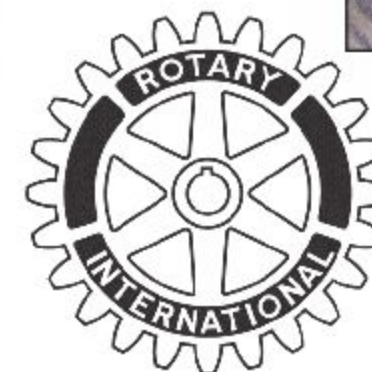


Dorothy Rognvaldson (C.O.T.Y 2011)

**TED ARNOTT, MPP**  
Wellington-Halton Hills

Web: [www.tedarnottmpp.com](http://www.tedarnottmpp.com)  
Phone: 1-800-265-2366

Members of the organizing committee for the annual Paul Murr Memorial Golf Tournament held at the Blue Springs Golf Club in Acton are the recipients of the 2014 Acton Citizen of the Year award. Committee members (front, from left) are: Jon Hurst, Bev Mattocks, Susan Rauwerda, John McNabb. Middle row: Wade Vickery, Ron Heller. Back row: George McPhail, Bill Manes, Allan Hall, Tim Ware, Luke Vandermeer. Absent from photo: Fred Reinders. - Submitted photo.



Sponsored by:  
**The Rotary Club of Acton**

- Ted Tyler photos

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### Experienced

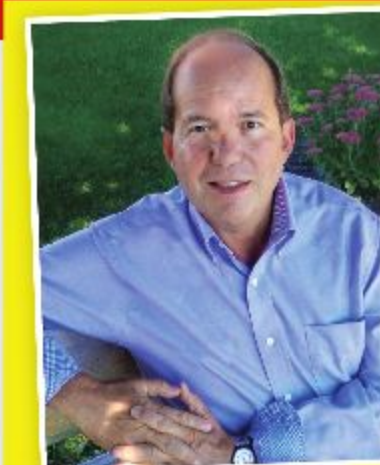
- 11 years experience as Mayor of Halton Hills. Chaired many citirical committees.
- Understands working relationship with Town, Region, Provincial and Federal levels of government.
- A proven Leadership Track Record.

### Responsive

- Struck a task force to develop a Town Green Plan.
- Struck a task force to resolve ice rink shortages.
- Executed "Vision Georgetown" committee to plan a community vision for future growth of Georgetown.

### Decisive

- Successfully fought to keep our Halton Hills Hydro from a forced merger sale.
- Successfully fought (along with citizens), the proposed Provincial 400 series highway (4-3) south of Georgetown.
- Set up a sustainability committee to plan for our Town's future generations.



On October 27th  
**RE-ELECT**  
**Rick Bonnette**

**Re-Elect**  
**Rick Bonnette**  
.com

**X** On October 27th,  
**RE-ELECT**  
**Rick Bonnette**  
for Mayor!