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# WINDOWS AND DOORS



CALL TODAY FOR A FREE QUOTE ON HAVING NEW WINDOWS AND DOORS INSTALLED IN YOUR HOME. EXTREMELY COMPETITIVE PRICES EVERYDAY. UNSURPASSED QUALITY BACKED BY A WARRANTY SECOND TO NONE.

- 20 YEARS ON AIR SEALS
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SHOWROOM: 360 Guelph St. Unit 43 Georgetown  
 PHONE & FAX: **873-4463**

**TOOGOOD BUILDING PRODUCTS**



## Fatal collision

Susan Warnaar, 31, of Brampton was killed in a head-on collision Thursday morning on Steeles Ave., east of Ninth Line. Warnaar was driving east on Steeles when her car collided with a westbound car driven by Brent Pickett, 18,

of Milton. Pickett was treated at Credit Valley Hospital with minor injuries. The accident is still under investigation.

TED BROWN Independent/Free Press

# PARK LINCOLN-MERCURY LOOK

**WHAT .99¢ WILL BUY**

PARK LINCOLN MERCURY WHERE YOU CAN STILL BUY A CAR FOR UNDER A BUCK!!

.85

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BOB RAE P.S.T.

.07

KIM CAMPBELL G.S.T.

**TOTAL .99¢**

*No Dealers Please*

**AS IS SPECIAL OF THE WEEK**

**1981 PONTIAC LE MANS**



STK.#1322B

**1988 Sable Wagon**

6 cyl., air, auto, cruise, power seat. Stk. #3240A

**\$5,995.**

**1991 Explorer 4 Dr. Eddie Bauer**

Loaded plus air. Stk. #3054A Only

**\$19,500.**

**1990 Ford F150 Pick-up**

302 V8, air, auto, red & white & the price is right. Stk. #3112A

**\$12,500.**

**1989 Aerostar Van**

V6, auto, stereo. Stk. #P1550

**\$8,550.**

**SPECIAL OF THE WEEK**

**1987 BLAZER S10**

6 cyl., auto, overdrive, P/S, P/B/, AM/FM cassette. Roof Rack, RW defroster. 1 owner. Only 45,000 km.

**\$5,800.**



STK.#3090-1A

OVER 40 VEHICLES TO CHOOSE FROM

**PARK LINCOLN-MERCURY**

Conveniently located on Highway #7 between Georgetown and Acton

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## NOTICE OF THE ANNUAL MEETING OF THE

GEORGETOWN AND DISTRICT



MEMORIAL HOSPITAL

The Annual Meeting of the Georgetown & District Memorial Hospital will be held at the North Halton Golf & Country Club at 7:30 p.m. on June 24, 1993.

**SPECIAL GUEST SPEAKER:  
 THE HONOURABLE RUTH GRIER  
 MINISTER OF HEALTH**

**ALL WELCOME!**

## AGENDA

1. Opening Remarks
2. Minutes of the Annual General Meeting held on June 25, 1992
3. Report of the Chair/Executive Director
4. Report of the Chief of Staff
5. Report of the President of the Hospital Volunteers Association
6. Auditor's Report
7. Report of the Treasurer
8. Appointment of Auditors for 1993-94
9. Address by the Hon. Ruth Grier, Minister of Health
10. By-law Amendment
11. Election of Directors
12. Adjournment

C. SMITH

CHAIR OF THE BOARD

J. OLIVER

SECRETARY