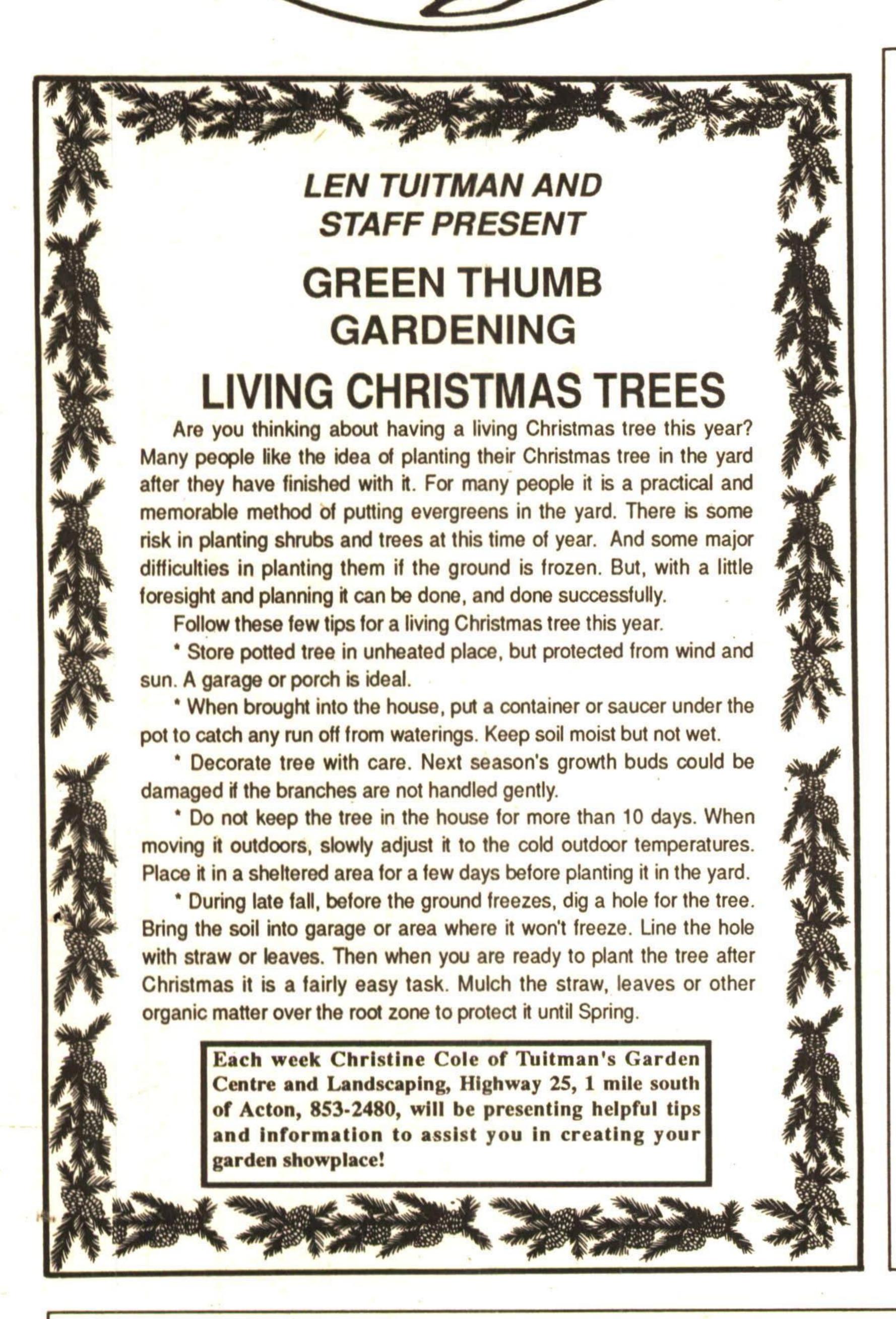


Ron Jackman

We are pleased at this time to extend a warm and sincere welcome to Ron Jackman who joins our sales team with 35 years experience. Ron would like to take this opportunity to extend his personal wishes for a happy holiday season to all his customers past, present and future.

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"Yes, the increase in fuel prices have had an effect on my husband."

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## Christmas tree customs

**CONTINUED FROM PAGE 5** 

from Paradise.

The time of year the play was held created a problem for the actors and the organizers. How do you find an apple tree with leaves on it in the middle of the winter? In Germany, someone solved the problem by cutting down an evergreen tree, probably a spruce or pine, and tying apples onto it. As well, the tree was hung with round, white wafers to remind the audience that even though Adam and Eve were expelled from Paradise, the birth of the baby Jesus would bring redemption.

The idea of a Christmas tree hung with apples amused people in Germany so much that before long many families were setting up Paradeisbaum or paradise trees in their own homes. The custom persisted long after the miracle plays were no longer per-

formed.

Ever since, red and green, the color of the apples hanging on a pine tree, have been the official colors of Christmas.

The wafers that once hung on the Paradise tree were replaced with cookies in the form of hearts, bells, angels and stars. With time perhaps because so many decorations got eaten before the tree was taken down - the cookies were replaced with decorations made out of thin, painted metal. When families combined the decorations on the Paradeisbaum with the candles on Martin Luther's Tannenbaum, they created the Christmas tree that is still found in homes today.

The first Christmas tree in Canada was set up in Sorel, Quebec in 1781, by Baron Friederick von Riedesel. The baron, who was born in Germany, selected a handsome balsam fir from the forests that surrounded his home and decorated it with white candles.

The next recorded Christmas tree appears in Halifax in 1846, when William Prior, a local merchant, cut down an evergreen and decorated it with glass ornaments imported from Germany to please his German wife. After that, the custom spread quickly as German and British pioneers settled throughout the growing nation.

The Christmas tradition that is celebrated in Canada today has borrowed many customs from many lands, but families who have come from all over the world have all adopted the Christmas tree as the symbol and centrepiece of the festive season. As much as decorating the tree, choosing the tree has become a tradition of its own.

Bundled up families go to Christmas tree lots in the city or drive to plantations in the country in search of the right tree. On some choose-and-cut farms, the growers may welcome the family with hot chocolate, a bonfire or a wagon ride through fields covered with beautifully shaped

trees. Decorating the tree is an especially important job that is shared by everyone in the family. These days glittering glass ornaments, electric lights, and shining tinsel have replaced the gilded fruits, pine cones, sweets, apples and candles that once were used as decorations. But the ceremony itself has changed little over the centuries. Glittering with color and light and topped with a star or radiant angel, the Christmas tree, green and lush in the winter, is a symbol that life is eternal while the presents below it are reminders of the love, joy and close ties that are shared by families and friends.

As it has for centuries, the evergreen still symbolizes our belief in renewed life and the hope and faith that dwells in all mankind regardless of race or creed. It is a symbol of joy and a delight to all.