

Religion

Jews for Jesus extend special invitation

"Christ in the Passover"

The purpose of the "Christ in the Passover" presentation is to enhance the Christian understanding of the New Testament by showing a Jewish background for the communion celebration. Ancient and modern Jewish customs are described with an emphasis on the aspect of the redemption accomplished by Christ at Calvary.

A table is set with the traditional Jewish Passover items, including symbolic foods which are explained, but not eaten. Members of the Jews for Jesus staff have given this demonstration in thousands of churches. It was originally written in 1956 by Moishe Rosen, the founder and leader of Jews for Jesus. It was

abstracted from the writings of the former rabbi, Leopold Cohn, who came to faith in Christ in 1894 and died in 1936.

Rosen contends that some of the most important elements of Christian doctrine, such as the Trinity and salvation through a

personal relationship with the Messiah, are implied in the Seder (Passover feast) as observed by Orthodox Jews even today. The Christ in the Passover demonstration is an abbreviated form of the Seder. Ordinarily, the celebration of the feast in Jewish

homes takes about four hours.

Many of the elements of the Passover feast are observed by Orthodox Jews today in the same manner that they were in Jesus' time. However, the Passover meal no longer includes lamb. This omission symbolizes grief over the destruction of the Temple in Jerusalem in A.D. 70.

In contrast, many of the Jews for Jesus do eat roast lamb as they celebrate Passover in their homes. "We, too, grieve over the destruction of the Temple," comments Moishe Rosen, "but at the same time, we believe all the

Temple sacrifices pointed to Jesus, and the once-and-for-all sacrifice he made. We eat lamb as an affirmation of God's provision for us.

Jews for Jesus gives these presentations as an invitation for believers in Jesus to learn about the Jewish roots of their faith. Non-Christians are invited, as well to come and observe how Jews for Jesus see Christ in the Passover.

A service will be held this Sunday, March 10, at 11 a.m. at Knox Presbyterian Church, Main Street, Georgetown.

Columnist challenged

Dear Sir:

I wish to comment on an article in the Herald, dated February 20, 1991, entitled "Mainstream Christian clergy morally bankrupt." The writer of the article, Derek Nelson, referred to the Primate of the Anglican Church of Canada, Archbishop Michael Peers, as a morally bankrupt church leader. This accusation was directed at Archbishop Peers as a result of Nelson's disagreement with the Archbishop's position on the Gulf war. In a letter sent to all Anglican congregations in Canada, dated January 17, 1991, Archbishop Peers stated that the actions of Saddam Hussein were unacceptable and contemptible. The Archbishop, however, rejected war in the Gulf as it did not meet the test of morality.

In a violent age such as the one in which we live, it is imperative that church leaders question the continued use of violence to settle family disputes, political and religious conflicts. Furthermore, Canada is a democratic country. All citizens, including religious leaders, are entitled to express their opinions. One writer in the United States, Dorothee Soelle, has stated in her book "The Window of Vulnerability, A Political Spirituality," that anyone who questions military action is "demonized by the religious Right, and called an aide to the communists." I would ask therefore, "Is the calling of the Primate morally bankrupt, a call for silencing dissent?"

Secondly, the Anglican Church of Canada has over forty clergy who are permanent chaplains to Canada's forces. The Anglican Bishop Ordinary to our forces is the Rt. Rev. J.C.M. Clarke. Members of the forces attend the councils of the church and participate in the debates on issues relating to defence, war and peace. These debates such as the appropriateness of military flights over the Innu people in Labrador are an indication of moral responsibility within the church community.

In conclusion, may I add that we have five families in our congregation who have family members in the forces. We are grateful that the war is over. In our public worship, during the war, we prayed for the members of our forces, the Prime Minister and for all innocent civilians.

Yours truly,
Thomas M.S. Kingston,
Rector, St. George's
Anglican Church, Georgetown.



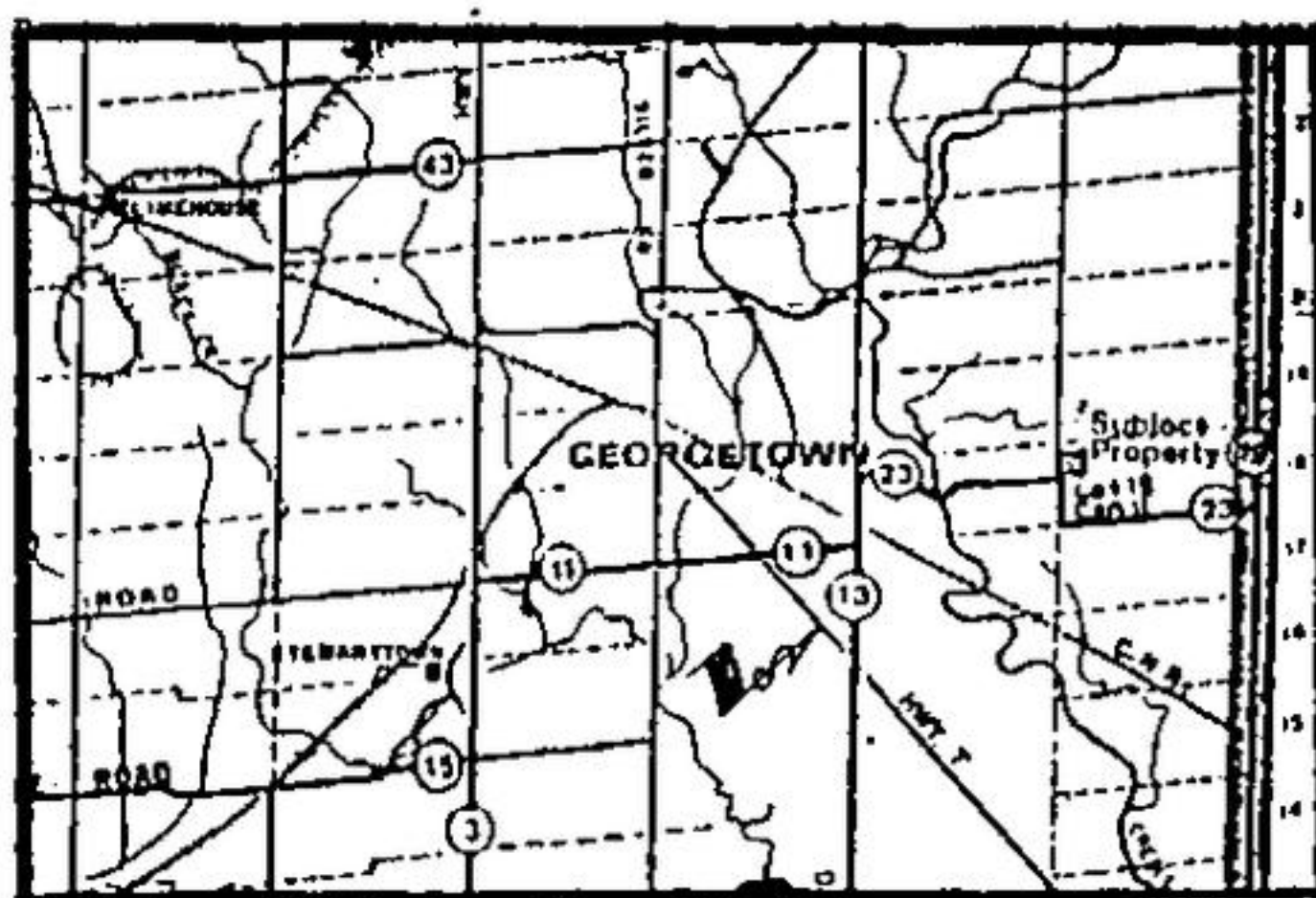
World Day of Prayer

Marilyn Mitton (left) was the guest speaker at St. Andrew's United Church on Friday night, which was also the World Day of Prayer. Also pictured is church member Florence Baker, who stood with Mitton behind some religious displays in the church. (Herald photo)



THE CORPORATION OF THE
Town of Halton Hills
1 Halton Hills Drive — P.O. Box 128
HALTON HILLS (Georgetown), Ontario L7G 5G2
873-2600

NOTICE OF PUBLIC MEETING WARD 2/TENTH LINE/REGIONAL ROAD NO. 23



Council for the Town of Halton Hills will conduct a Public Meeting in order to examine and discuss a proposed amendment to the Halton Hills Official Plan and Zoning By-law 74-51 to permit a broad range of commercial/recreational uses on the subject property, which include a driving range, mini-putt course, batting cage, video store, retail sales, bake shop and restaurant.

The subject property is located on the east side of the Tenth Line, north of Regional Road No. 23 (Mayfield Road), being described as Part of Lot 18, Concession 11, Town of Halton Hills (Esqueewing).

Further information is available in the Planning Department.
ALL INTERESTED CITIZENS ARE WELCOME.

Time: 7:00 p.m.
Date: Tuesday, April 23, 1991
Location: Council Chambers
Halton Hills Civic Centre
1 Halton Hills Drive
Town of Halton Hills (Georgetown)
009/Tarzwil

Ad. No. 1365



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CLASS ENVIRONMENTAL ASSESSMENT MAPLE AVENUE RECONSTRUCTION RIVER DRIVE TO C.N.R.

NOTICE OF COMPLETION OF ENVIRONMENTAL SCREENING REPORT

As a requirement under Ontario's Environmental Assessment Act, the Town of Halton Hills hereby notifies all interested individuals and parties that the Environmental Screening Report for the above-mentioned project has been completed. Subject to the comments received as a result of this Notice and the receipt of other approvals as necessary, the Town of Halton Hills intends to proceed with the construction of the above-mentioned project.

The purpose of the Maple Avenue Reconstruction is to construct a two-lane urban roadway between River Drive and the C.N.R. Construction is expected to begin in July and be completed in November of this year.

The Screening Report will be available for review and public comment at the following location and time:

Town of Halton Hills
Engineering Department
P.O. Box 128
1 Halton Hills Drive
Halton Hills (Georgetown)
Monday to Friday, 8:30 a.m. to 4:30 p.m.
Tel: (416)873-2600

To see a copy of the Class Environmental Assessment, or for further information, contact the above address.

Interested individuals and parties have 30 calendar days from the date that this Notice was made public, to comment on the proposal. Comments must be made in writing and must be received by the Town Engineer by April 5, 1991.

If concerns regarding this project cannot be resolved, a person/party may request that the Minister of the Environment "bump-up" this project to an individual environmental assessment. Bump-up requests must be submitted to the address below. If there are no concerns expressed by the above date, the Town of Halton Hills will proceed with construction as presented in the Screening Report.

Minister of the Environment
135 St. Clair Avenue West
15th Floor
Toronto, Ontario
M4V 1P5

Ad. No. 1362



THE CORPORATION OF THE
Town of Halton Hills
1 Halton Hills Drive — P.O. Box 128
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873-2600

Notice is hereby given pursuant to Section 301 of the Municipal Act, being Chapter 302 of the Revised Statutes of Ontario, 1980, that the Council of the Town of Halton Hills, at its meeting to be held in the Civic Centre at 7:00 p.m., Monday, March 25, 1991, will consider the passing of by-laws for the following:

The Road Construction of McDonald Boulevard
Wallace Street to Division Street

The Dedication of Reserve No. 4, R.P. 20R 370
being the unopened part of Division Street,
McDonald Boulevard southerly to Division Street
as Public Road Allowance

The Road Construction of Reserve No. 4, R.P. 20R 370
being the unopened part of Division Street,
McDonald Boulevard Southerly to Division Street

Plans detailing the construction projects and the proposed by-laws are available for viewing during normal business hours at the Engineering Department office. Any inquiries should be directed to Mr. R. Goddard, C.E.T., Engineering Department at 873-2600 ext. 310.

The Council will hear, in person, or by his Counsel, any person who claims that his lands will be prejudicially affected by the said by-law, and who applies to be heard. Persons wishing to be heard should notify the Clerk's Department no later than noon, Thursday, March 21, 1991.

R. C. Austin, P. Eng.
Town Engineer
The Corporation of the Town of Halton Hills
1 Halton Hills Drive
P.O. Box 128
Halton Hills (Georgetown)
Ontario
L7G 5G2

Ad. No. 1358

SAME DAY TAX RETURNS

101 Guelph St., Georgetown

877-2217