

Police need clues for break and enter

Halton Police investigators in the Campbellville/Milton area are seeking a suspect involved in a nighttime house entry which took place on Jessie Avenue, Campbellville.

At midnight, on Thursday, Jan. 5 of this year, the occupants of a home on Jessie Avenue were awakened by the sound of breaking glass inside their home. The owner investigated and found that someone had been removing articles from the dining room. A grey pellet handgun was left behind by the culprit as he fled from the residence.

Police investigation shows that a suspect had entered the property by checking doors until an insecure patio door was found. The suspect was removing china plates and figurines from a buffet when a plate was dropped at which time he left the residence

CRIME STOPPERS



OF HALTON

taking:

- one Royal Doulton 6-in. high Victorian girl figurine;
- two Cloisonne blue, white and green flower print vases;
- one green Jade bird on black plaque;
- one Lladro figurine (little girl holding a dog), pastel colors.

Crime Stoppers will pay up to \$1,000 for information that leads to an arrest in this case or any other case. Callers are not required to reveal their identities or testify in court. The Crime Stoppers toll free number is 1-800-668-5151.



Legion Lines

J.T. Hayes
Branch 120 PRO

Here we go again!

Chairman Marion Carney has distributed the new Car club draw tickets to the captains, and those interested should be contacted within the next few days to find out their intentions.

Now for the bad news... With the increasing cost of automobiles the branch is once again forced to increase the price of the tickets. Effective this draw, the price will be \$70. We ask for your continued support of this major fund raising project.

Ways and Means Committee chairman Bill Kirk has asked me to draw your attention to the fact that the draw will be held no later than 3:30 p.m., so don't be late. This week's winners included Bill Simpson, Eric Howell, Bob Dunn, Frank Kirk, Joe Louth, Bruce Collins, Mike Delurey, Keith McHugh, Kim Clement, Keith Tost, and Wayne Reid. The winner of the roast was Jim Doucett.

For lounge entertainment, Mr. Dan will be featured April 1, Boots will be on hand April 15, and April 8, Bob and Corey will be playing at the Honors and Awards Night in the auditorium.

And speaking of the Honors and Awards Night, members wishing to claim long service pins are requested to add their names to the list in the clubroom. Pins will be presented April 8.

Ashgrove WI meets

Members of Ashgrove Women's Institute held their Citizenship and Legislation meeting March 21 at Hillcrest Church with President Pat Stark in charge.

The roll call "A law I would like to see changed" brought out the fact that many members consider the Young Offenders Act to be a very poor piece of legislation. Others expressed concern about the trend toward open Sunday shopping and the excessive speed on the Ninth Line at Sideroad 5 since the Ninth Line has been made a through road.

Secretary Verna Bird read the correspondence which included an invitation to "Arts Alive '89" to be held April 30 to May 6 at the Cultural Centre.

A letter from the Halton Hills Volunteer Centre announced Volunteer Week April 9-15 and invited members to a recognition reception. A letter from Halton Board of Education suggested the names of some people available to speak at meetings. Halton Social Planning Committee asked if members would each answer a questionnaire in connection with abuse in the family.

A donation of money was voted to the Georgetown Fall Fair for the Domestic Science classes.

Norma Alexander reported on her inquiries as to what might be a suitable donation to the new Civic Centre. It was decided to provide some photographs of the Ashgrove area in years gone by.

Doreen Wickson read a letter from Halton Hills Mayor Russ Miller stating that he has forwarded our request for a new Ashgrove sign to the Commissioner of Planning for Halton Region. It was agreed to continue to pursue this matter.

Reporting on 4-H, Elizabeth Wilson noted there were nine members in the Ashgrove Club and the Achievement Day for "Working with Wool" will be held April 29 from 10 a.m. to 3 p.m. at the Agricultural Museum. There will be 14 counties attending.

Plans were outlined for the landscaping course being held for March 29 at Hillcrest Church.

Members were reminded by Ismy Bird that she would like pictures and a write-up of their life for the Tweedsmuir History.

Thelma Wilkinson began the program with a reading "Epitaph of a Housewife."

Waverley Haist gave the motto "The chief defect of democracy is that the political party that knows how to run the country is always the one not in office."

Guest speaker, Phyllis MacMaster, Halton's Agricultural Representative, spoke on Legislation Affecting Agriculture. She pointed out that agriculture comes under the jurisdiction of the Federal, Provincial and Regional governments as well as several ministries. The Ontario Ministry of Agriculture and Food alone administers 55 acts. Some acts are in place to protect consumers, such as the Meat Inspection Act and others protect the producers, such as the

Farm Products Payment Act.

There are several steps before an idea becomes an act. Phyllis encouraged members who have concerns about any proposed legislation to speak up and make their thoughts known to those responsible for making the decisions.

The next meeting will be held at Hillcrest Church April 18 at 12:30 p.m. beginning with dessert and coffee.

TOWN OF HALTON HILLS
36 MAIN ST., SOUTH
HALTON HILLS (GEORGETOWN)
877-5185

NOTICE
to Acton Indoor
Pool Users:

Due to maintenance repairs, by the Board of Education, at the Acton Indoor Pool (McKenzie-Smith Middle School) the pool will be closed March 27th to April 9th. The pool will reopen for the Spring Session on April 10th.

Registrations for non-aquatic Recreation Programs are still being taken during office hours, Monday to Thursday, 6:00 to 9:00 p.m.

Aquatic Registration:
Saturday, April 1st, 9:00 a.m. to 12:00 noon.

Ad No 1060

CLASS ENVIRONMENTAL ASSESSMENT FOR MUNICIPAL SEWAGE AND WATER WORKS HAMLET OF GLEN WILLIAMS WATER SUPPLY STUDY

The Regional Municipality of Halton in conjunction with the Town of Halton Hills and the Ontario Ministry of the Environment is initiating a Water Supply Study for the Hamlet.

The purpose of the study is to:

- Determine the nature of any deficiencies in ground water supply
- Identify and evaluate corrective measures
- Assess impacts on sewage disposal systems, and
- Recommend solutions.

The study will follow the Class Environmental Assessment for Municipal Sewage and Water Projects as laid out by the Ontario Ministry of the Environment. Accordingly, public involvement and participation will be requested.

Questionnaires will be distributed during the last week of March to residents of Glen Williams serviced with private water supplies. The residents are requested to complete the questionnaire and representatives from the Regional Municipality of Halton and the Region's consultant, Trow, Dames & Moore will collect the questionnaire during the week of April 3 to 7, 1989.

A public meeting is tentatively scheduled for the end of April to present alternative solutions to concerned residents and agencies. The time and location of this meeting will be advertised in this paper.

For further information, please contact:

Mr. G. N. Woodburn, P. Eng.
Director of Engineering Services
The Regional Municipality of Halton
Public Works Department
(416) 878-5113

Mr. P. G. Rider, B. Sc.
Project Manager
Trow, Dames & Moore
(416) 871-9921

Mr. D. E. Smith, P. Eng.
Development Engineer
Town of Halton Hills
(416) 877-5185

Halton
A World Class Place To Be

Lifestyles

Workshop planned for April 22

The Ontario Association for Bright Children Annual Conference will be held April 22, 8 a.m. to 4:30 p.m. at Loyola High School in Oakville.

There are 56 workshops offered to children such as Kindermucking (the Science of Bubbles); Magic for the Young Set; Witches and Wizards (carving apple heads); Eureka! Be an Inventor; and Catching Crooks (an introduction to

forensic science). There are 14 workshops for adults and teens such as The Superkid Syndrome and The Gifted Underachiever.

ABC welcomes as members anyone interested in the welfare of bright children (not just those identified as gifted). To obtain more information on the workshops or to become a member, call 335-5082 or 632-5822.

TOWN OF HALTON HILLS
36 MAIN ST., SOUTH
HALTON HILLS (GEORGETOWN)
877-5185

The Corporation of The Town of Halton Hills
COURTESY NOTICE OF PUBLIC MEETING
Ward 2/Steeles Avenue/Old 7th Line

Council for the Town of Halton Hills will conduct a Public Meeting to examine and discuss a proposed amendment to Zoning By-law 74-51 in order to permit a smoke meat retail operation.

The subject property is located on the north side of Steeles Avenue, west of the Old 7th Line and described as Part Lot 1, Concession 7, Town of Halton Hills (Hornby).

Further information is available in the Planning Department.

ALL INTERESTED CITIZENS ARE WELCOME.

Time: 7:15 p.m.
Date: Monday, April 3, 1989
Location: Council Chambers
Town Administration Building
7th Line, Trafalgar Road
File No.: H-88-039
Ad. No. 1063

Bruce D. MacLean, B.A., M.C.I.P.
Deputy Planning Director

TOWN OF HALTON HILLS
36 MAIN ST., SOUTH
HALTON HILLS (GEORGETOWN)
877-5185

The Corporation of The Town of Halton Hills
NOTICE OF PUBLIC MEETING
Ward 3/Sinclair Ave./Todd Road

Council for the Town of Halton Hills will conduct a Public Meeting to examine and discuss the conversion of an existing building into a 10 unit industrial plan of condominium.

The subject property is located at 55 Sinclair Avenue on the west side between Guelph Street and Todd Road, and is described as Part Lot 75, Registered Plan 617, Town of Halton Hills (Georgetown).

Further information is available in the Planning Department.

ALL INTERESTED CITIZENS WELCOME.

Time: 7:00 p.m.
Date: Monday, April 17, 1989
Location: Council Chambers
Town Administration Building
7th Line, Trafalgar Road
File No.: H-88-025
Ad. No. 1066

Bruce D. MacLean, B.A., M.C.I.P.
Deputy Planning Director