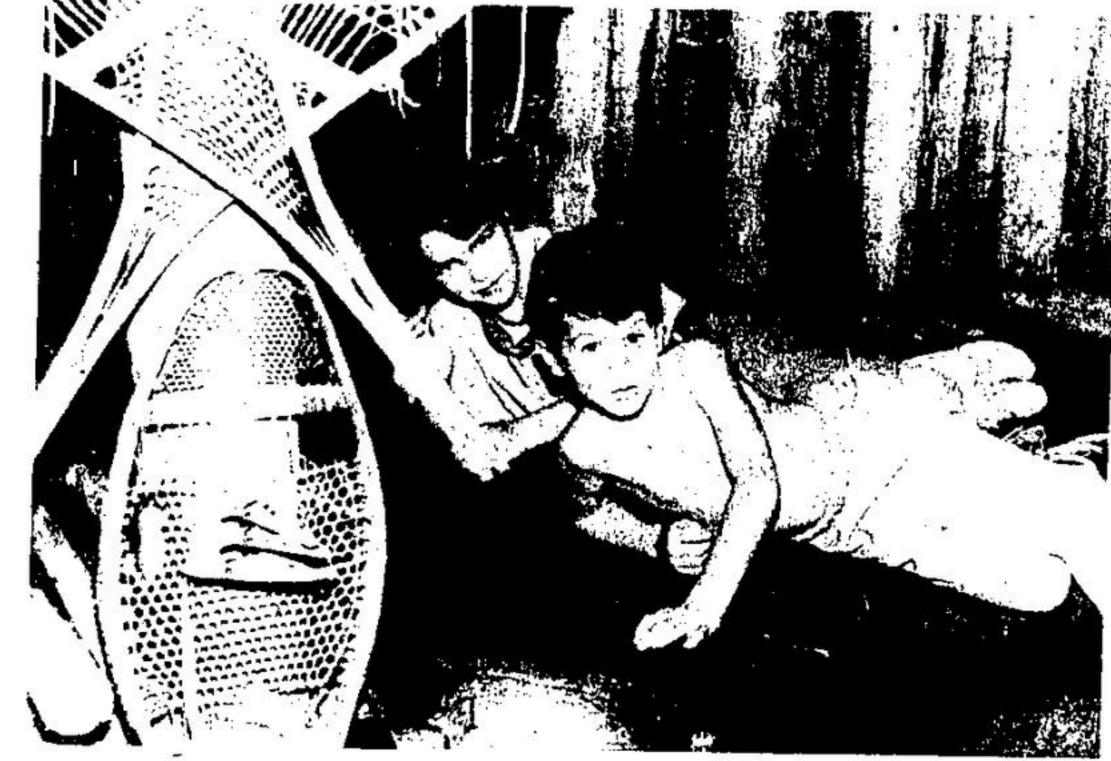
LAND OF THE SILVER BIRCH

Crawford Lake Conservation Area

Page 8 - SECTION A, THE HERALD, Wednesday, August 5, 1987



the length of the longhouse, down either side. Amanda Heale, nine, and her brother Joseph, five, are seen here make for a more comfrtable bed.

The Buron usually slept on raised platforms that ran reclining on a buffalo hide. The Huron Indians would place pine tree boughs under the skins they slept on, to



The mode of transportation used by the liuron along the rivers was, of course, the birchbark canoe, Susan Taylor is a student working as a resource interpreter at the Crawford Lake Conservation Area. She is seen here with a canoe which was made and donated by an interested individual. The canoe is virtually authentic, right down to the bark threading which helps hold it together.



The diet of the Indians who lived in Here, inside one of the longhouses a the Crawford Lake area is being ex- native meal is on display for amined and uncovered by ar visitors, (Herald photo) chaeologists working on the site.



Palisades of the Indian village were constructed so that it was difficult to pick out an entrance or exit. It was one thing for an intruder to

find his way into the village, but once inside, it was unlikely he would be able to find his way out again before being spotted.



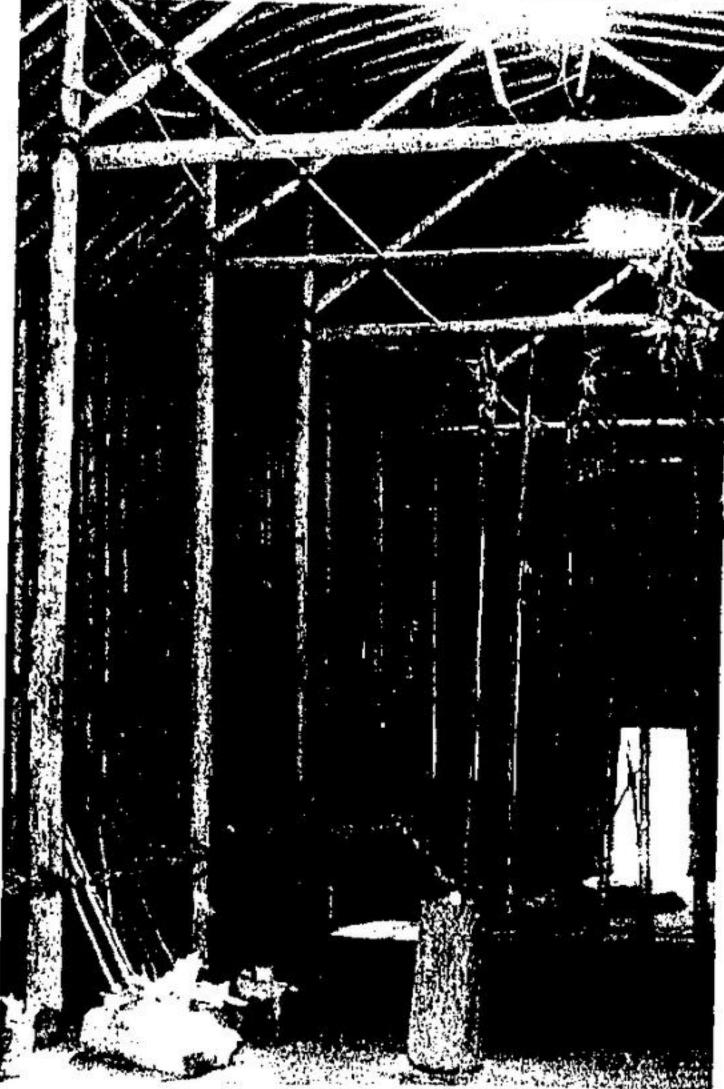
A series of fire pits, one for each members of the family would sleep Huron family living in the on the ground to be closer to the longhouse, is set along the length of warmth of the fire. the structure. During the winter,



played lacrosse, while the women Joseph try their hand at lacrosse used a forked stick to play throw and with sticks similar to those used by

It wasn't all work for the Huron catch with two sacks connected by a villagers. The men of the village length of lace. Here, Amanda and the Indians hundreds of years ago.

Photos by Mike Turner



despite vents in the roof of the struc- age of 20. ture. Since the Huron women spent

Fire plts were used in the most of their time working inside the longhouses for warmth and cooking, longhouses, many were virtually which made for a smoky interior, blind by the time they reached the



The Crawford Lake Indian village is being reconstructed as archaeologists learn more

about the Huron Indians who lived their, dating back to the 15th century. It is believed as many

as 300 people lived in the village, and as many as five families would have shared a longhouse like this one.