Mysteries surround

Ouija board use

Do you have a Ouija board in your home? The Ouija (pronounced wee-ja) is considered by many to be a harmless party game. I mentioned this in this column last year and got a lot of reaction both positive and negative.

The Ouija board is used as a "talking board" and the company that started to make them commerclally, William Fuld, patented the board in 1892. Actually, similar devices were used by the Egyptians and other ancient peoples.

In December, 1919, reports in the New York Times indicated "an unprecedented demand" for what used to be called the "planchette" and was now going under the name of Oulia board. It seems buyers wanted to communicate with the spirits of

soldiers killed in France. At one time, the Ouija board sold best in times of wars, depressions and recessions. Now it may be replaced by more sophisticated means of "spirit communication" such as tarot cards and direct occult association and satan worship. However, the Quija board is still used and is a direct line to the spirit world, and as such is a very dangerous "toy".

Its use has caused the mental collapse of many



IN THE **CHURCHES**

By Bob Ollivier

tunity for all of you women

to meet and learn how to

draw closer to God

There will be a Gospel

Sing at Lester B. Pearson

Memorial Theatre Oct. 16

at 8 p.m. At least three

groups will sing for the

cost of \$4 (adults) and \$1

(children). Call 457-9922 or

793-7793 for tickets and

The Young People of

Maple Avenue Baptist will

hold their annual fall ban-

quet this Friday at the

Stone Crock Inn in Elmira.

There are ... er 60 going to

this popular banquet,

showing that young people

still have an interest in

Chest book store and gift

shop, I have had the

chance to review the New

King James Bible.

Churchmen and theolog-

ians met Jan. 14, 1604, at

the request of King James

of England. This was the

start of work on the orig-

inal King James Bible as

we know it today. There

have been some changes

over the years, but it

remains basically the

Now there is a growing

number of scholars who

believe the Textus Recep-

tus is older than the

Byzantine script that was mainly used in the origin-

al. The newer work has

been written using the poetic language of the King James, yet making it

a more readable and up-

to-date version while

maintaining the exactness

of extensive study of the

oldest manuscripts available to us today, Space

does not permit a more detailed acount here, but

the publishers have made available a booklet with

the complete story.

same.

Thanks to The Hope

things of God.

further information.

through prayer.

people, and as mentioned, has led many to a direct worship of satan.

My own past experience with the Ouija board, before I became a Christian, was terrifying. I will not describe the experience here, but suffice it to say, it was the last time I have used the board and it was subsequently destroyed.

Books have been written on the history and experience of the Ouija board, and one such is available from Moody Press. Possibly it may be obtained at The Hope Chest, the Christian book store on Westlevan Street in Georgetown. The name, The Ouija Board: Door-

way to the Occult Sept. 29 brings a prayer seminar presented by Women Alive, with speaker Viola Sawatzky of St. Catharines. Time is 9:30 a.m. to 3 p.m. for the small cost of \$2.50. Bring your lunch; coffee and tea pro-

Call Janice Fuller at 877-7690, a perfect oppor-



CLERGY COMMENT

By REV. DEAN TATE Mountainview Baptist

Some things never seem to change

Having recently moved to Georgetown from the South Shore of Montreal, my family and I are enjoying a taste of a more rural pace of life. While it isn't exactly "out in the country", there is a definite contrast between Halton Hills and our previous urban residence.

Our new home is located not far from the Credit River in a recently developed community of townhouses. A few days ago, my two young sons and I took an enjoyable hike along the riverbank. Tangible nature usually provides good occasion for reflection on the "unseen realities".

It was an ancient thinker named Hericlitus who said about rivers that it is impossible to step twice into the same one. His point, of course, was that the flowing river is constantly changing. A simple, yet true observation, this comment is borne out in reality. Even the riverbank is in constant change. The foliage, the old mill ruins, the little frogs who used to be tadpoles-there's an almost endless list we could make.

And yet within each of us there is what seems a built-in desire, if not need, somehow to stop all the change and create a lasting security. We want to control or at least to be able to predict the changes we experience. And we do experience a barrage of change in more than nature. The greater the unpredictability of the change, the more intense our ensuing anxieties.

Perhaps this is why God and Christ are portrayed as "unchangeable". Not because they are "static", as we may sometimes misread them to be, but because they are consistent in their nature and especially in the fulfillment of their promises and warnings about this serious business of life. In other words, they can be trusted. And in the midst of almost incalculable change about us, trusting God to be consistent will greatly aid our struggle to cope with the change we experience.

Next time, and the next, and the next time my sons and I take a walk, things will be different. We will be different, too. You will be different. But God and His wonderful Son will remain predictable as they have revealed themselves to be. Therein lies a significant key to Christian trust.

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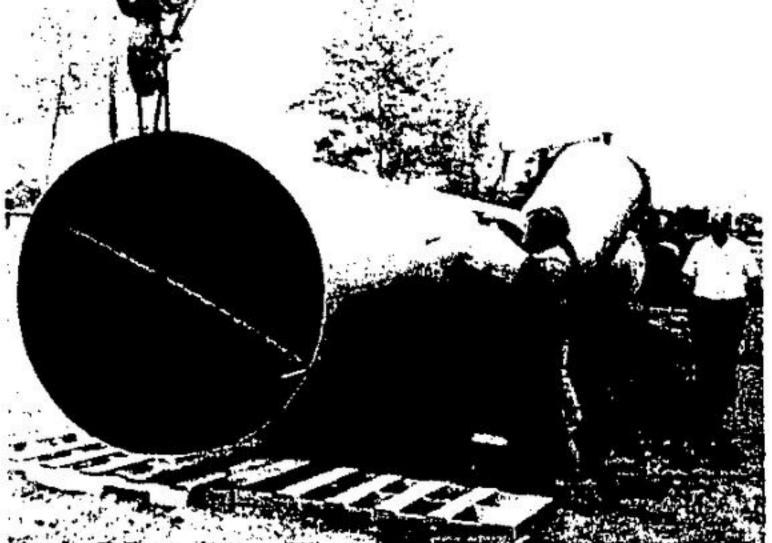
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STANDARD PRODUCTS SPORTS A NEW SMOKESTACK

Passers-by on Guelph St. near the east end of Georgetown might have wondered what that monstrous silver pipe was doing on the front lawn of Standard Products last Wednesday morning. According to Bill Welr, plant superintendent for Standard Products (seen here in the white shirt inspecting the workmanship), the pipe will act as the plant's new main exhaust stack, funneling smoke from smaller exhaust stacks. The measure was initiated to improve the plant's pollution control

Cable I.V. Rate Increase

Halton Cable Systems announces that, commencing September 1st, 1982, there will be a minor increase in Cable Television rates for subscribers in the area served by the company.

Primary outlets only are affected, and are subject to an increase of 48¢ per month, plus Ontario Sales Tax, in the amount of 03¢ per month.

New rates, as approved by the Canadian Radio-Television and Telecommunications Commission are as follows:

1 outlet \$8.48 plus59¢ OST (Total \$9.07)

2 outlets \$10.48 plus73¢ OST (Total \$11.21) 3 outlets \$12.48 plus 87¢ OST (Total \$13.35)

4 outlets \$14.48 plus \$1.01 OST (Total \$15.49)

Should you have any questions regarding our new rates, we invite you to call our business office.



Halton Cable Systems

11 Main Street North, Acton

853-1270.

4-H club calf club

By SANDRA EGGER Halton 4-H

The fifth Halton 4-H Junior Dairy Call club meeting was held at Jeff and Kenda Nurse's farm in August.

The meeting was opened by saying the 4-H pledge, then Martha Armstrong, secretary, read the minutes from the last meeting and took the attendance. Eight members were present. Ken McNabb took us out in the yard where they made a movie of the 4-H members while Ken was rhowing us the parts of a heifer calf

Doug Miller came and gave us a quiz, then everyone handed in their special project. After the close of the

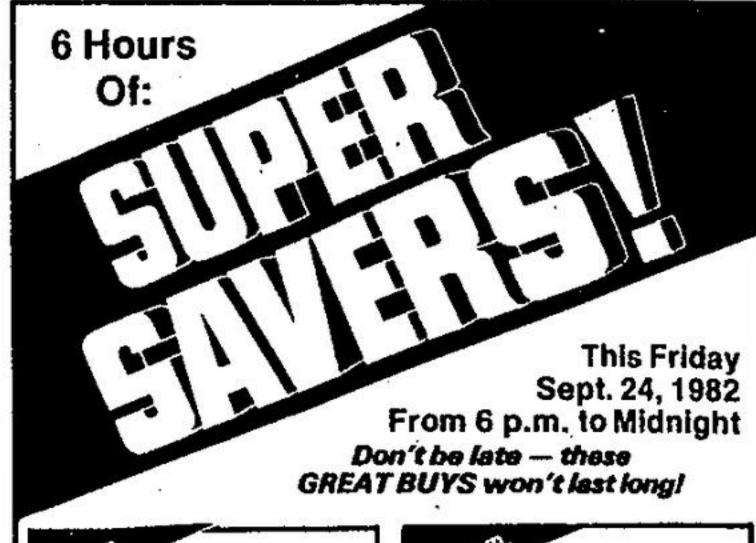
meeting we had a barbeque at Jelf and Kenda's

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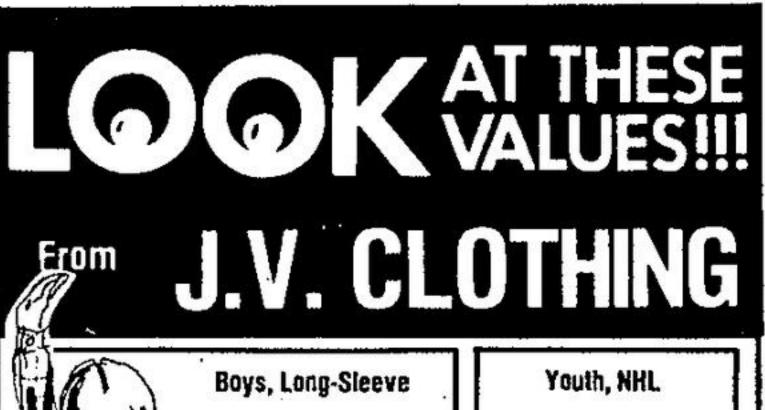
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