# Norval United history soon in booklet

By ANI PEDERIAN Herald Blaff Writer

It's got to be the worst church for funerals, says Reverend Walter Ridley, 52. With a steep set of stairs twisting up to the santuary, it's tough getting a casket into the

Norval United Church. Built in 1889, a date recorded in colorful bits of stained glass in the church windows that face onto Norval's Guelph Street, the red-brick gothicstyle structure opened in January, 1890.



Thirty-first

in a series

It replaced an earlier brick building erected in the summer of 1853 which was 30 by 40 feet large and cost 120 pounds. While the current church was being erected, the congregation used the Orange Lodge next door for services. A building which no longer stands, the lodge was offered to the congregation free of charge. The former lodge property now houses a garage.

Stating that very little information exists on the history of the Norval church before 1889. Rev. Ridley said the congregation was part of the Georgetown preacher's circuit until 1894 when it joined in the Glen Williams and Salmonville tas Terra Cotta was then called) chrcult.

Norvalites Jean Dunlop and Dorothy McLean are collecting information and hoping to put together by June a booklet detailing the history of the Norval United Church from its early days as the village's Methodist church. It's the first such publication for the church, although other members have tried to tackle the

Mrs. McLean's grandfather, Robert Walson Sr., was on the Norval board to build the 1889 church.

"I'm the only Watson descendent left in the area," she said. "Dad's sisters all left the area and my children have all left too."

#### TWO MEN

Her grandfather, who died when she was only four, was a certified preacher along with the late Matthew Laidlaw, Mrs. Dunlotp's grandfather. The two men were capable of taking on the service if the travelling preacher couldn't make it although they couldn't give communion. The ocasions were not so rare when their services would be required, as inclement weather often postponed or delayed the preacher's visit by horse and buggy.

President of the local Women's Institute, Mrs. McLean, 69, is also working on the Tweedsmuir History Book recording the early roots of Norval. The history of Norval United will be included in the fat volume she stores in her refrigerator in case of fire.

When, in 1925 church union came through, by which Methodist, Presbyterian and Congregational churches united to form the United Church of Canada, the Norval Methodist Church became Norval Unit-

At the first meeting following union, it was decided to elect five Presbyterian unionists, five Methodist unionists and one Congregational unionist as managers of the church, Mrs. McLean said. It was an attempt to give fair representation to the new members, about 30 families, who joined the Norval congregation at that time. They came mostly from Presbyterian churches which rejected union.

FAIR NUMBER "A fair number of Presbyterians came over here from across the street (the Norval Presbyterian Church)," Mrs. McLean said.

Following union, the Norval United Church began sharing a minister with the Mount Pleasant United Church, further north on Highway 7. That relationship continued until the Mount Pleasant church closed in 1949.

A three-point pastoral charge was then organized



SHOES

39 Main St. S.

Downtown Georgetown



this church. The Norval United Church was built in 1889, a fact that's recorded in the stained glass windows. Rev. Walter Ridley, minister at the church since 1966, also cares for the Huttonville parish in Brampton and the Home Church parish in Caledon. A theology student helps Rev. Ridley

(Herald photo)

with the Glen Williams and Home United churches. Home Church is north of Georgetown on Sideroad 17.

Arriving in 1966, Rev. Ridley cared for the three parishes until 1971 when the Glen parish joined up with St. John's United Church in Georgetown. Although losing one parish, the Norval pastoral charge took on two others. Thus Rev. Ridley became responsible for the Huttonville and Meadowvale United churches as well as the Norval and Home churches. A theology student was hired to help the minister serve the four country perishes.

Meadowvale church closed. Now the student takes on one Sunday morning service and Rev. Ridley the other two. He said the majority of the 200-member congregation are middle-aged families, with Sunday School enrolment small - about 25 children.

The four-church load was

decreased in 1978 when the

BEING OUT "For being out in the country, it's surprising how small the lot is," Rev. Ridley said, of the church property. It hasn't been increased since May, 1889, when the congregation purchased property at the back of the church for \$60.

Looking through old financial records, Mrs. McLean found that the caretaker was paid an annual salary of \$30 in 1890 and the preacher \$600 in

1893. The records also tell of a garden party being held in 1895 to raise funds for the new. church building then in the

planning stages. A member of the young peoplea' group at Norval United, Mrs. McLean can remember a winter visit with the Mount Pleasant group at their

"We went in a learn of horses and a sleigh over what is now Highway 7. I don't remember anything about the meeting but we had an awful lot of fun getting there and back," Mrs. McLean said. "And now, when you think of the traffic on that highway today, and we went there at night on a sleigh," she shook her head.



A man with an adventurous spirit, Rev. Walter Ridley of Norval United Church had his imagination sparked through talking to missionaries while a university student. Applying to the overseas mission board with India and Angola in mind, he was accepted in 1955 for work in Japan. The next ten years of his life were spent providing assistance, through outreach work, to Japanese ministers of the United Church of Christ-Kyodan, as it translates into Japanese.

> For hard-boiled eggs, use the oldest ones you have on hand; fresh eggs are harder to peel when cooked.

> > - Exercise

### The cost of cancer

Continued from page A4 just nine per cent for administration and fund-raising costs.

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## Sustaining Easter's annual message

There is always controversy over the Easter message. Even the name "Easter" is derived from a pagan delty and non-Christians are always eager to grasp anything that gives them opportunity to des-

The name is not important; the message is. This message of new life should carry through the entire year, and the message of Esster is clear: tell others of the Christ who

Our local churches held special programs over the past weekend, and some of these were of special note. It is hoped that the 30 or so members of the cast who performed last Sunday at Halton Gospel Temple will consider other like programs, possibly even visiting other churches in the area. As a member of the choir in my own church, it is not possible to visit with others.



### CHURCHES

yet there are some programs that should not be missed. Members of Knox Presbyterian Church honored their minister Sunday. The occasion was the tenth anniversary of Rev. Peter Barrow in this pulpit, Rev. Barrow has been very involved in the community during his stay here, along

with his wife Carol. On Easter Sunday, 1922, the bells or carrillon of Knox Church were dedicated. This consisted of eight bells, a memorial to Henry Pratt Law-

IN THE

By Bob Ollivier

son made by John Taylor and Company, Bell Founders, Loughborough, England. Two great, great nephews of Henry Pratt Lawson are members of Knox Church today. Knox family supper will be April 18 at 5:30 p.m. with Rev. Bob Spencer as guest speaker.

The Halton Hills Christian Women's Fellowship is inviting all ladies to dessert and coffee at St. George's Anglican Church Hall for their regular monthly program. The date is

April 20 from 1:15 to 3:15 at a cost of \$3.25. The guest speaker will be Carol Peterson, who will be sharing a trememdous message of personal victory. Mr. Hutton of Hutton nurseries will present a timely program, "Planning your vegetable garden". Marilyn Olson, violinist with the Oakville symphony will entertain musically. Reservations and cancellaions by calling Ruth Buttrey at

First we have stripjoints to degrade our town; now we have the prospect of "dog races" to ruin the fall fair. Not ony that, but it has been "decided" that the fair should also run Sunday, If the fair needs that much bolstering, then it has run its course and should be cancelled.

Personally I don't think that is the case. It must be presented once again as a family day.

and not made into a centre for gambling and a detraction from Sunday worship. Dog races WILL produce gambling even though it's against the law, I have seen these races and there is NOTHING good about them. Write your town council and have them stopp-

Thankyou to those who send me news for the "Churches" column. There is a deadline ! have to meet and if news could reach me by the Friday prior to publication (Wednesday) It would then be fresh.

Next week, an interview with "Pastor Ed". Be sure to rend this one, and share it with

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