

Thanks for the memories

To the editor of The Herald: I would like to take this opportunity to thank The Herald through their own columns for the support given to our recent production of "Anything Goes". The sell-out situation before the opening of the show is proof enough that well thought out promotion and good newspaper coverage is essential to the successful financial and artistic production of such an enterprise.

My thanks also to five major theatre companies in the surrounding area, namely Georgetown Little Theatre, Bramalea Little Theatre, Brampton Musical Society, Peel Pantomime Players and the Abbey Players (Brampton) for their willingness to promote "Globe" freely in their programs. Also to individual members of these groups that contributed and to non-associated friends. We call them the FOG people (Friends of Globe).

And to my old friend Hank Huhtanen, whose patience, understanding and experience was gratefully accepted by the group. Nothing was to much trouble for this man. The John Elliott Theatre is indeed lucky to have such a theatre manager.

Lastly, a piece of advice and I'm sure G.L.T., the Choral Society and any other organizations using this lovely theatre and arts centre will agree with me, that it is essential a theatre box office is immediately brought into use for the benefit of all theatre patrons and manned professionally on a part time basis. If anyone has not lived through three months of telephone calls (for which we were very grateful) which my wife Enid, helped by Margaret Swain, handled beautifully, then bedlam is not in your book. This can be confirmed by my Step-mother, Greta Lee-Nicholas, who operates G.L.T. box office.

Also the other day, in downtown Brampton, a person I was

speaking to did not know of the existence of a cultural centre in Georgetown. A little promotion on our beautiful cultural centre is required in neighboring areas, I think. Take a look at the promotion used at the

Oakville centre and the Lester B. Pearson theatre in Bramalea. Let us be very proud of this achievement and acknowledge the fact by good honest advertising and promotion in other areas. We'll stage the

plays, sing the songs and point the town, let others see them. "All the World's a Stage". Take note, Parks and Recreation Department.

Finally, thank you, Georgetown. Your support for the resurrected Georgetown Globe Productions has set us up for years to come. See you at the next show.

Bev Nicholas,
President,
Georgetown Globe Productions

Letters to the Editor

Acton church pastor corrects recent article's inaccuracies

To the editor of The Herald: We would like to thank you for placing an article in The Herald re the Acton Pentecostal Church. As well, we would like to comment that the reporter, Art Pederian, was a lovely person and very courteous in her manner.

However, we would like to mention a few areas which were different from what we anticipated.

The first is the fact that the pastor is Rev. Hodgson, and during the course of the article "Rev. Reid" has stated quite a number of things to the reporter. We realize this is an easy mistake as you were talking about Rev. Reid earlier in the article as being the first pastor of the church.

Re our manner of service: column 5, half way down, states "It's like a football game, Rev. Reid said". Regarding this statement, we believe in spontaneous praise from the heart where people voice their praise by saying "Praise the Lord", "Hallelujah", but it does not have the yelling and screaming etc. that is accompanied with "football games". We

have a service to praise God from the heart.

Regarding the statement that the clapping offering was given to the church - a clapping offering is given to the Lord, as a manner of expressing thanks for what He has done.

Also, the "Wave offering" mentioned in column 3 states we are going to march around the church waving white handkerchiefs to "raise the money". Perhaps this is what our reporter understood, however, a wave offering in the KJV of the Old Testament was offered to show gratitude and also to acknowledge God as the "Giver". This wave offering is not offered to raise the money, but rather to express praise to God for the way He has answered prayer.

Regarding the sharing of people's needs - column 7 above picture - we follow the Biblical principles laid out and when a person requests prayer in a service, if they are sick, etc. the Bible promises that a believer can pray and lay hands on those that are sick and request healing from God

and they SHALL be healed. We EXPECT something to happen when people are prayed for. The statement "Even if nothing happens...told someone else" is not what we believe - we believe things DO happen when we pray. We KNOW they do.

The people in this church, as in other churches, are lovely and do not take over services.

We feel our services must be directed by God Himself, and because of that fact, our pastors must be men who pray and know the way each service should be conducted, to meet

the needs of the people who are present.

Trust you don't mind me sharing these thoughts with you. We are not trying to make mountains out of molehills, but felt we should share the fact that some things have been misleading in the article, and we realize it was not done intentionally, but it is due to a person not being familiar with our manner of worship.

Your time has been appreciated as you have read this lengthy letter.

Yours truly,
(Rev) Clifford E. Hodgson,
Pastor

Caledon residents continue street name change furor

To Ombudsman Donald Morand,
Further to our request for your attention to the fact that 300 to 400 taxpayers of the Town of Caledon had requested an inquiry by the Municipal Affairs Ministry into Caledon bylaw 81-124 - Street Naming. (1st and 2nd Reading, Aug. 23, 1981)

May I draw your attention to the fact that the first 120 signatures delivered into the hands of Mr. Malloy have been lost for months. These were delivered approximately Sept. 9 when we left the copies of the signatures with Mr. Greenwood, office of the Ombudsman. Please refer to the procedure 81-124 with no advertising of same.

Some \$5,000 of taxpayers' money spent on advertising for objectors to be heard is worthless when the minutes do not record any objections. Objectors and their objections are ignored, as you will note when you read the material supplied.

We question the passing of an important bylaw with 500 signatures of landowners against the bylaw in each councilman's agenda and the bylaw taken as read, three times in less than five minutes. You will note by the minutes

EDITOR'S NOTE: Many of Halton Hills neighbors to the north continue to be embroiled in a complicated controversy over Caledon township council's plans to give individual names to community roads currently designated by line and sidroad numbers. With a vocal group of ratepayers protesting what they see as a challenge to their communities' rural identities and a just-as-determined group of proponents citing the need for greater efficiency for emergency services, the issue appears destined to remain contentious for some time to come. Below are several letters to involved politicians and to the media, all submitted to The Herald for publication.

that the objections to the bylaw were not recorded. Do they not have to be included in the minutes of an advertised bylaw? Is it correct procedure for the recording clerk to just summarize the meeting?

The council dragged the taxpayers out of their homes to a 1 p.m. meeting on a day when no school buses were running in Caledon, no mail delivered to the Caledon East post office, no rural route mail delivery in the Caledon East area.

We seek your understanding of our situation in regard to our privacy, our rights, our privileges and our democracy. We expect the government to act on this inquiry promptly as this bylaw is set out to seriously affect us all in the rural

residential rural assessment, rural route mail delivery, lot and concession identification on driving permits, vehicle ownerships and many other rural privileges. One of these privileges is to be sworn in at voting time.

Please refer to my letter to the Minister dated Nov. 2, 1981. As of today I have no reply.

If we are no longer Albion Township as the Council insists, and there is no Caledon Township and Chinguacousy Township, then what are our properties Lot and Concession of? I live on Lot 4, Concession 4 Albion. This is what my deed and driving license inform me. I am against having anything extra - a house number on Clarkway Drive.

Yours truly,
Mrs. Lindsey (Elma) Westlake
R.R. 3, Bolton

More letters, page A6

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