Television spotlights focus on Terra Cotta church

Members of Union Presbyterian Church in Terra Cotta finally got to see their stone church on television Thursday

The 1884 building was used for three days last fall for filming scenes in a segment of CBC's The Great Detective mystery series, aired last



Twenty-second in a series

Money earned through the television rental of the church thelped pay for the renovation of the church's kitchen, begun at the time of filming.

Billie Young, 65, a church member since she got married and moved here 40 years ago, remembers peeling squash for one of about five meals the women of the church prepared for 50 people working on the . TV segment.

"The city people were absolutely in awe," Mrs. · Young said. "Pies came in that were still warm from the oven." She said some of the pies went on a bake table being filmed for one of the scenes. Located on the Halton Hills

town line near the Chingua-



Gearing up for a 150th anniversary in 1983, the Union Presbyterian Church congregation is looking for the cornerstone to this building. They found it once in 1924 when they broke it open to discover historical treasures dating back to 1884, when the

stone building was constructed. This time, the congregation wants to open the cornerstone to put current material into it.

discovered within confirmed

Mrs. Anderson is convinc-

ed the cornerstone is in the

southeast corner of the

us left who know the area

where the cornerstone is.'

she said. However nobody

remembers exactly which

Opening it this time, the

1983 congregation wants to

put more material into the

cornerstone in respect of the

"There are two or three of

the date.

stone it was.

Herald stories and photos by Ani Pederian

Union Presbyterian congregation searches for missing cornerstone

Gearing up for their 150th anniversary in 1983, the Union Presbyterian congregation is looking for the cornerstone of their church.

Found once in 1924 when they were preparing to celebrate the 100th anniversary of the founding of the congregation, the cornerstone's position has since been for-

Inside it are historical materials of great interest, revealing concerns of the times and the lifestyle of the

early ploneers. Long-time member Eldred Anderson remembers when the cornerstone was first cracked open in April, 1924. She still has a copy of a dedication paper inserted by the Rev. Joseph Alexander, minister at Union Presbyterian from 1852 to 1887. It was during his ministry that the stone building was erected in 1884, and the cornerstone filled.

"Underneath the cornerstone which is now about to be laid this 14th day of May 1884 by the Rev. Joseph Alexander, M.A., and the pastor-Mr. George Lesliewas sealed back up.

year in 1933. The material

Letter to the editor

Reader slams farm program

Continued from page A5 ers, ultimately beef and hog producers must quickly solve their marketing woes.' Ron O'Dell (Artemesia

·township) hog farmer quipped, "12 years ago I got more money for my hogs than I do now, yet my input costs have quadrupled - what's the sense of trying to hang on?" While most of those present

felt a supply management system is about the only 'alternative they have if they're to prevent bankruptcy, this would be at least five years down the road.

"We need a fair price for our product and we need it now." The present ripolf scandal perpetrated on consumers and farmers alike by the large chains such as Loblaws, Dominion store etc. must stop "and I'm prepared to support drastle action to back up my position," reiterated Michael Burke of Gleneig Township.

Fallure by farmers to take forceful action now would be exactly what the packers, banks, chain stores etc. are hoping for.

The rapid buildup of neighborhood co-operative spirit amongst farmers will make the task much easier.

It's time we either, "Stand together or hang separately." Staned on behalf of all present, Doug Leith, Ralph O'Deil, Ken Watson, Michael Burke, C. Black, K. MacNeill, Ron O'Dell, Bev Watson, Whitney Edwards, Leonard Manion.

the Senior Member of Session-and Mr. James Reld, an esteemed member of the congregation and a liberal contributor towards the building-there are deposited together with this scroll and a few small silver coins; a copy of each of the following publications viz:-"The Presbyterian Record", "The Canada Presbyterian", "The Daily Globe", "The Daily Mail", "The Halton News", and "Georgetown Herald"," writes the Rev. Alexander.

In opening the cornerstone in 1924, the glass jar in which all these historical treasures were placed was broken. A new jar replaced the broken one when the cornerstone

As well, instead of the Georgetown Herald, It was found that the Dally Witness had been placed in the glass

The Rev. Walter Patterson defended the move to break into the corneratone in 1924. He sald it had been done "when all other means had falled" to prove it was the congregation's centenary

Billie Young, 65, has been a member of the Union Presbyterian Church on the Halton Hills town line since she married and moved to the area 40 years ago. She said many of the families going to the church are the descendents of pioneers who settled in the Esquesing and Chinguacousy areas back in the

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cousy Sixth Line, Union Presbyterian Church attracts admiring gazes from many a passer-by with its fine archltectural lines.

DRIVEBY "It's amazing the number of people who drive by, like the church building and come back to get married in it," Mrs. Young sald. "It's very plain but very beautiful in its simplicity," she sald. Two of her daughters were married

The building was erected debt free, thanks in part to a lot of free labor in constructing it and the donation of land from local farmer James 'There's a story told that

they hauled Credit Valley stone up the Terra Cotta hill by teams of horses and wagons," said Mrs. Young.

"One of my husband's uncles

off his gloves, throwing them on the rigged stone during a rest break. When he took up the reins again to continue the climb, he found he just couldn't move the wagon. His gloves made it too heavy. It's a family story I've heard told over and over again," Mrs. Young laughed.

There are a lot of stories connected with the country church. Perhaps the most proudly remembered one is that the author of "Anne of Green Gables", L.M. Montgomery, used to teach Sunday School and put on plays with the church youth. Her husband, the Rev. Ewan MacDonald, was minister at Union from 1926 to 1935.

NEXT DOOR Eldred Anderson of Terra Cotta, a life-long member of

was hauling the stone and took



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