Home Newspaper of Halton Hills

## Georgetown's Frank Black

# In love with the sea - and hills of Halton

By PAUL DORSEY

Herald staff writer During his childhood in Bermuda, Frank Black of Georgetown would draw fire from his teachers at the naval academy for paying more attention to his notebook sketches than to his lessons.

Even more, those first undisciplined drawings struggled to capture the rhythm of the sea and the synchronized activity of the harbors that lines it shores.

Now, although he is some distance removed from the seascapes of his youth, Mr. Black, at 84, has not abandoned his love of the ocean. Dominating the oils and watercolor portrayals of great waves crashing against rocks. huge clippers in full sail and crewmen torting at dockside to ready their craft for the incoming tide. When he is not painting, he spends many quiet hours at home assembling wooden model ships or carving comical figurines of weatherbeaten sailors.

#### ART INSTRUCTOR

Frank Black is best-known locally as an art instructor. baying taught painting and batik, among other aspects of the fine arts, to students of all ages who assemble in area schools for his courses, but to those students and the many lovers of art who have visited his exhibitions, his talent as an artist is unquestioned.

Mr. Black has himself studied in Toronto with Arthur Lismer of the Group of Seven, extended his cultural education in New York City, travelled the western hemisphere on painting expeditions and displayed his work in major shows across Canada.

Interestingly enough, Mr.

Black settled in Georgetown some 25 years ago primarily because of the area's intriguing geographical leatures and attractive landscapes. At that time, he recalled in a recent interview with The Herald, north Halton had been appealing to the creative instincts of

at least three prominent paint-

ers and illustrators of the day with whom he was professionally acquainted in Turonta.

During the early 1950's, Mr. Black says noted Canadian artists Fred Brigden, C.W. Jeffries and Fred Haynes would make occasional sketching trips from Toronto, using Georgetown's McGibbon Hotel as their home base while daily excursions into the undeveloped heartland of the Niagara Escarpment were conducted. Mr. Jeffries, in fact, later illustrated a book about the area that was compiled by a Rockwood author and entitled One Thousand Fences.

TAPPED WEALTH Mr. Black, too, has lapped

the wealth of rural scenes around the area that seem to passively offer themselves as exciting subject matter for painting and sketching. When the subject of the finished painting itself is not readily identifiable, the titles serve to resolve their familiarity, with recurring references to Silver Creek, Hillsburgh, Norval and other nearby communities.

Mr. Black was born in England in 1894 but emigrated to Bermuda with his parents as a child. There, while his father, an engineer, designed and built the bridges and the shipyards, he concluded his basic schooling in a naval academy and was already laying the

groundwork for his career as an artist, as well as a lover of

Re-settling in Toronto soon after, Mr. Black was employed as an apprentice at the Mc-Lean Publishing Company (now McLean-Hunter) between 1912 and 1915, where he learned about advertising and

HALTON'S PEOPLE

He was still not entirely serious about a career in art by the time he enlisted in the Capadian Army in 1915 and was shipped overseas with the 48th Highlanders. On the bat-Hefields of the First World War he was wounded twice, the second time saw him hospitalized in England until the end of

the war. For the disabled veterans, however, the Canadian government would provide opportunities to attend various educational courses, and Mr. Black loyal to his instincts, selected the fine arts. It was back in Toronto, again at McLean's that he made the all-important decision to pursue art seriously as a career.

YEARS LEARNING What followed involved five years of learning the fundamentals and the finer mances of the arts at the old Ontario College of Art, where he studred, as mentioned, with Arthur Lismer, Lismer was not the only member of the wellknown Group of Seven with whom Mr. Black was acquainted, however. He met most of the other members alongside dozens of other artists whose work, he said, has been largely ignored because of the vogueish fame allotted to the Group

of Seven, especially in recent

Tom Thompson, who Mr. Black acknowledged as a true genius, died several years before the Group of Seven was formed to follow Thompson's example and bring Canadian painting in line with the innovarive and progressive Europ-Cams.

Mr. Black wonders, though, what has happened to the

many promising paudings he viewed at Toronto galleries by artists who he considered to be in league with the best of the Group of Seven. Had these lesser-known artists won the support achieved by the Group largely through the McMichael collection, he speculated, they too would be familiar names to all Canadian art fanciers.

With the exception of one or two Group members who were funancially secure to begin with, few Canadian painters at that time were able to support themselves by painting alone. "Outside of a few portrait

painters, I didn't know anyone who made a living at painting," Mr. Black recalled, "You had to go into commercial art to get anywhere."

Commercial art became a necessary occupation for Mr. Black following his return from New York City, where he was a member of the Art Student's League. Even his initial critical successes - begiming with the acceptance in 1927 of one of his paintings at an Ontario Society of Artists nary show - lasted no longer than a decade. During that time, the jury shows saw his works accepted on a regular basis, selected from among thousands of entries.

#### COMMERCIAL ART

Burke's Falls

Woodward.

physical beauty of this area is

vastly overshadowed by his

affection for the energy and

motion of his "first love" the

BERMUDARETURN

Prior to his arrival in

Georgetown, Mr. Black retur-

ned to Bermuda, visited the

other Caribbean Islands and

took time to study marine

painting in the U.S with two

of the world's foremost practit-

mners of that particular art,

Emiel Gruppe and Stanley

worked side by side along the

east shoreline of Massachuset-

ts. Mr. Black says he was "the

wizard at painting burbors and

explained, is in closely sludy

ing the tides and the action of

the wave, (In Bermuda, he has

observed, every third wave

It was, he says, "quite a feather in my cap" Then, whether he was freelancing or employed on a retainer (ee with specific companies, commercial art augmented his income from the sale of paintings for many years. He worked as a sketch artist at the Toronto Daily Star, at times illustrating daily news events or interesting features. In other years, he worked out of his own Toronto studio, preparing ad lay-outs and graphics for a number of

corporate customers. While his career in commercial art continued, Mr. Black's paintings were being singled out by the Royal Canadian Academy of Art for showings in Toronto and Montreal during the mid-1940's A.J. Casson another Group of Seven member, was a director of the Academy at the time.

Then, around 1952, Mr. Black began questioning his ability to continue painting, both physically - because of his virtual isolation in downtown Toronto with no personal form of transportation - and financially, because of his need to continue working at commercial art.

It was Mr. Black's wife, Lillian, who finally persuaded him to forget his notions of abandoning his painting. Mrs. Black, a talented designer of millinery in her own right, travelled to nearby Georgetown one day and bought the large rambling white house on Guelph Street, several doors down from the high school, where the couple lives comfortably to this day.

### GEORGETOWN THEN

Georgetown was a community of some 5,000 residents when the Blacks arrived from Toronto The house in which they settled was one of the oldest in the area and occupied what was formerly known as the Harpwell estate, which, according to Mr. Black, once stretched some distance east and west, far from its present boundaries.

As the 1950's began, the Harpwell estate was situated close to what was then the town limit, marked by a brass plate embedded in the sidewalk outside what is now Kay's Grocery. The community has, of course, since tripled in population and stretched much further in size, but Mr. Black's real interest in the area lies nutside the urban boundaries. Mr. Black has spent many days trekking across the rural lands surrounding Georgetown returning from his expeditions with pencil and oil sketches that, back in the studio, are transformed into vibrant and colorful landscapes that invartably capture the essence of the terrain unique to this area.

Many art lovers have noticed Mr. Black's ability to do sound justice to his geographical subjects and have commissloned him to paint local scen-

one). Such extensive study and es of particular importance to sketching is crucial if an artist them, from Bancroft to is to properly capture the rhythm and movement of the Nevertheless, Mr. Black's profound admiration for the

> Depicting the feeling of movement in a painting is equally important in Mr. Black's landscapes, many of which are readily comparable to the work of the Group of Sever, combining flowing lines impressionistic color and varied directional surfaces often created with palette knife, rat-

her than brush. In recent years, Mr. Black has revived his old apprecialion for watercolors, employing that format nearly as much as his oils. Mr. Black noted that Of Gruppe, with whom he his students and friends in the town's Palette and Pencil Club are similarly experimenting with watercolors with great success now that its popularity boat scenes." The key, he 'is again rising.

Mr. Black suggested the formation of such a club at the end of one of his art courses about 12 years ago, when students complained that they had no forum in which they could follow up on their lessons. The club members gathered for their first organizational meeting at his home and continue to exhibit their works around town on a regular

Mr. Black commented that he has always enjoyed teaching, whether to junior students at Holy Cross Separate School or adults at the High School night classes. He takes great pride in the fact that many of his former students are still painting and, on occasion, achreving a measure of success.

"I still enjoy helping people out who just want to learn," he says. "I get so enthused with people who want to talk about art and ask if I can help them learn more. I've known a lot of great artists and have stored a lot of useful knowledge about art, so now Ud just like to pass that knowledge on to whoever

Mr. Black is also proud of the fact that many of his local artistic talent "beyond the picture-making stage," striving the create emotion-filled paintings rather than just 'pretty pictures"

"A good painting will stack up right atongside good music and good books," he explained, pointing out that it would be unfair to the buyers of paintings to ingore their individual uniqueness deliberately "pretty them up" in an effort to make them more commerctally saleable.

Mr. Black advises his students to try for "boldness" in their paintings, avoiding extensive detail, utilizing their palette knife for particular surfaces and paying careful attention to the painting's overall composition. Nine times out of ten, he said, if something appears to be wrong with a finished painting, it will be the composition.

Mr. Black does not seem to be a great believer in the notion that certain individuals are born with a specific talent,

SPECIFIC TALENT

but acknowledges that it is "instinctive" for most youngsters to draw, or at least doodle. at an early age.

Whether they go on to develop that initial interest in ort int a blossoming talent appears to be largely the result of how much encouragement they receive over the years.

As far as his own artistic heritage, Mr. Black reports that his uncle in England was a talented woodcarver and produced extraordinarily beauti-(ul period furniture. His parents and immediate family. however, were not so artistica-

lly gifted. Perhaps the encouragement. Mr. Black needed to continue his involvement in painting stemmed from his personal desire to depict and recreate the seascapes of his childhood. Regardless, his early success in accomplishing this objective no doubt turned his simultaneous love of the sea and love of art into a self-propogating occupation that continues unabated to this day.



Georgetown's best-known painter and art instructor, Frank Black, poses Mr. Black's love of the sea extends back to his childhood, when he studied at a

## BREAKFAST WITH SANTA



A PAUSE WITH MR. CLAUS-Little Jenny Thompson was on hand Saturday at McDonald's on Guelph Street for breakfast with Santa Claus, (Above) Jenny shares a bite and discusses the stock market with Mr. Claus, (Below) Terry McLean of Acton headed straight for the Jolly fat man's lap to tell him of all the Christmas treats he hopes to receive on Christmas morning.

(Photos by Michael Hollett)



## hitting the shore is a large Churches plan holiday services, candlelight services will highlight

wants to learn."

By MAGGIE HANNAH Herald staff writer

As the Christmas season proceeds local churches will be presenting a variety of services and special programs over the next two weeks. Rev. Len Ewing of St. Al-

ban's Anglican Church, Acton said there will be a special candlelight carol service at 7 p.m. on Dec. 17 as well as the regular morning service. On Dec. 24 there will be the regular morning service and a family service of Holy Eucharist at 7 p.m. as well as an 11 p.m. candlelight midnight eucharist with special Christmas music. There will also be a Holy Eucharist service at 10 a.m. on Christmas Day.

Rev. R.J. Berryman will be laking services at St. George's 'Anglican Church, Georgetown, On Dec. 17 there will be the regular euchartist service at 8 a.m., and choral eucharists at 9:30 and 11 a.m. The Sunday School concert will be held during the afternoon. On Dec. 24 there will be a eucharist service at 8 a.m. and a carol service at 10:30 a.m. as well as a family eucharist at 7:30 p.m. and a coral eucharist at 11 p.m. Christmas Day there will be a choral eucharist at 10 a.m. CAROLSERVICE

Rev. Richard Ruggle will be conducting a carol service in St. Paul's Anglican Church, a.m. in St. Alban's Anglican Church, Glen Williams on Dec. 24. There will be a combined Christmas Eve service in the Glen Williams church at 11:30 p.m. On Christmas Day there will be a combined service at

10:30 a.m. in the Norval church. The Sunday School Christmas party will follow the regular lesson and carol service on Dec. 17.

Rev. David Sinclair will hold a service of carols and lessons at 7:30 p.m. in St. Stephen's Anglican Church, Hornby on Dec. 17. On Dec. 24 there will be Holy Eucharist service in the Hornby Church at 8:30 n.m. as well as one in St. John's Anglican Church, Stewarttownat II p.m. Christmas Day there will be a family Christmas Eucharist at 10:30 a.m. in Horn'y.

Rev. A.H. McKenzie said that the Sunday School pageant will be a part of the regular 11 a.m. service in Knox Presbyterian Church, Acton on Dec. 17. The Junior choir will be taking part in the service and it will also be white gift Sunday for the Sunday School children. At 7:30 p.m. the CGIT group will be presenting its Christmas service at 7:30 p.m. Dec. 24 there will be a regular service at 11 a.m. Rev. Peler Barrow will be

conducting regular services at II a.m. in Knox Presybterian Church, Georgetown and at 9:45 a.m. in Limehouse on Dec. 17. There will also be a childrens' Christmas service presented by the Sunday School of the Georgetown church at 6:45 Norval, at 9:45 a.m. and at 11 p.m. and the church choir is presenting a candlelight cantata called Night of Miracles with guest relaist Brenda McNeil at 8 p.m. in the Georgetown church. On Dec. 24 the regular morning services will be held in each church with the

young People's group presenting a Christmas play at 7:30 p.m. in the Georgetown church auditorium. There will be a

Norval church at 7:30 p.m. Rev. Charles Beaton of Trinity United Church, Acton said that the Sunday School Chris-



p.m. in the Georgetown church to be followed by a soup and crackers lunch in the auditorium. There will also be a Christmas Eve service in the Limehouse church although the time had not been decided at press time. CHRISTMAS CONCERT

Rev. Inn MacPherson said that Union Presbyterian Church will hold a pol luck supper followed by a Christmas concert on Dec. 16. Norval Presbyterian Church will hold a pot luck lunch after the regular 11:15 a.m. service on Dec. 17 and the Christmas concert will follow it. On Dec. 24 there will be regular services at 10 a.m. In Union church and at 11:15 in Norval with a joint carol service sponsored by the joint youth group in the

tmas pageant will replace the regular 10 a.m. service on Dec. 17. On Dec. 24 the Junior choir will participate in the regular Christmas service at 10 a.m. The junior and senior choirs will take part in a candlelight carol service at 7:30 p.m. and there will also be an 11 p.m.

communion service. Rev. Don Stiles sald that in addition to regular services at 10 s.m. in St. Andrews' United Church Georgetown and at 11:45 a.m. in Ballinafad United Church the senior choir will present a candlelight cantata called Festival of Carols and Readings at 7:30 p.m. in St. Andrew's on Dec. 17. On Dec. 24, there will be regular morning services as well as Christmas eve services at 7:30 p.m. in Ballinafad and at 9 p.m. in St. Androw's.

Rev. John Griffin said the Hillerest United Church Sunday School will present a dramatic Christmas performance at 11:15 a.m. on Dec. 17 to be followed by a family Christmas party and pot tuck lunch. On Dec. 24 the regular service will be held at 11:15 a.m. in Hillcrest but there will also be a family service in Bethel United Church at 8 p.m. for both the Bethel and Hillcrest congregations.

### PERFORMANCE

Rev. Walter Ridley of Norval United Church said that regular services will be held at 11:15 a.m. on both Dec. 17 and 24. Dec. 17 there will be a candlelight service at 8 p.m. and the Sunday School concert is at 7:30 p.m. on Dec. 22.

Rev. Jim McFadden of Churchill Community Church, Acton said that there will be regular services at 11 a.m. on Dec. 17 and 24. There will also be a candlelight service at 7:30 p.m. on Dec. 17.

Dr. H. Llewellyn of St. John's United Church, Georgetown and Glen Williams will be holding a candlelight service in the Glen church at 7 p.m. on Dec. 17, a Festival of Lessons and Carols at 11 a.m. in the Georgetown church on Dec. 24 and a family Christmas Eve service at 7 p.m. in the Glen church and an informal communion service on Christmas Day at 10:30 a.m. in the Glen

Rev. Das Sydney of Acton Baptist Church will be holding 11 a.m. services on Dec. 17 and.

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church.