

**OH LUCKY SANTA.** At this time of year Santa always seems to receive particular attention. This Santa, Peter Rasanen, sits with elfs, Gregor Reid, Monique Tobin and front, Kathy Winterburn. They are all Grade Two students of George Kennedy Public School and took part in the school's Christmas concert.

# Christmas fun time at George Kennedy



**RAGGEDY-ANN AND FRIENDS.** Jackie Rose, as Raggedy-Ann meets some of her friends at George Kennedy Public School's Christmas concert. From left to right stand, ballerina, Christine Harris, clown, Mary Blik and ballerina, Debbie Sibbald.

## Renamed to library board

The Halton Board of Education has re-appointed George Lee, Longfield Drive, Acton, to represent the board on the Halton Hills public Library Board.

Mr. Lee's re-appointment was confirmed last Thursday night by the board. He has represented the board for the past two years. Mr. Lee is a professional engineer.

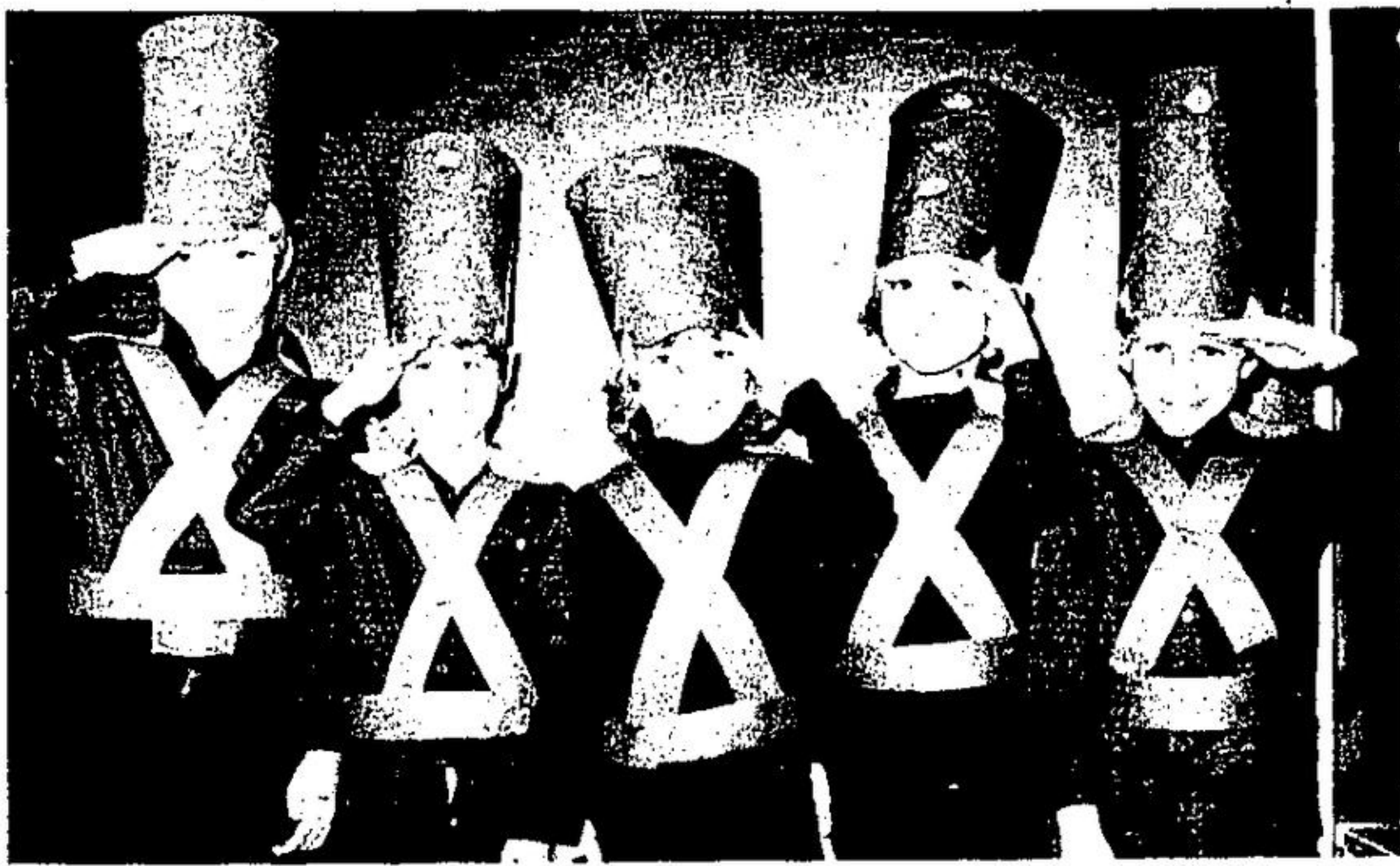
A report from the board's ad hoc committee on library board appointments also stated that among its accomplishments this past year was providing close co-operation with the Halton Hills Public Library Board in providing library facilities and adult education programs in the Limehouse school.

Also appointed by the board of education to the three other library boards in the region were: Jim Goldsmith to the Burlington board, Stewart Cramp to the Milton Public Library Board and John Marriott to the Oakville board.



**BICYCLE BUILT FOR TWO.** These two young couples all kindergarten students of George Kennedy School presented "A Bicycle Built For Two" at the school's annual Christmas concert. From left to right (back) are Carla Misseri and David Wood with front, Wendy Fleming and Andrew Strathdee.

**CHRISTMAS TIN SOLDIERS.** One of the many skills presented at George Kennedy's Public School annual Christmas concert, saw five tin soldiers all in a row. From left to right are: Darren Mack, Mark Dyken, Scott Grievenson, Steven Mann and Blair Barnert.



# Holy Night

And it came to pass in those days that there went out a decree from Caesar Augustus, that all the world should be taxed.

And this taxing was first made when Cyrenius was governor of Syria.

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, because he was of the house and lineage of David.

To be taxed with Mary, his espoused wife, being great with child.

And so it was that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were so afraid.

And the angel said unto them: Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another: Let us now go, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

ST. LUKE, CH. 2



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Christmas is the time to say the things we feel...peace, love and happiness to friends both far and near!

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## The yule log story

Remember those familiar scenes of men and horses pulling a freshly-cut log home o'er the snow from the forest? It was the Yule log, destined for a Christmas fireplace! It lighted up the house with a cheery glow, turned night into day, and made the holiday festivities so much gay.

This custom, which is observed in many places, goes far back into pagan times, long before Christianity.

Our ancestors called it the Mid-Winter Fire Festival. It was held indoors because of the bad weather outside.

The Yule log, generally an oak tree, would be ceremoniously lighted from a fragment saved expressly for this purpose from the year before.

When the new log sent out its brilliant flames it was believed that the house and family would once again be protected against lightning and fires; that the cattle and grain fields would thrive, and all the earth would be fertile.

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