

Art workshop

The Credit Valley Artisans have organized one of their first major projects since coming into existence just a short time ago. The amalgam of various craft guilds in Halton Hills will be holding a "Creative Color and Design Workshop" Saturday and Sunday, June 21 and 22, in Cedarvale.

According to the CVA the program and its exercises are "intended to increase the awareness of quality design and to develop the use of color." Instruction will be

aimed at almost all areas of the arts and crafts including ceramics, paintings and graphics. Basic design and color theory, its use and development in the arts and crafts, and the development of "self" in designs will all be covered. Instructors for the two-day workshop will be Brian Ashby, an instructor at Sheridan College, and Paul French, a graphic designer. For further information you might contact the Halton Hills Recreation Dept. in Cedarvale.

Reserve a space at Terra Cotta

One letter will reserve a camping space at Terra Cotta anytime you want it, thanks to the new system the Credit Valley Conservation Authority is initiating this year. However, families only!

The CVCA has adopted a new policy at all its campgrounds which allows only families or bona fide camping groups in the conservation areas. Joan Rollings, the authority's information officer, notes that "the authority regrets having to make these rules but the recent quiet holiday weekend proves it is a sound idea."

To make sure that your family has a camping spot to go to, just drop the CVCA a line, telling when you want a site, to Conservation Area, General Delivery, Terra Cotta. Camp sites cost \$2.50 per night. However daily entrance fees for picnickers or hikers is \$2 for most of the conservation areas operated by the CVCA.

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Come to Church

HALTON HILLS PENTECOSTAL ASSEMBLY
Trafalgar Rd. And No. 7 Highway

Sunday, June 8th

10 a.m. Family School
Services 11 a.m. and 7 p.m.
Tues. nite 7:30 p.m. Youth Nite
Wed. - 7:30 p.m. Family nite
Father's Day June 15

Pastor: Rev. E. J. Friesen

ST. JOHN'S UNITED CHURCH
OF GEORGETOWN & GLEN WILLIAMS
Minister: Rev. Harold T. Martin, B.A., B.D.
Mr. Dale Wood, ARCT Organists Mrs. Shirley Inglis

50th Anniversary Service Of Celebration

HOLY COMMUNION
9:30 a.m. Glen Williams
11 a.m. - Georgetown

Church school for all ages NURSERY CARE

ST. GEORGE'S CHURCH
ANGLICAN
60 Guelph Street
Rector: The Rev'd R. Gallagher, B.A., S.T.B.

SUNDAY JUNE 8
Trinity 11

8 a.m. - The Eucharist
9:15 a.m. - Choral Eucharist
11 a.m. - Morning Prayer
Sermon - The Rev'd Eric Mills (former St. George Rector) at 9 a.m. and 11 a.m. Services
Church School 9:15 and 11 a.m.
Crib Service 9:15 and 11 a.m.

CHRISTIAN REFORMED CHURCH 7th Line
Rev. J. W. Postman
Services 10:00 a.m. & 4:30 p.m.
Listen to CHIN FM (Dial 101) BACK TO GOD HOUR Sundays 9:00 a.m. Also CKFH (1430) 11:30 a.m.

MOUNTAINVIEW BAPTIST CHURCH
Minister: Rev. H. E. Lewis
Organist: Mrs. W. Towns

9:45 a.m. Church School
11 a.m. Morning Worship
Wed. 7:30 p.m. Service
Conservative & Evangelical VISITORS WELCOME

Immanuel Lutheran Church
Windsor Road at Carole St.
Rev. Harold R. Patzer
9:45 a.m. Sunday School
11 a.m. Worship Service
Church of the Lutheran Hour

GEORGETOWN ALLIANCE CHURCH
Evangelical
14 Main St. S.
Pastor Peter Reijth
10 a.m. Sunday School
11 a.m. Morning Worship
7 p.m. Evening Worship
Everyone Welcome
"Come make our church your church"

Maple Avenue Baptist Church
177 MAPLE AVE., GEORGETOWN

PASTOR: REV. R.C. LOHNS
ASSOC. PASTOR: REV. D.R. GORRIE

9:45 a.m. Bible School with a class for everyone
11 a.m. Morning Worship Service
6:30 p.m. Evening Fellowship Hour

BIBLE STUDY HOUR WEDNESDAYS 7:30 P.M.
Your are welcome to attend these services.

IN AFFILIATION WITH

100 years of union



CENTENNIAL CELEBRATIONS. The Knox Presbyterian Church celebrated the 100th anniversary of the union of the Presbyterian Church in Canada, over the past weekend. Seated at the organ, which was loaned by Miss Elizabeth Leslie to mark the occasion, is Mrs. Ada Sinclair.



100TH ANNIVERSARY. Greeting friends and members at the Knox Presbyterian Church were from (left to right) Reverend Peter Barrow, Annabel Bird, Ada Sinclair and Jean Mackenzie. It was all part of the centennial celebrations of the union of the Presbyterian Church in Canada.

Prep school picnic

Upper Canada College Preparatory School in Toronto held their annual picnic last Saturday on their 450-acre property located in Norval. The Upper Canada College, one of the oldest and most highly regarded independent boys' school in Canada, have been holding their picnics almost every year since the purchase of the land in 1914. Mr. Bruce Littlejohn, administrator of the Norval property, described the day, as "primarily a fun day for the students and parents. However, we are celebrating the school's conservation efforts for the property. The college has planted about one million trees to protect the watershed of the Credit River."

The main event of the day is the boat race. The students build their own means of water transportation and have a race along the Credit River. Winners of this year's race were Werner Jonas and David Jenkins. Placing second were Andrew Fergus and Bryce Weaver.

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Clergy Comments

Despondency, cause and cure

By Rev. E. Friesen
Halton Hills Pentecostal Church

It is common knowledge that there are, today, more cases of nervous breakdown and mental depression than ever before in history. The servants of God are not promised immunity from periods of despondency if they violate natural and spiritual laws, nor have they ever been, as a study of the scriptures will reveal.

The adversary of our souls has a three-fold objective; to despoil man of his wealth, decoy him from his walk, and disable him for his spiritual warfare. What better weapon could he use for this purpose than despondency and depression? Who among us has not experienced the unexplained feeling of misery and despair? The only comfort available is the realization that we are not alone in this experience, for many others have walked this shadowed pathway.

In the Holy Scripture we have recorded the record of three outstanding men who prayed for death. Moses the meek had achieved stupendous things for God and his nation. The people of Israel had experienced God's miraculous care and provision time and again, but they continued to be discontented and rebellious against God. This so oppressed Moses that he cried out, "I am not able to bear all this people alone...kill me..."

Elijah was fresh from the most dramatic scene, the destruction of Baal. Suddenly, he wilted, his courage failed and he fled for his life. Under a lonely tree he mourned "O Lord take away my life, for I am not better than my fathers."

Jonah after his submarine experience delivered

God's message to the people of Ninevah and to his surprise they repented in dust and ashes. Instead of leaping for joy, he moaned, "O Lord take I beseech, these my life from me..."

I believe the cause for despondency in each of these leaders' lives was the strain of their great physical task. The emotional stress and strain of Elijah's encounter on Mt. Carmel completely exhausted him physically and emotionally and thus he lacked the strength to face the raging Jezebel.

Depression often occurs as a result of selfishness. All three leaders indulged in an orgy of self-pity. They lost sight of all that God had enabled them to achieve and became self-enclosed.

I believe the Divine prescription for despondency and depression is laid out in God's Word. "Above all, taking the shield of faith, where with ye shall be able to quench all the fiery darts of the wicked." (Ephesians 6:16).

The treatment for Moses was the help of 70 spirit-endued, elders who would share the burden. Then the second pill was a fresh sense of the power of God, by His Holy Spirit to enable him in all circumstances.

Elijah's treatment or cure was, withdrawal to a solitary place where God could speak to him in a new way. There followed an assurance that he was never alone.

The cure for Jonah was a sheltered gourd and the opportunity to turn his life completely over to God.

God prescribes an individual cure for all men. He says this to the despondent, depressed, fearful life, "Shift your centre from self to God". Be careful not to break God's physical laws, take time for renewal when over-tired, and, above all, place your personal life unselfishly in God's hands. He will direct and sustain your life.

Knox Presbyterian Churches

Celebrate 100 years

The congregation of both Knox Presbyterian Churches, Georgetown and Limehouse, joined in celebration of the 100th anniversary of the Presbyterian Church in Canada.

Members and friends joined together at the Presbyterian Church in Georgetown for two days of friendship, entertainment and worship.

A buffet was served Saturday evening following registration. After the meal the Boston Presbyterian Church Choir performed a series of musical numbers.

The concert entitled "A Centennial Gift of Song" not only featured songs by the Boston Choir but selections sung by various members of the church.

There was a special centennial year service held at the church Sunday morning.

The historical link strengthened between the churches in Limehouse and Georgetown when T. Harding Price of Limehouse presented the church in Georgetown a new communion set.

Up until 1860 there was no

centre of worship and families worshipped in each others homes. However, by 1860 there were enough communicants to form a church. Dr. Burns of the Knox College, who had been preaching as a supply teacher since 1859 organized the church and gave an inscribed Bible to the church to mark the occasion.

The old Town Hall was the first place of worship. The Congregational Church and finally the Wesleyan Methodist Church were all centres of worship.

In 1897, the congregation contracted to build their own church and continued to meet in the brick church until 1897. By 1888 a new church was built at a cost of some fifteen thousand dollars.

In 1901 the interior of the church was gutted by fire however because of immediate reaction by the board, within a month, tenders had been accepted for the rebuilding.

Since 1901 there have been

many changes and additions to the church. A carillon of eight bells was gifted, the manse was erected, a baptismal font was presented, the addition of a new hall was built and in 1965 the organ was replaced.

The history of the Limehouse Church began in 1822 when the land for a church and a cemetery were deeded to the trustees of the Calvinistic Presbyterian Church. The original church, built in 1861,

still stands today and, in fact, is still used as a centre of worship.

In 1863 the Presbytery of Toronto agreed that because the Limehouse congregation was too small to 'go it alone', the Limehouse church should be connected with Georgetown. The first minister of the combined churches was the Reverend Robert Ewing.

Edward H. Schroeder D. C.

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MONDAY THRU FRIDAY OPEN UNTIL 9 P.M.