today's world turmoil", says nesses to be held at Milton And Georgetown resident Len District High School May 4 and Lambert, spokesman for 100 5. area Jehovah's Witnesses.

"Lack of love is the single announcing the semi-annual most compelling reason for circuit assembly of the wit-

rea Jehovah's Witnesses. Theme of the gathering is According to Mr. Lambert, love one another intensely from many persons question what the heart. According to Mr. they personally can do and Lambert, love is one of the most what benefits if any will result, used but least unerstood words His comments were made in of our time. He commented

#### Local Witnesses have been preparing for the assembly for Come to Church a number of weeks. They encourage interested persons to attend all sessions, starting at 1:55 p.m., Saturday. The Witnesses feel that teaching

#### Immanuel Lutheran Church

Windsor Road at Carole St Rev. Harold R. Patzer Sunday School: 9:45 a.m.

11:00 a.m. Worship Service

Church of the Lutheran Hour

CHRISTIAN REFORMED CHURCH 7th Line

> Services 10.00 a.m. & 4.30 p.m.

Rev. J. W. Postman

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#### GEORGETOWN **ALLIANCE CHURCH**

(Evangelical) Minister: Rev. D. J. Phillips Telephone 877-9816

10 a.m. Sunday School 11.00 Morning Service Centennial Public School 7.00 Evening Service at St. Andrew's United

#### MOUNTAINVIEW **BAPTIST CHURCH**

Minister: Rev. W. R. Cairns Organist: Mrs. W. Townend

9:45 a.m. Church School 11 a.m. Morning Worship 7:30 p.m. Evening Fellowship Conservative & Evangelical

VISITORS WELCOME

#### THE CHRISTIAN FELLOWSHIP

Minister: Rev. A. Milligan

10:00 a.m. Sunday School For All Ages 11:00 a.m. Morning Worship

Place: Geo. Kennedy Public School Weber Dr.

EVERYONE WELCOME NURSERY CARE

## MAPLE AVENUE BAPTIST CHURCH

177 Maple Ave., Georgetown, Pastor: REV. ROBT. C. LOHNES, Associate Pastor: REV. DON GORRIE Guest Speaker: Rev. Bruce Penny 9:45 a.m. — Sunday School 11:00 a.m. - Morning Worship 4:30 p.m. - Evening Fellowship Mid-Week service Wednesdays 7:30 p.m.

THOUGHT: The promises of the Bible have behind them, God's Knowledge and power

A FELLOWSHIP BAPTIST CHURCH

## ST. JOHN'S UNITED CHURCH

GEORGETOWN & GLEN WILLIAMS Minister: Rev. Harold T. Martin, BA, BD Home - 877-6358 Office - 877-2531

WORSHIP: Glen Williams 9:30 a.m. 11.00 a.m. - Church School - all ages Georgetown service

**EVERYONE WELCOME** 

NURSERY CARE

## ST. ALBAN'S ANGLICAN CHURCH

On Main Street in Glen Williams Minister: The Rev'd Richard Ruggle, MA, Bth Organist: Mrs. Reg Williams

9:45 a.m. Mattins

ST. PAUL'S ANGLICAN CHURCH On Adamson Street in Norval

Organist: Mr. Andrew Dewhurst

11:00 a.m. Mattins

# Knox & Limehouse Presbyterian Church

· REV: PETER BARROW B.D.

KNOX CHURCH

Corner of Main and Church - Georgetown MORNING SERVICE-11 a.m. CHURCH SCHOOL-11 a.m. NURSERY CARE

LIMEHOUSE

MORNING SERVICE-9:45 a.m.

# ST. GEORGE'S CHURCH

60 Guelph Street Rector: The Rev'd R. Gallagher, B.A., S.T.B.

MAYS, EASTER III 8.00 a.m.—The Holy Eucharist 9.15 a.m.—The Holy Eucharist 11.00 a.m.—The Holy Eucharist 7:30 p.m.-Missionary Meeting SPEAKER: BISHOP C. ABDULLAH

Nursary Service 9.15 & 11.00 a.m. Church School 9.15 & 11.00 a.m.

### HALTON HILLS (Georgetown) Pentecostal Church MAIN ST. NORTH

SUNDAY, MAY 5th

10 a.m. — Family School - Don't Miss "The Great Happening"

11:00 a.m. -- Topic -- "Alive and Well"

7:00 p.m. - Topic - "Bark or Bile"

SUNDAY, MAY 12-MOTHER'S DAY Presenting a mother with a message Mrs. W. Wotherspoon

#### about the tendency toward pre-occupation with erotic love and discourses, demonstrations and skits, which often include young

the general lack of concern for One highlight of the program is the ministry school, Saturday afternoon. This is a model school designed to train students in the art of teaching and public speaking. Sunday, at 9:15 a.m., features a talk about dedication, followed by the actual water Baptism of Indivusis who have dedicated

their lives to serve God. The keynote address will be delivered Sunday at 1:55 p.m. by A. M. Didur, district overseer of Jehovah's Witnesses In southern Ontario. His subject is refreshing experience. This is be confident of divine victory. Mr. Lambert sald he anaccomplished by scheduling a ticipates a peak attendance of 1,200 persons.

#### fast-moving program involving CLERGY COMMENT

and learning should be a

principled love toward

fellowman and creator. The

two-day gathering will

highlight what principled love

entails and how one should seek

to demonstrate it towards his

neighbors and in his

relationship with God.

# Three Big Questions About Man's Destiny

REV. PETER BARROW Knox Presbyterian Church

At some time in our lives we ask ourselves three questions, Where did I come from? Where am I going? How do I get there? WHERE DID I COME FROM?

There is, of course, more than one answer to the question. The scientist would look at the question from a purely material viewpoint. He would say that we are largely composed of water, but there is enough iron in us to make a nail, enough lime to whitewash a backhouse, enough fat to make several bars of soap. enough phosphorus to tip 2,500 matches, enough sugar to fill a sugar bowl, and enough potassium to make a firecracker. This in one way is the origin of man.

A Biologist would say that we were the result of an act of from Acton as well as physical union between a man and a woman, so we were either the product of a moments passion, or the result of a true and faithful love.

Ask a Christian, and he would tell you that everyman is a child of God, and for every man coming into the world God has a special task and a special destiny. Life for the Christian has nothing to do with combined

chemical elements, nor is it the result of a chance act, life is basically the gift of God. WHERE AM I GOING!

There are many in the world to-day who would tell you that we are going nowhere. They would tell you that life inevitably ends at the moment of death, and after that there is nothing, it will be like dropping into a deep dreamless sleep from which there is no awakening.

If this is true, then does it really matter how we use life? In fact, if we hold this viewpoint the most sensible thing to do is to enjoy life to its uttermost with no thought of the morrow, or of the people that we live with, because in a very real sense it would not ultimately matter what we did with life.

Ask a Christian, and he will tell you that just as a man comes from God, so he returns to God.

If life is a conscious gift from God, then it involves judgement, and we will be asked how we used the gift, and whether we fulfilled the intentions of God? It is because of this that life is so important to a Christian, and it is because of this that a Christian finds in life a meaning and significance that goes beyond life and death. HOW DO I GET THERE?

For the man who has no belief and no purpose there is no route to follow, and he persues an almiess way through life to a pointless end.

Ask a Christian and he will tell you that he has a map, a route guide that will lead him to his goal. The map, his Bible, at times may be difficult to follow, and sometimes he is not sure of its meaning; so he will tell you that with the map he has a guide, a guide who knows the way, and will make sure that he does not lose his way - He has Jesus Christ.

Ask a Christian, and he will tell you, we came from God, we go to God, and Jesus Christ is our guide on the way.

NOTICE

NOMINATION CONVENTION

To Select The

PROGRESSIVE CONSERVATIVE

CANDIDATE FOR

THE NEXT FEDERAL ELECTION

WHITE OAKS SECONDARY SCHOOL, OAKVILLE

THURSDAY, MAY 16, 1974 — 8:00 p.m.

GUEST SPEAKER: MICHAEL MEIGHEN

PRESIDENT, PROGRESSIVE CONSERVATIVE PARTY OF CANADA

NOTE: Those eligible to vote at the Convention, are paid-up 1974 members

at May 2, 1974 and 1973 members who purchase their 1974 memberships at

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# Old Papers Aid School In Halton

Volunteers from Georgetown District Christian School loaded 11 tons of sorted newspapers into a truck, recently, and proceeds from the sale of the paper, for recycling, goes to

penefit the school. Papers are donated by persons, who like to see discarded paper put to good use, which also fights poliution.

There was a weekly pickup of paper during April on Saturday mornings, but pickup time has been rescheduled to Wednesday evening beginning in May. Many persons who want to travel on weekends will find the midweek pickup of greater benefit.

The paper is sorted by volunteers, a considerable task. No glossy paper or egg cartons and the like are left in. But all such material is sold separately, so nothing goes to

Christian school is a parentcontrolled school, which means that the cost of education for children attending the school is met by parents and supporters.

This includes building, teacher salaries, books, transportation and the like. Approximately 100 families send their children to the sevenroom school, located on the Seventh Line in the former Esquesing Township, with approximately 200 children attending classes.

Pupils are bused to the school Georgetown.

No specific project has been determined, yet, to make use of the proceeds from the paper sale. Supporters of the school are positive, however, that with today's rising cost of education PROBLEM 11 (the school receives no provincial grants) finding a source worthy of the funds will not be difficult.

Anyone with old papers to donate may bring them to 24 Church St. or to 10 Jessop Ct.

### Await Word On Ice Rate

Residents and three minor sports clubs were informed last Tuesday that ice rates at the Acton Arena may increase next season to allow equalization with Georgetown rates.

Doug Collison, recreation director for Halton Hills, met with representatives of the Waterloo-Wellington and Acton Legion Minor Hockey Associations and the Acton Figure Skating Club.

Also, attending the meeting were Harold Townsley, the Arena Manager and four members of a special citizens' committee. The final decision depends on

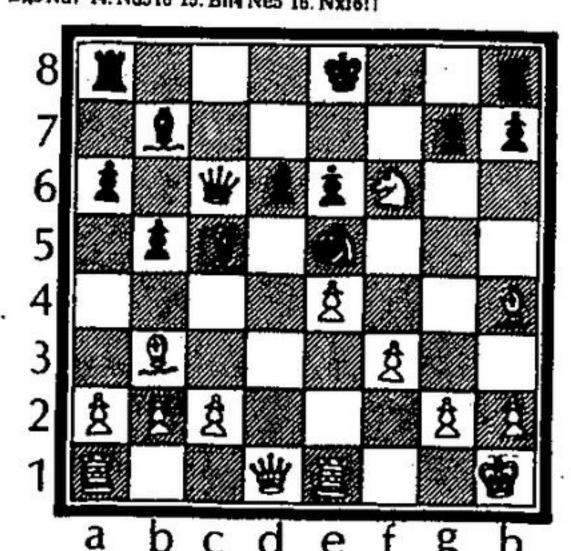
town council.

# CHESS MESS

The following match was played recently in the GDHS Invitational Chess Tournament. A sacrifice on white's part proves to be more than black can handle.

WHITE: Smarda BLACK: Mandarino Sicilian Defence

1. e 4 c 5 2. Bc4 e 6 3. Nc3 Nc6 4. Nf3 a6 5. d4 cd 6. Nxc4 Qc2 7. 0-0 b5 8. Bb3 Nf6 9. Re1 Bb7 10. Nxc6 Qxc8 1. f3 Bc4 12. Kb1 d6 13. Bg5 Nd7 14. Nd5 f6 15. Bh4 Ne5 16. Nxf6!1

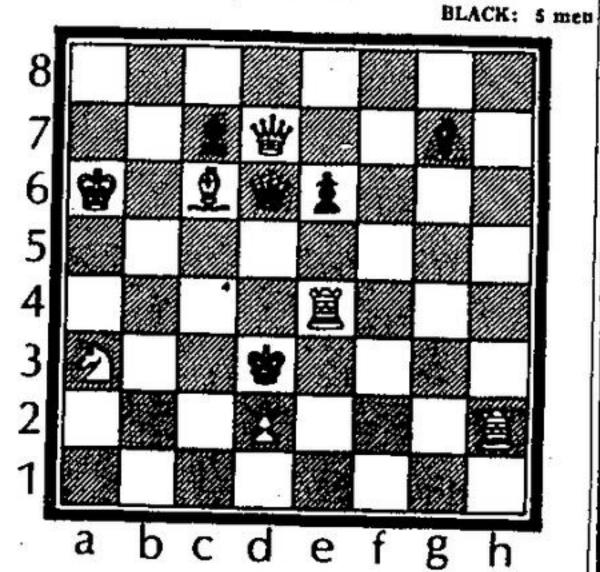


16....gf 17. Bxf6 Rf8 18. f4 Nc4 19. Qh5 Rf7 20. Rd1 Qc7 21. e5 Qc6 22. Re2 d5 23. c3 d4 24. cd Ne3 25. Bxe6 Qxe6 26. Rxe3 Qd5 27. Re2 Ra7 28. Rc2 Be7 29. Bxe7 Kxe7 30. Rc7 Kd7 31. Rc2 Rg7 32. Rdd2 Qe4 33. Qh4 Kd7 34. Re2 Qd5 35. e6 Kd6 36. e7... It would appear that this move would be the clincher, but black finds extra resources to lengthen the game.

36....Rxg2 37. Rxg2 Qxd4 38. Qh6 ... Perhaps white should have played 38. e8, for if black moves 38....Qd1 39. Qee1 would be an adequate defence.

38....Kxe7 39. Qxh7 Kd8 40. Qg8 Kd7 41. Qf7 Kd6 42. Qc7 Ke6 43. Re2 Kf5 44. Qf7 Qf6 45. Re5 Black resigns at this point, because mate is inevitable.

by Alain White



THE HERALD, Wednesday, May 1, 1974 Page 2A

WHITE: 7 men

White to play and mate in two moves.

SOLUTIONS No. 9 by Walter I. Kennard: Qg1 No. 10 by Vincent L. Eaton: Rb3 Send all letters to:

Chess Mess. 387 Dierex Blvd. Georgetown, Ontario L7G 4H8

# OPTI-MRS. FLEA MARKET SATURDAY, MAY 11th

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